



HARNETT COUNTY  
DEPARTMENT OF PUBLIC UTILITIES  
Equal Opportunity Provider and Employer

RESIDENTIAL WATER/SEWER USER AGREEMENT

\*COPY OF RECORDED DEED & PICTURE ID ARE REQUIRED\*

- ( ) \_\_\_\_\_ Water and Sewer District of Harnett County  
( ) Retrofitted Sprinkler Connection (For accounts with county sewer)  
( ) Full Service Sprinkler Connection

Owner's Mailing/Billing Address:

James & Patricia Jackson  
LAND OWNER'S NAME

4424 N Ashe Ave  
CURRENT STREET, ROUTE OR P.O. BOX

Dunn NC 28334  
CITY OR TOWN, STATE, ZIP

910-850-6272  
TELEPHONE NUMBER

2

NUMBER OF PERSONS LIVING IN

241-27-0605 & 8468774  
OWNER SOCIAL SECURITY & DRIVERS LICENSE #

241-23-0192 & 24310853  
SPOUSE'S SOCIAL SECURITY & DRIVERS LICENSE#

Unemployed  
EMPLOYER, ADDRESS AND PHONE NUMBER

Naylor's Construction 540 Baptist Church Rd. Antrimville NC 910-385-7157  
SPOUSE'S EMPLOYER, ADDRESS AND PHONE NUMBER

Dillon Jackson 784 Crawford Rd. Coats NC 910-930-1615  
NAME OF NEAREST RELATIVE, ADDRESS AND PHONE NUMBER

For Office Use Only:

AMOUNT PAID

013457 / 212344  
CUSTOMER NO.

PROPERTY NO.

STATE RD NAME & NO.

6/6/2018

This Agreement, made and entered into this the 4th day of November, 2021, between the Harnett County Department of Public Utilities, as operator of the water supply and distribution system indicated above, (hereinafter "County") and James & Patricia Jackson (hereinafter "Owner").

WITNESSETH:

The County, as operator of the water supply and distribution system indicated above, sells water to citizens and residents of Harnett County. The County also treats wastewater for its citizens and residents where such treatment facilities are located within Harnett County. The Owner above named desires to purchase water and/or sewer treatment services from the County and further desires to enter into this Agreement with the County to obtain these services described.

NOW THEREFORE, In consideration of the mutual promises herein set forth, it is agreed by the County and Owner as follows:

1. The property which is the subject of this Agreement and to which water shall be supplied and/or sewer treatment services provided is described as follows:

2. Owner agrees to pay to County the amount of 2800 per connection as a tap-on charge, said amount being due upon the execution of this Agreement by Owner.

3. County, pursuant to its Rules and Regulations, agrees to provide a water and/or sewer service connection on the above described property and to provide potable water and treatment of said wastewater to the Owner, provided that there is an existing water line capable of providing a connection on said property. **IN THE EVENT THE COUNTY DETERMINES THAT THERE IS NO EXISTING WATER AND/OR SEWER LINE CAPABLE OF PROVIDING A WATER SERVICE CONNECTION TO THE PROPERTY DESCRIBED ABOVE, ALL MONIES PAID PURSUANT TO THIS RESIDENTIAL WATER/SEWER USER AGREEMENT WILL BE REFUNDED TO OWNER.**

4. Owner agrees to pay to County a minimum amount of Twenty-five Dollars (\$25.00) as a water deposit (and \$25 as a sewer deposit, if water and sewer tap requested, \$50 total), provided they are approved by the On-line Utility Database procedure described in Section 20 (c) of the County Rules and Regulations. If not approved by the above-mentioned procedure, the owner agrees to pay a minimum of Fifty Dollars (\$50.00) as a water deposit (and \$50 as a sewer deposit, if water and sewer tap requested, \$100 total). This deposit may be returned without interest as provided by said Rules and Regulations. Said deposit shall be due upon the execution of this Agreement by Owner.

