

I HEREBY CERTIFY THAT THIS RECORD PLAT COMPLIES WITH THE SUBDIVISION REGULATIONS OF HARNETT COUNTY, N.C. AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER OF DEEDS HARNETT COUNTY.

5-14-02 *Mickey R. Bennett*
DATE PLANNING DIRECTOR

THE LOT(S) ON THIS PLAT HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT. BASED ON THIS REVIEW, IT APPEARS THAT LOT(S) ON THIS PLAT MEET APPROPRIATE REGULATION. NOTE THAT FINAL APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT PERMITS FOR SPECIFIC USE AND SITING IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OR A PERMIT FOR ANY SITE WORK.

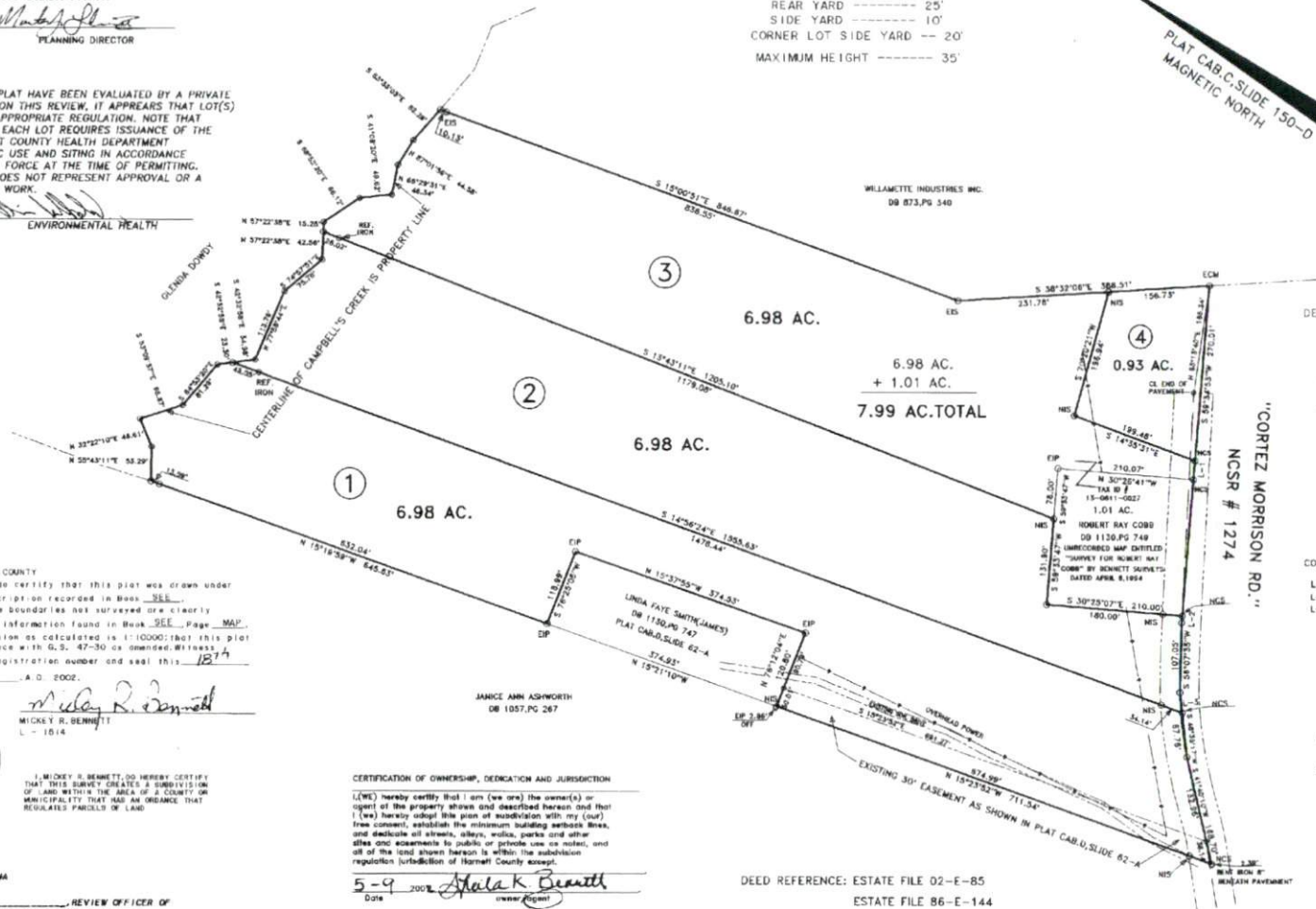
5/4/02 *[Signature]*
DATE ENVIRONMENTAL HEALTH

