

Application # \_\_

Initial Application Date:\_

|   |  |  | CU#   |                                       |
|---|--|--|---|---------------------------------------|
| Central Permitting 108 E.   | COUNTY OF HARNETT RESI<br>Front Street, Lillington, NC 27546   | DENTIAL LAND USE APPLICATIOn hone: (910) 893-7525 ext:2 Fax:   | N<br>: (910) 893-2793 www.harne             | tt.org/permits                        |
| **A RECORDED SURVEY MA  | AP, RECORDED DEED (OR OFFER TO PURCH/  | ASE) & SITE PLAN ARE REQUIRED WHE  | N SUBMITTING A LAND USE APPLI               | CATION**                              |
| LANDOWNER: JOHann   | a Berry & Christopher  | Mailing Address: 7209 DU   | uncans Ridge W                              | )<br>Duy                              |
| city: <del>Auguay - Varit</del>   | a Berry & Christophen<br>Cur<br>State: NY Zip: 27526 Con   | ine<br>tact No: <u>919-824-1999</u> E  | Email:                                      |                                       |
| APPLICANT*: Triangle  | Home Pros Mailing Address  | : 6312 Lauraca   | Ln.   |                                       |
| City: <u>Fuquey - Varino</u><br>*Please fill out applicant information if di  | State: NC Zip: 27526Confiferent than landowner   | tact No: <u>919-346-1528</u> E   | mail: thphomes@                             | 39mail·co                             |
| ADDRESS: NA   |  | PIN:_0610 - 43   | -9526                                       |                                       |
| Zoning: <u>RA-30</u> Flood: <u>Mir</u>  | nimal Watershed: NO Deed B   | ook / Page: 2020: 229  |   |                                       |
| Setbacks – Front: 35 Back   | : 25 Side: \0 Corner: 21   | 0_   |   |                                       |
| PROPOSED USE:   |  |  |   |                                       |
| SFD: (Size 60 x 67) # B   | edrooms: 4 # Baths: Basement(w/v   | vo bath): Garage: Deck:  | Crawl Space: X Slab:                        | Monolithic Slab:                      |
| TOTAL HTD SQ FT 3012 GARAG  | <b>ESQFT</b> $653$ (Is the bonus room finis  | hed? () yes (太) no w/ a closet?  | ' () yes () no (if yes add in               | with # bedrooms)                      |
| ☐ Modular: (Sizex)  | # Bedrooms # Baths Basement  | (w/wo bath) Garage: Site   | Built Deck: On Frame                        | Off Frame                             |
|   | (Is the second floor finished?   |  |   |                                       |
| ☐ Manufactured Home:SW  | DWTW (Sizex)   | # Bedrooms: Garage:(site   | built?) Deck:(site built                    | ?)                                    |
| Duplex: (Sizex) N   | No. Buildings:No. Bedr   | ooms Per Unit:   | TOTAL HTD SQ FT                             |                                       |
| ☐ Home Occupation: # Rooms:_  | Use:   | Hours of Operation:  | #Employe                                    | es:                                   |
| ☐ Addition/Accessory/Other: (Siz  | zex) Use:  |  | Closets in addition? ()                     | yes () no                             |
| TOTAL HTD SQ FT   | GARAGE   |  |   |                                       |
| Sewage Supply: New Septic<br>(Complete Environ  | Existing Well New Well (# of a<br>(Need to Comple<br>Tank Expansion Relocation_<br>mental Health Checklist on other side of a<br>in land that contains a manufactured home | ete New Well Application at the sam<br>Existing Septic Tank Cou<br>application if Septic)                      | e time as New Tank)<br>nty Sewer            |                                       |
|   | ements whether underground or overhead   |  |   |                                       |
| Structures (existing or proposed): S  | ingle family dwellings:  | Manufactured Homes:  | Other (specify):                            | week to the control of the conference |
| If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided. |  |  |   |                                       |
| J.M.  | an Afan<br>gnature of Owner or Owner's Agent   | 6/30   | 1/2021                                      |                                       |
| ***It is the owner/applicants resp<br>to: boundary information, ho  | consibility to provide the county with a<br>couse location, underground or overhea<br>incorrect or missing information th<br>his application expires 6 months from         | iny applicable information about to<br>not easements, etc. The county or<br>at is contained within these appli | its employees are not respon<br>cations.*** |                                       |

**APPLICATION CONTINUES ON BACK** 

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\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

\*This application to be filled out when applying for a septic system inspection.\*

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT

OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

## Environmental Health New Septic System

- <u>All property irons must be made visible</u>. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property**.
- All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.

