



# SINGLE FAMILY DWELLING

910-893-7525

www.harnett.org

PERMIT NUMBER

SFD2108-0065

|   |  |                                    |
|---|--|------------------------------------|
| <b>JOB ADDRESS:</b> 156 HEATHERSPRING WAY       | <b>PERMIT SUBTYPE:</b> SFD CRAWL   | <b>PARCEL NO:</b> 0506-82-0295.000 |
| <b>DESCRIPTION:</b> 37x52 sfd, 5 beds 3.5 baths | <b>DATE ISSUED:</b> 12/15/2021   | <b>DATE EXPIRED:</b>               |
| <b>PLAN NAME:</b> JONES                         | <b>ZONING DISTRICT:</b> CONSERVATION - 0.28 acres (89.95%), RA-20R - 0.03 acres (10.05%) |                                    |

|   |   |
|---|---|
| <b>APPLICANT:</b> GARY ROBINSON HOMES LLC<br>6200 Ramsey Street FAYETTEVILLE, NC 28311                                  | <b>PHONE:</b> (910)977-2562<br><b>EMAIL:</b> rhonda.grhomes@gmail.com |
| <b>CONTRACTOR:</b> GARY ROBINSON HOMES LLC<br>6200 Ramsey Street FAYETTEVILLE, NC 28311                                 | <b>PHONE:</b> (910)977-2562<br><b>EMAIL:</b> rhonda.grhomes@gmail.com |
| <b>OWNER:</b> NORTHEAST LAND DEVELOPMENT LLC<br>156 HEATHERSPRING WAY SPRING LAKE, NC 28390 FAYETTEVILLE, NC 28311-9314 | <b>PHONE:</b><br><b>EMAIL:</b>  |

## REQUIRED INSPECTIONS

| INSPECTION TYPE          | APPROVAL | DATE | COMMENTS |
|--------------------------|----------|------|----------|
| ADDRESS                  |          |      |          |
| FINAL**                  |          |      |          |
| FOOTING                  |          |      |          |
| FOOTING                  |          |      |          |
| FOUNDATION               |          |      |          |
| FOUNDATION SURVEY        |          |      |          |
| GAS PIPING               |          |      |          |
| INSULATION               |          |      |          |
| ROUGH IN                 |          |      |          |
| SEWER CONNECTION         |          |      |          |
| SLAB                     |          |      |          |
| TEMP POWER CERTIFICATION |          |      |          |
| T-POLE                   |          |      |          |
| WATER CONNECTION         |          |      |          |