MINIMUM BUILDING SET BACKS

- FRONT YARD ----- 35'
- REAR YARD ----- 25'
- SIDE YARD ----- 10'
- CORNER LOT SIDE YARD -- 20'
- MAXIMUM HEIGHT ----- 35'

PLAT CAB.C.SLIDE 150-0
MAGNETIC NORTH

Map # 2002-587



DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
NO APPROVAL NECESSARY
R. R. Stone
DISTRICT ENGINEER
5-14-02
DATE

COURSE	BEARING	DISTANCE
L-1	S 59°34'53"W	29.11'
L-2	S 59°34'53"W	10.39'
L-3	S 48°35'17"W	31.29'

NOTE: NO PUBLIC WATER AVAILABLE
PROPERTY IS IN WATERSHED DISTRICT-4

NORTH CAROLINA - HARNETT COUNTY
I, Mickey R. Bennett, PLS, do certify that this plat was drawn under my supervision (and description recorded in Book SEE Page MAP etc.) that the boundaries not surveyed are clearly indicated as drawn from information found in Book SEE Page MAP that the ratio of precision as calculated is 1:10000; that this plat was prepared in accordance with G.S. 47-30 as amended; Witness my original signature, registration number and seal this 18th day of APRIL A.D. 2002.



I, MICKEY R. BENNETT, DO HEREBY CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION
(I/WE) hereby certify that I am (we are) the owner(s) or agent of the property shown and described herein and that I (we) hereby adopt this plan of subdivision with my (our) free consent, establish the minimum building setback lines, and dedicate all streets, alleys, walks, parks and other areas and easements to public or private use as noted, and all of the land shown herein is within the subdivision jurisdiction of Harnett County except:

5-9 2002 *[Signature]*
Date *[Signature]*

DEED REFERENCE: ESTATE FILE 02-E-85
ESTATE FILE B6-E-144

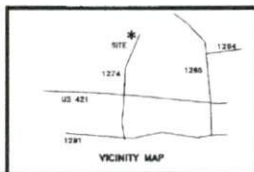
MAP REFERENCE: PLAT CAB.C.SLIDE 150-D
PLAT CAB.D.SLIDE 62-A
UNRECORDED MAP ENTITLED "ROBERT RAY COBB" BY BENNETT SURVEYS DATED APRIL 08, 1994.

OWNERS/DEVELOPERS: DOROTHY MORRISON HEIRS
771 BROWN RD.
LILLINGTON, NC 27546
910-893-9863

STATE OF NORTH CAROLINA
COUNTY OF HARNETT
I, *[Signature]*, REVIEW OFFICER OF HARNETT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS APPLIED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
5/14/02 *[Signature]*
DATE REVIEW OFFICER

NORTH CAROLINA
HARNETT COUNTY
This Map/Plat was presented for registration and recorded in this office on Map Number 2002-587
This 14th day of May, 2002
at 10:52 o'clock AM.
KIMBERLY S. HARGROVE, Registrar of Deeds
By: *[Signature]*
Assistant/Deputy Registrar of Deeds

- LEGEND**
- LINES NOT SURVEYED
 - LINES SURVEYED
 - EP-----EXISTING IRON PIPE
 - ECM-----EXISTING CONCRETE MONUMENT
 - NIP-----NEW IRON PIPE
 - PKN-----P.K. NAIL SET
 - ELS-----EXISTING LIGHTWOOD STAKE
 - N/T-----NOW OR FORMERLY
 - R/W-----RIGHT OF WAY
 - C/L-----CENTERLINE
 - NIS-----NEW IRON STAKE
 - EIS-----EXISTING IRON STAKE
 - E I/P/E 15-----EXISTING (CORNER)
 - NCS-----NEW COTTON SPINDLE



SURVEY FOR:		BENNETT SURVEYS, INC.	
ROBERT RAY COBB, WAYLON KELLY BUCHANAN & NIGEL CLAYDEN SMITH		1662 CLARK RD., LILLINGTON, N.C. 27546 (910) 893-5252	
TOWNSHIP UPPER LITTLE RIVER	COUNTY HARNETT	60 0 120	SURVEYED BY: RWB
STATE: NORTH CAROLINA	DATE: APRIL 18, 2002	SCALE: 1" = 120'	DRAWN BY: RVB
ZONE RA-30	TAX PARCEL ID#: 13-0611-0027	CHECKED & CLOSURE BY: MRB	FIELD BOOK DC # 1
			DRAWING NO. 02038

map# 2002-587