## ☐ Environmental Health Existing Tank Inspections

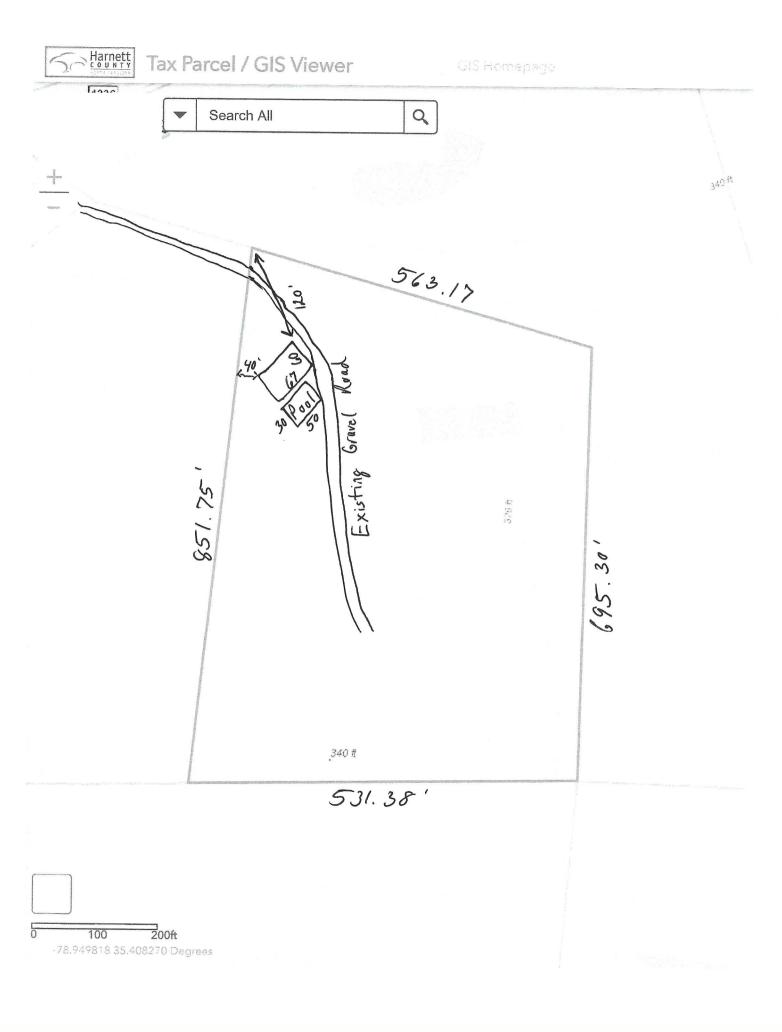
- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place**. (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK

"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

| SEPTIC   |                        |   |  |  |  |
|--|------------------------|---|--|--|--|
| If applying  | for authorization      | n to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. |  |  |  |
| Acce   | pted                   | {}} Innovative {}} Conventional {}} Any   |  |  |  |
| {}} Alternative {  |                        | {}} Other   |  |  |  |
| The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: |                        |   |  |  |  |
| {_}}YES  | $\{X\}$ NO             | Does the site contain any Jurisdictional Wetlands?  |  |  |  |
| {_}}YES  | {X} NO                 | Do you plan to have an <u>irrigation system</u> now or in the future?   |  |  |  |
| {}}YES   | {X} NO                 | Does or will the building contain any drains? Please explain.   |  |  |  |
| {}}YES   | { <b>X</b> } NO        | Are there any existing wells, springs, waterlines or Wastewater Systems on this property?                     |  |  |  |
| {_}}YES  | { <b>≥</b> } NO        | Is any wastewater going to be generated on the site other than domestic sewage?                               |  |  |  |
| {}}YES   | {X} NO                 | Is the site subject to approval by any other Public Agency?   |  |  |  |
| {_}}YES  | $\{\underline{X}\}$ NO | Are there any Easements or Right of Ways on this property?  |  |  |  |
| {}}YES   | NO (X)                 | Does the site contain any existing water, cable, phone or underground electric lines?                         |  |  |  |
|  |                        | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.                       |  |  |  |

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

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Application # \_\_\_\_\_

Harnett County Central Permitting
PO Box 65 Lillington, NC 27546
910-893-7525 Fax 910-893-2793 www.harnett.org/permits

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match information on license.