5. Owner grants the County, its successors and assigns, a perpetual easement in, over, under, and upon the above described land with the right to erect, construct, install, lay and thereafter use, operate, inspect, repair, maintain, replace and remove water and/or sewer lines, meters, meter service facilities and appurtenant facilities thereon, together with the right of ingress and egress over adjacent land for the purposes mentioned above.

6. Owner shall install and maintain at Owner's own expense a 3/4 inch cut-off valve on the Owner's side of the County's water meter and a service line which shall begin at the meter and extend to the dwelling or place of use, and such other facilities as may be required by the Inspections Section of the Harnett County Planning and Inspections Department. The service line shall connect with the water system of the County at the nearest place of desired use by the Owner, provided the County has determined in advance that the county water system is of sufficient capacity to permit the delivery of water at that point.

7. Owner agrees to comply with all requirements, rules and regulations applicable to water users adopted by the Division of Health Services of North Carolina Department of Human Resources. Owner further agrees that upon and after the date a plumbing connection is made between the Owner and the County, Owners shall allow no cross connection to exist between the County's system and any pipeline containing a contaminant or any pipeline connected to other present or future sources of water.

8. Owner agrees to pay for water and/or sewer service at such rates, time, and place as shall be determined by the County and agrees to the penalties for non-compliance with the above, as set out in the County's Rules and Regulations.

9. County shall install a water and/or sewer service connection for the Owner, and Owner shall then have thirty (30) days from the date of such installation to make the plumbing connection from the place of use on the above described property to the

6/6/2018

Post Office Box 1119  
Lillington, NC 27546

APPLICATION DIRECTIONS

DATE: November 4, 2021

James & Patricia Jackson is requesting a water and/or sewer service at the location as noted below. This request is for a 3/4" inch water service and/or a residential sewer service. The cost of the service will be as follows:

**Water tap total cost + deposit:**

3/4" \$2800  
1" \$3500  
2" \$4500

**Residential Sewer tap total cost + deposit:**

ALL DISTRICTS \$3500  
BUNNLEVEL & RIVERSIDE \$4500

Retrofitted sprinkler tap fee for customers with county sewer: \$300

\*There will also be a deposit on all new accounts for water and/or sewer as required.

For all other sizes refer to Harnett County Department of Public Utilities @ (910) 893-7575.

Should a line extension be required to install this service, the customer would be required to pay the amount of \$ \_\_\_\_\_ before the installation of the requested service. This amount is based on materials and labor as required to extend the line to the customer's property.

DIRECTIONS TO LOCATION OF REQUESTED TAP: Detailed Map/Description

Go down 421 toward Dunn and at foodlion & McDonalds take that left (Hwy 55) go down and turn first state paved road to left (~~before~~ N. Core Rd. Go down maybe half mile 2nd driveway on right has post at driveway with 612 on it.

CUSTOMERS SIGNATURE

Patricia Jackson James H. Jackson III

Office Use:

This service can be installed as noted above. \_\_\_\_\_

This service requires a line extension: cost above. \_\_\_\_\_

Date of returned notification from Maintenance. \_\_\_\_\_

Maintenance Personnel Signature: \_\_\_\_\_

County's system. Charges for water and/or sewer shall commence on the date that the plumbing connection is completed, but in no event later than the end of the thirty (30) day period. That is to say, if the plumbing connection is not completed by the end of the thirty (30) day period, user charges shall commence and Owner shall be obligated to pay the minimum user bill from and after the end of such period, regardless of whether water and/or sewer service is being provided to Owner.

9A. THIS PARAGRAPH APPLIES ONLY TO AGREEMENTS FOR RETROFITTED SPRINKLER CONNECTIONS.

No monthly minimum charge will be made to Owner except during those months when the connection has been used. The Bill rendered will be for gallons used, but in no event less than the applicable minimum bill. A separate bill will be provided for the connection and the same schedule of rates applicable in the service District shall apply to it. No sewer charges will be made to Owner for water used through the connection. The Retrofitted Sprinkler Connection shall not be connected to any plumbing or other pipeline where residential water there from is required to be discharged into the public sewer system.

