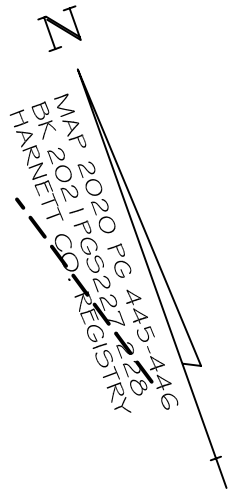
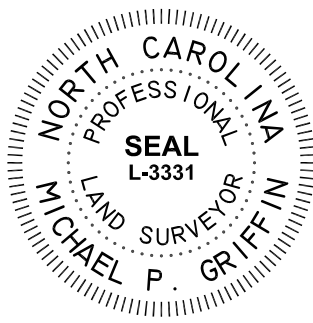
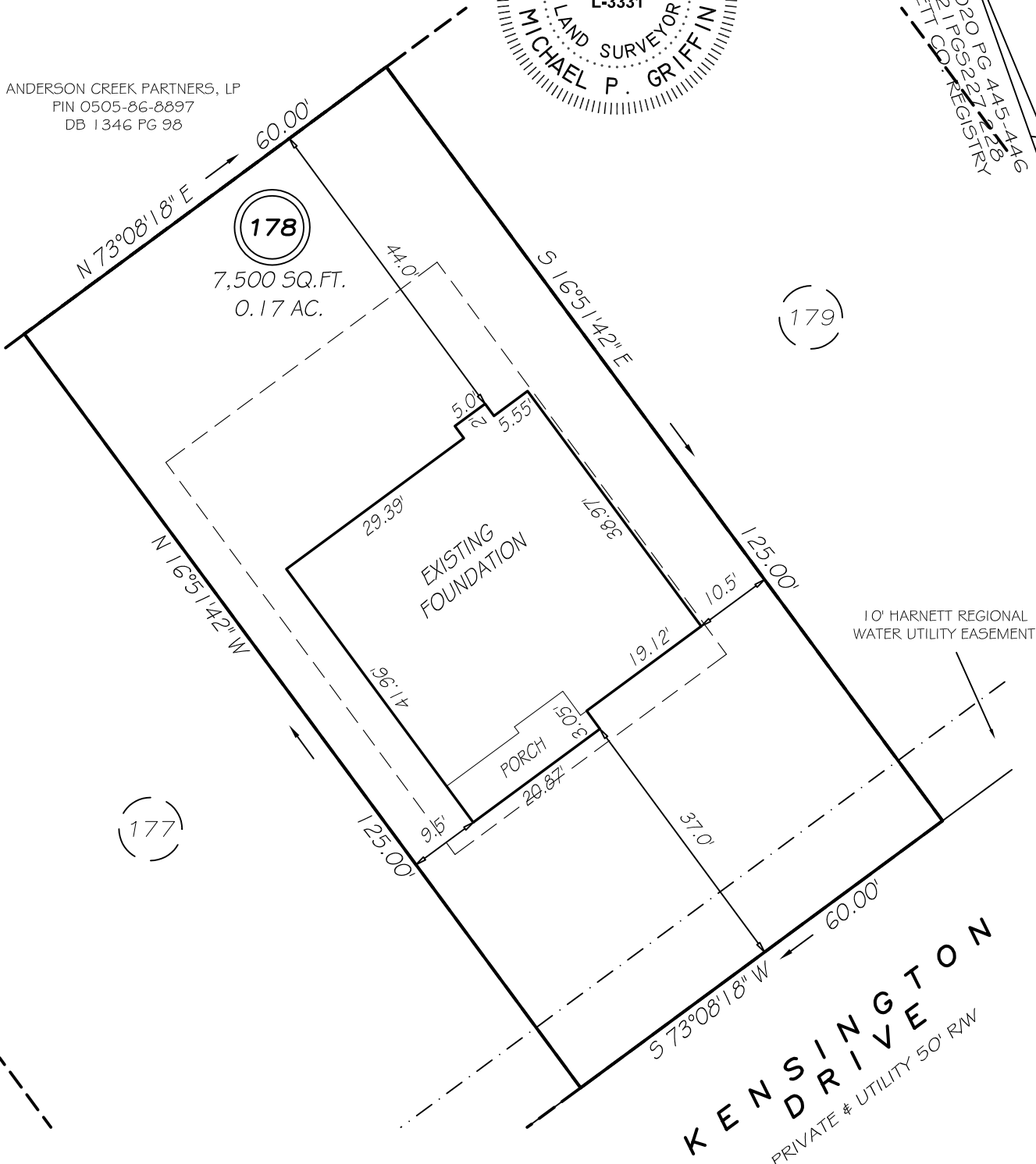


I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and seal this 9TH day of NOVEMBER 2021.



ANDERSON CREEK PARTNERS, LP
PIN 0505-86-8897
DB 1346 PG 98



10' HARNETT REGIONAL WATER UTILITY EASEMENT

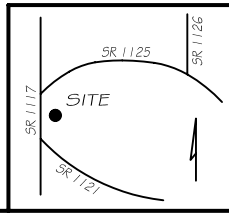
KENSINGTON DRIVE
PRIVATE & UTILITY 50' RW

SETBACKS

| | |
|------------|-----|
| FRONT | 35' |
| REAR | 25' |
| ONE SIDE | 5' |
| OTHER SIDE | 10' |

LEGEND

| | | | |
|-----|---------------------|-----|--------------------|
| EIP | EXISTING IRON PIPE | FES | FLARED END SECTION |
| IPS | IRON PIPE SET | WM | WATER METER |
| R/W | RIGHT OF WAY | CO | CLEAN OUT |
| N/F | NOW OR FORMERLY | FH | FIRE HYDRANT |
| EIS | EXISTING IRON STAKE | CB | CATCH BASIN |



THIS PROPERTY IS NOT LOCATED IN THE 100 YEAR FLOOD ZONE.

GRiffin LAND SURVEYING, INC.
P.O. BOX 148
FUQUAY-VARINA, NC 27526
(919) - 567 - 1963

FOUNDATION SURVEY
FOR
H & H HOMES
ANDERSON CREEK CLUB
LOT 178
KENSINGTON DRIVE
NORTH CAROLINA
HARNETT COUNTY ANDERSON CREEK TOWNSHIP

| | |
|-----------------------|-----------------------|
| DRAWN BY KDF | DATE 11/9/21 |
| CHECKED BY MPG | SCALE 1" = 20' |