## **Application for Residential Building and Trades Permit**

| Owner's Name: Johanna Berry & Christopher  | Cline Date: 06-30-2021                         |  |  |  |  |
|--|--|--|--|--|--|
| Site Address: NA   | Phone: 919-824-1999                            |  |  |  |  |
| Subdivision: TR#2 2020 Holdings LLC map#2020Lot:   |  |  |  |  |  |
| Description of Proposed Work: New Single family Home   |  |  |  |  |  |
| General Contractor Information   | 1  |  |  |  |  |
| Triangle Home Pros  Building Contractor's Company Name   | 919 - 346 - 1528<br>Telephone                  |  |  |  |  |
| 6312 Lauraca Ln:, Fuguay Vanina, NC Address  | THPHOMES @ GMAIL COM<br>Email Address          |  |  |  |  |
| 770\9<br>License #   |  |  |  |  |  |
| Description of Work Wire New Home Service Size:  | 200 Amps T-Pole: Yes No                        |  |  |  |  |
| NEC Power Electrical Contractor's Company Name   | 919-608-3826<br>Telephone                      |  |  |  |  |
| 117 Wild Blossom Dr., Apex, NC<br>Address  | MNICLAUS@NECPOWER-COI<br>Email Address         |  |  |  |  |
| 28370U<br>License #  |  |  |  |  |  |
| Mechanical/HVAC Contractor Inform  | <u>nation</u>                                  |  |  |  |  |
| Description of Work HVAC New Home  |  |  |  |  |  |
| Mechanical Contractor's Company Name   | 919 - 552 - 3053<br>Telephone                  |  |  |  |  |
| 1539 wade Stephenson, Holly Springs<br>Address   | <u>JCSHVAC@GMAIL</u> COM<br>Email Address      |  |  |  |  |
| HY 312655<br>License #   |  |  |  |  |  |
| Plumbing Contractor Information  |  |  |  |  |  |
| Description of Work Plumb New Home   | _# Baths                                       |  |  |  |  |
| Plumbing Contractor's Company Name   | 919-678-011<br>Telephone                       |  |  |  |  |
| 2428 Reviance Ave., Apex, NC<br>Address  | VICKY @ ALL-MAXPLUMBING · COR<br>Email Address |  |  |  |  |
| 29027<br>License #   |  |  |  |  |  |
| Insulation Contractor Information  |  |  |  |  |  |
| Stephens Building Products Insulation Contractor's Company Name & Address 1200 Corporation Parkway, Raleigh, N | 919 - 937 - 8479<br>Telephone                  |  |  |  |  |
| *NOTE: General Contractor / owner must fill out and sign the second page of this application.                  |  |  |  |  |  |

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I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

Signature of Owner/Contractor/Officer(s) of Corporation

4/30/2021

| Affidavit for Worker's Compensation N.C.G.S. 87-14  |  |  |  |  |  |
|---|--|--|--|--|--|
| The undersigned applicant being the:  |  |  |  |  |  |
|   |  |  |  |  |  |
| General Contractor Owner Officer/Agent of the Contractor or Owner   |  |  |  |  |  |
| Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:   |  |  |  |  |  |
| Has three (3) or more employees and has obtained workers' compensation insurance to cover them.   |  |  |  |  |  |
| Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.   |  |  |  |  |  |
| Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.  |  |  |  |  |  |
| Has no more than two (2) employees and no subcontractors.   |  |  |  |  |  |
| While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work. |  |  |  |  |  |
| Sign w/Title: Jana Cha Operations Manager Date: 6/30/2021   |  |  |  |  |  |