10. Owner agrees to abide by the Rules and Regulations of the County as from time to time promulgated by the Harnett County Board of Commissioners, and further agrees to abide by such other Harnett County ordinances, rules and regulations with respect to water and/or sewer service connections, as are adopted by the Harnett County Board of Commissioners. Additionally, Owner agrees to obtain the necessary inspections and permits related to water and/or sewer service connections as required by the Inspections Section of the Harnett County Planning and Development Department.

11. County shall purchase and install a cutoff valve and water meter for each service. The County shall own said meter and shall have the exclusive right to use it.

12. Owner agrees that there shall be one water and/or sewer connection for each building or structure requiring connections on the above described property. A tap-on charge shall be due for each such connection.

13. County shall have final jurisdiction on any question of location of any service line connection to its distribution system; shall determine the allocation of water to Owner in the event of a water shortage and may shut off water to Owner if Owner allows a connection or extension to be made to Owner's service for the purpose of supplying water and/or sewer service to another user.

14. In the event User transfers title or agrees to transfer title to the above described property, before or after such connection, User agrees that this agreement shall run with the property title thereto and agrees to advise the new owner with respect hereto and furnish new owner a copy thereof.

15. After County has executed this Agreement, a copy shall be provided to Owner by person delivery or by mailing to the Owner's address as indicated above.

Signed by Owner this 4<sup>th</sup> day of November, 2021.

Patricia Jackson  
Owner

James H. Jackson III  
Owner

[Signature]  
Witness

Signed by County this 5 day of Nov, 2021.

**HARNETT COUNTY DEPARTMENT  
OF PUBLIC UTILITIES**

BY: \_\_\_\_\_  
Steve Ward, Director

WHEN RETURNING THIS AGREEMENT BY MAIL PLEASE SENT TO:  
Harnett County Department of Public Utilities

County's system. Charges for water and/or sewer shall commence on the date that the plumbing connection is completed, but in no event later than the end of the thirty (30) day period. That is to say, if the plumbing connection is not completed by the end of the thirty (30) day period, user charges shall commence and Owner shall be obligated to pay the minimum user bill from and after the end of such period, regardless of whether water and/or sewer service is being provided to Owner.

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15. After County has executed this Agreement, a copy shall be provided to Owner by person delivery or by mailing to the Owner's address as indicated above.

Signed by Owner this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_.

[Signature]  
Owner

\_\_\_\_\_  
Owner  
[Signature]  
Witness

Signed by County this 5 day of November, 2021.


**HARNETT COUNTY DEPARTMENT  
OF PUBLIC UTILITIES**

BY: [Signature] 11/5/21  
Steve Ward, Director

WHEN RETURNING THIS AGREEMENT BY MAIL PLEASE SENT TO:  
Harnett County Department of Public Utilities



