

VICINITY MAP (NTS)

**LEGEND**

- AC=AIR CONDITIONING UNIT
- BOC=BACK OF CURB
- DW=CONC DRIVEWAY
- EB=ELECTRIC BOX
- EOP=EDGE OF PAVEMENT
- P=PATIO
- PO=PORCH
- SCO=CLEANOUT
- SW=SIDEWALK
- TP=TELEPHONE PEDESTAL
- WM=WATER METER
- IRON PIPE FOUND
- IRON PIPE SET
- NAIL SET

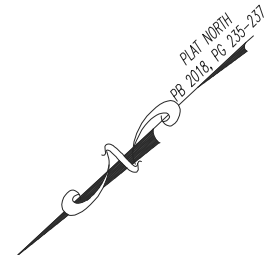
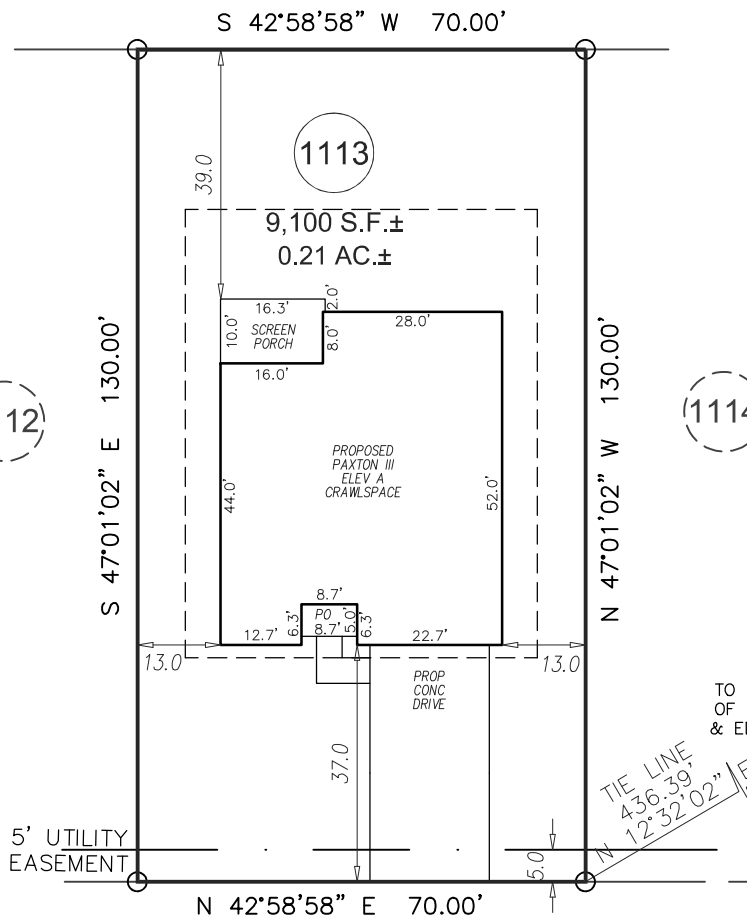
THIS EXHIBIT MAP IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

D.B. FLOYD, PLS L-3640 DATE

THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED. THIS MAP MAY NOT BE A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS AND HAS NOT BEEN REVIEWED FOR COMPLIANCE WITH RECORDING REQUIREMENTS FOR PLATS. GENERAL NOTES:

1. ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES IN U.S. SURVEY FEET UNLESS OTHERWISE NOTED.
2. AREAS SHOWN HEREON WERE COMPUTED USING THE COORDINATE METHOD.
3. LINES NOT SURVEYED ARE SHOWN AS DASHED LINES FROM INFORMATION REFERENCED ON THE FACE OF THIS SURVEY.
4. PROPERTY MAY BE SUBJECT TO ANY/ALL EASEMENTS AND RESTRICTIONS OF RECORD. THIS SURVEY IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND OR DEEDED AND HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT. A NORTH CAROLINA LICENSED ATTORNEY-AT-LAW SHOULD BE CONSULTED REGARDING CORRECT OWNERSHIP, WIDTH AND LOCATION OF EASEMENTS, AND OTHER TITLE QUESTIONS REVEALED BY TITLE EXAMINATION.
5. DRIVEWAY IMPERVIOUS CALCULATION SHOWN HEREON CALCULATED TO THE FRONT PROPERTY LINE/RIGHT-OF-WAY.

OPEN SPACE



REVISION: UPDATED HOUSE PLAN TO PAXTON III PER REQUEST 04-08-2021 CKR

TO THE INTERSECTION OF SCHOLAR DRIVE & EDUCATION DRIVE

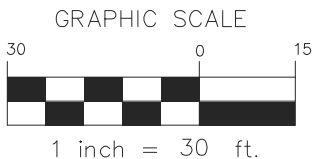
TIE LINE  
436.39'  
N 12°32'02" E

**SETBACKS PER**  
P.B. 2018, PG 229

FRONT	25'
SIDE 8' ONE SIDE	
2' OTHER SIDE	
REAR	25'
SIDE STREET	20'

**IMPERVIOUS AREA**

HOUSE	2,309 SQ.FT.
DRIVE TO R/W	691 SQ.FT.
WALK	47 SQ.FT.
<b>TOTAL</b>	<b>3,047 SQ.FT.</b>



SCHOLAR DRIVE  
50' PRIVATE & UTILITY R/W

PRELIMINARY  
PLOT PLAN

<b>PROJECT:</b>	19-002 CAPITOL CITY
<b>DRAWN BY:</b>	CKR/SEER
<b>SCALE:</b>	1"=30'
<b>DATE:</b>	10-06-2020

FOR  
CAPITOL CITY HOMES  
187 SCHOLAR DRIVE  
LOT 1113 ANDERSON CREEK CROSSING SUBDIVISION; PHS 7  
ANDERSON CREEK TWP., HARNETT CO., NC  
P.B. 2018, PG. 235-237

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