**NORTH CAROLINA DRIVER LICENSE**  
COMMISSIONER OF MOTOR VEHICLES  
NOT FOR FEDERAL IDENTIFICATION

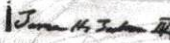


4 DLN 000024310853 3 DOB 09/27/1976  
5 EXP 09/27/2027

1 JACKSON  
2 JAMES HENRY, III  
3 4424 N ASHE AVE  
4 DUNN, NC 28334-5642

9 CLASS C 9a END NONE  
12 RESTR NONE  
15 SEX M 18 EYES BLU  
16 HGT 5'-10" 19 HAIR BRO RACE

4a ISS 05/04/2019  
5 DD 0024631266 09/27/76



**NORTH CAROLINA DRIVER LICENSE**  
COMMISSIONER OF MOTOR VEHICLES



4 DLN 000008468774 3 DOB 08/13/1974  
5 EXP 08/13/2025

1 JACKSON  
2 PATRICIA HAIR  
3 4424 N ASHE AVE  
4 DUNN, NC 28334-5642

9 CLASS C 9a END NONE  
12 RESTR NONE  
15 SEX F 18 EYES BRO  
16 HGT 5'-10" 19 HAIR BRO RACE

4a ISS 02/26/2017  
5 DD 0018505046 08/13/74





DRIVER LICENSE  
NOT FOR FEDERAL IDENTIFICATION  
08121973  
08121973

JACKSON  
JAMES HENRY JR.  
1001 1/2 ASHLE AVE.  
DURHAM NC 27604-2002

SEX M  
HT 5-10  
WT 170  
HAIR BRN  
EYES BRN



08121973  
08121973

DRIVER LICENSE

08121973  
08121973

JACKSON  
PAUL CHARLES  
1001 1/2 ASHLE AVE.  
DURHAM NC 27604-2002

SEX M  
HT 5-10  
WT 170  
HAIR BRN  
EYES BRN



08121973  
08121973




**NORTH CAROLINA DRIVER LICENSE**  
NOT FOR FEDERAL IDENTIFICATION

COMMISSIONER OF MOTOR VEHICLES  
43 DLN 000037554072 31 DOB 11/10/1994  
DUP 35 EXP 11/10/2023

1 **JACKSON**  
2 **TYLER MITCHELL**  
3 4424 N ASHE AVE  
DUNN, NC 28334-5642

8 CLASS **C** 9a END NONE  
12 RESTR **1**  
15 SEX **M** 18 EYES **HAZ**  
16 HGT **6'-01"** 19 HAIR **BRO** RACE

4a ISS **08/28/2017** 11/10/94  
5 DD **0019956861**



HARNETT COUNTY TAX ID #  
021526 0054 06

For Registration Matthew S. Willis  
Register of Deeds  
Harnett County, NC  
Electronically Recorded  
2021 Feb 23 02:28 PM NC Rev Stamp: \$ 55.00  
Book: 3943 Page: 146 - 150 Fee: \$ 26.00  
Instrument Number: 2021004109

02-23-2021 BY: EG

**NORTH CAROLINA  
GENERAL WARRANTY DEED**

Excise Tax: \$55.00

Recording Time, Book, and Page:

Tax Map No.

Parcel Identifier No's.: 021526 0054 06

Mail after recording to: R. Isaac Parker, Attorney at Law, PO Box 235, Benson, NC 27504

This instrument was prepared by: R. Isaac Parker, Attorney at Law

NORTH CAROLINA  
HARNETT COUNTY

THIS DEED made this 2<sup>nd</sup> day of February, 2021, by and between:

**GRANTOR**

David Wayne McLamb, Revocable Trust u/a/d, July 15, 2014,  
by David Wayne McLamb, Trustee; and  
Hazel B. McLamb, and husband Allan W. Rinne  
3469 NC 242 S  
Benson, NC 27504

**GRANTEE**

Patricia Hair Jackson and husband,  
James Henry Jackson, Tenancy by the Entirety, a one-half undivided interest,  
as joint tenants with rights of Survivorship with:  
Tyler Mitchell Jackson, unmarried, Tenancy by the Entirety, a one-half undivided interest  
612 W. Core Road  
Dunn, NC 28334

The designation GRANTOR or GRANTEE as used herein shall include said parties, their heirs, assigns, and successors and shall include singular, plural, masculine, feminine, or neuter as required by context.

WITNESSETH, that the Grantor, for valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell, and convey unto the said Grantee, their heirs or assigns in fee simple, that certain lots or parcels of land situated in

Submitted electronically by "R. Isaac Parker, Attorney at Law"  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Harnett County Register of Deeds.

**NORTH CAROLINA  
GENERAL WARRANTY DEED**

Excise Tax: \$55.00

Recording Time, Book, and Page:

Tax Map No.

Parcel Identifier No's.: 021526 0054 06

Mail after recording to: R. Isaac Parker, Attorney at Law, PO Box 235, Benson, NC 27504

This instrument was prepared by: R. Isaac Parker, Attorney at Law

NORTH CAROLINA  
HARNETT COUNTY

THIS DEED made this 22<sup>nd</sup> day of February, 2021, by and between:

**GRANTOR**

David Wayne McLamb, Revocable Trust u/a/d, July 15, 2014,  
by David Wayne McLamb, Trustee; and  
Hazel B. McLamb, and husband Allan W. Rinne  
3469 NC 242 S  
Benson, NC 27504

**GRANTEE**

Patricia Hair Jackson and husband,  
James Henry Jackson, Tenancy by the Entirety, a one-half undivided interest,  
as joint tenants with rights of Survivorship with:  
Tyler Mitchell Jackson, unmarried, Tenancy by the Entirety, a one-half undivided interest  
612 W. Core Road  
Dunn, NC 28334

The designation GRANTOR or GRANTEE as used herein shall include said parties, their heirs, assigns, and successors and shall include singular, plural, masculine, feminine, or neuter as required by context.

WITNESSETH, that the Grantor, for valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell, and convey unto the said Grantee, their heirs or assigns in fee simple, that certain lots or parcels of land situated in

Averasboro Township, Harnett County, North Carolina, and more particularly described as follows:

See attached Exhibit "A" incorporated herein by reference.

\* \_\_\_\_\_ If checked this property IS Grantor's Primary Residence

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee, forever and in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, except for the exceptions stated. Title to the property hereinabove described is subject to the following exceptions:

2021 and subsequent year's ad valorem real property taxes, prorated at closing.  
Easements, rights of way, and restrictions of public record.

IN WITNESS WHEREOF, the grantor has hereunto set his hand and seal, the day and year first above written.

[REMAINDER OF PAGE LEFT BLANK INTENTIONALLY]

David Wayne McLamb, Revocable Trust, u/a/d, July 15, 2014

By: David W. McLamb (SEAL)  
David Wayne McLamb, ~~Revocable Trust~~  
Trustee

STATE OF NC  
Johnston COUNTY

I, Sherree D Beasley, a Notary Public, of said State and County aforesaid, do hereby certify that David Wayne McLamb, Revocable Trust u/a/d, July 15, 2014, by David Wayne McLamb, Trustee grantor(s), personally appeared before me this day, and (i) I have personal knowledge of the identity of the grantor(s) or (ii) I have seen satisfactory evidence of the grantor(s) identity, by current state or federal identification with the grantor(s) photograph in the form of a NCID or (iii) a credible witness has sworn to the identity of the grantor(s) each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated.

Witness my hand and official seal or stamp, this 22<sup>nd</sup> day of February, in the year 2011.

Sherree D Beasley  
Notary Public Official Signature

Sherree D Beasley  
Notary Printed or Typed Name

My commission expires: 10-13-2025



Hazel B. McLamb (SEAL)  
Hazel B. McLamb

Allan W. Rinne (SEAL)  
Allan W. Rinne

STATE OF NC  
Johnston COUNTY

I, Sherree D Beasley, a Notary Public, of said State and County aforesaid, do hereby certify that Hazel B. McLamb and Allan W. Rinne grantor(s), personally appeared before me this day, and (i) I have personal knowledge of the identity of the grantor(s) or (ii) I have seen satisfactory evidence of the grantor(s) identity, by current state or federal identification with the grantor(s) photograph in the form of a \_\_\_\_\_ or (iii) a credible witness has sworn to the identity of the grantor(s) each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated.

Witness my hand and official seal or stamp, this 23<sup>rd</sup> day of February, in the year 2021.

Sherree D Beasley  
Notary Public Official Signature

Sherree D Beasley  
Notary Printed or Typed Name



My commission expires: 10-13-2025

Exhibit "A"

Being all of 3, containing 1.499 acres, more or less, as depicted on a map entitled "Property of David Wayne McLamb and Hazel B. McLamb" dated 01-12-2015, as drafted by W. Stanton Massengill, PLS, recorded April 15, 2015 in Book of Maps 2015, Page 116, Harnett County Registry.



## VOLUNTARY SURVEY OF CUSTOMER DEMOGRAPHICS

The following information is requested by the Federal Government in order to monitor compliance with Federal laws prohibiting discrimination against applicants seeking to apply for water service. You are not required to furnish this information, but are encourage to do so. This information will not be used in evaluating your application or discriminate against you in any way. However, if you choose not to furnish it, we are required to note the ethnicity, race, and gender of the individual applicants on the basis of visual observation or surname.

<b>Gender:</b> <input type="checkbox"/> Male (1) <input checked="" type="checkbox"/> Female (2)
<b>Ethnicity:</b> <input type="checkbox"/> Hispanic or Latino (0) <input checked="" type="checkbox"/> Not Hispanic or Latino (9)
<b>Race:</b> <input type="checkbox"/> American Indian/Alaskan Native (3) <input type="checkbox"/> Asian (4) <input type="checkbox"/> Black or African American (5) <input type="checkbox"/> Native Hawaiian or Other Pacific Islander (6) <input checked="" type="checkbox"/> White (7) <input type="checkbox"/> Other (8)
<input type="checkbox"/> I respectfully decline to provide this information.

6/6/2018

REQUIREMENTS FOR CONNECTION  
TO THE HARNETT COUNTY WATER SYSTEM

1. You must first obtain a plumbing permit at the Harnett County Central Permitting (located at 108 E. Front Street, County Administration Bldg, in Lillington). The cost of this permit is \$40 for water and \$50 for sewer. If you are building a new house, this permit may be included in your building permits; check with Central Permitting (910-893-7525).

**NOTE: If you live in another county and are connecting to Harnett County's water system, go to the inspection department for that county to obtain your permits and requirements.**

2. Upon receiving your plumbing permit, and after the taps are installed, you may proceed with your work.

3. Contact a licensed plumber and arrange a time that your line can be installed. You may install your own service for your residence. If the new service is for a rental property, you are required to hire a licensed plumber. If you are hiring a plumber, you may want to obtain several estimates for your job. It is not permissible for a friend or neighbor to connect your service. It must be the property owner or a licensed plumber.

4. Before you or your plumber begin digging, especially in State right-of-ways, you should contact North Carolina One-Call Center at 811 and have the area marked for under-ground power, cable, or phone lines. You will need to contact NC One-Call 48 hours prior to beginning the work in order to allow adequate time for notification to all pertinent utilities. You should advise the operator of the date and time you will be performing the work and a detailed location of the service. They will contact all the necessary utilities in that area.

5. You are required to install a minimum of a 3/4" water line from the building to the water tap and a 3/4" cut-off valve on your side of the water tap. The cut off valve installed on the customer side of the tap must be in a separate box. It is not permissible to install the customer cut-off valve inside the meter box. This will benefit you should you need to turn your water off for repairs or leaks. Excessive water could be lost while waiting for a meter technician if this valve is not installed. For standard connections, 3/4" pipe should be used from the meter to the residence/building being connected, with a minimum pressure rating of 160 psi. We recommend that you also install a pressure reducing valve at your service to control the amount of pressure feeding into your line and prevent excessive pressures. This reducer is especially important on residences with older plumbing. The Inspections Department also requires a cut-off valve at the house or building.

6. After the customer cut-off valve has been installed within 12" of the water tap and attached to the setter, contact our office at 910-893-7575 to order the installation of your meter at least **48 business hours prior** to when you actually need the meter set. **Be sure that the cut-off valve has been installed on your side of the meter box before calling for your meter. This cut off valve must be within 12 inches of the meter box in a box of it's own. Second call outs for meters will be charged a service fee. (This cut off valve is required by ALL customers in all counties.)**

6/6/2018