

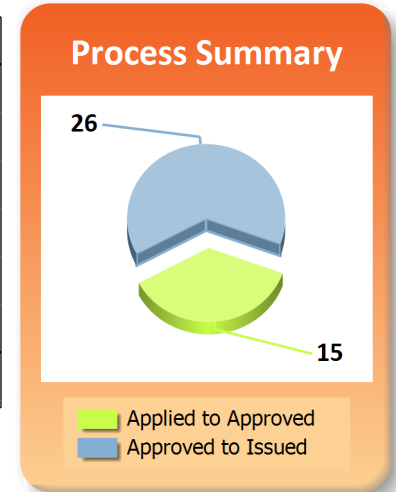


# Permit Details

## Harnett County

**PERMIT NUMBER**  
**SFD2105-0047**

|  |   |                       |                               |
|--|---|-----------------------|-------------------------------|
| Description: <b>69 x 30</b>                      |   |                       |                               |
| Type: <b>SINGLE FAMILY DWELLING</b>              | Subtype: <b>SFD STEM WALL</b>                   | Status: <b>ISSUED</b> | Applied: <b>5/13/2021 DJ</b>  |
| Parcel No: <b>1507-03-7602.000</b>               | Site Address: <b>885 E H ST ERWIN, NC 28339</b> |                       | Approved: <b>5/28/2021 JD</b> |
| Subdivision: <b>DS-00762-012-001-ERWIN MILLS</b> | Block:  | Lot:                  | Issued: <b>6/23/2021 JD</b>   |
| Lot Sq Ft: <b>0</b>                              | Building Sq Ft: <b>0</b>                        | Zoning:               | Finalized:                    |
| Valuation: <b>\$0.00</b>                         | Occupancy Type:                                 | Construction Type:    | Expired:                      |
| No. Buildings: <b>0</b>                          | No. Stories: <b>0</b>                           | No. Unites: <b>0</b>  |                               |
| Details:   |   |                       |                               |



### ADDITIONAL SITES

### CHRONOLOGY

### CONDITIONS

### CONTACTS

| NAME TYPE        | NAME                           | ADDRESS1                   | CITY               | STATE | ZIP   | PHONE         | FAX | EMAIL                |
|------------------|--------------------------------|----------------------------|--------------------|-------|-------|---------------|-----|----------------------|
| APPLICANT        | Danny Ray Fisher               | PO BOX 54                  | Erwin              | NC    | 28539 | (910)890-1504 |     | dfisherfbg@yahoo.com |
| CONTRACTOR       | Danny Ray Fisher               | PO BOX 54                  | Erwin              | NC    | 28539 | (910)890-1504 |     | dfisherfbg@yahoo.com |
| OWNER            | M-D-H PROPERTIES LLC           | 885 E H ST ERWIN, NC 28339 | NORTH MYRTLE BEACH | SC    | 29582 |               |     |                      |
| SUBCONTRACT OR 1 | Neuse River Electric Inc.      | 436 B Graham Pond Road     | Angier             | NC    | 27501 | (919)740-7086 |     |                      |
| SUBCONTRACT OR 2 | Randy Jackson                  | 100 N 13th Street          | Erwin              | NC    | 28339 | (910)242-2941 |     | rlj111727@gmail.com  |
| SUBCONTRACT OR 3 | Glovers Contract Plumbing, Inc | 67 Hunter View Lane        | Coats              | NC    | 27521 | (910)892-1612 |     |                      |



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|------------------|--------------------------------|---------------------|-------|-------|-------|---------------|-----|-------|
| SUBCONTRACT OR 4 | Glovers Contract Plumbing, Inc | 67 Hunter View Lane | Coats | NC    | 27521 | (910)892-1612 |     |       |

### FINANCIAL INFORMATION

| DESCRIPTION                                      | ACCOUNT        | QTY | AMOUNT          | PAID            | PAID DATE | RECEIPT # | CHECK #          | METHOD | PAID BY          | CLTD BY |
|--|----------------|-----|-----------------|-----------------|-----------|-----------|------------------|--------|------------------|---------|
| LAND USE PERMIT FEE                              | 1104910-350410 | 0   | \$25.00         | \$25.00         | 6/23/21   | R12414    | 057152 471903154 | EMV    | Danny Ray Fisher | JD      |
| <b>Total Paid for LAND USE FEES:</b>             |                |     | <b>\$25.00</b>  | <b>\$25.00</b>  |           |           |                  |        |                  |         |
| HOMEOWNER RECOVERY FUND FEE                      | 1104910-350410 | 0   | \$10.00         | \$10.00         | 6/23/21   | R12414    | 057152 471903154 | EMV    | Danny Ray Fisher | JD      |
| <b>Total Paid for MISCELLANEOUS FEES:</b>        |                |     | <b>\$10.00</b>  | <b>\$10.00</b>  |           |           |                  |        |                  |         |
| PLAN REVIEW FEE RESIDENTIAL                      | 1104910-350410 | 0   | \$25.00         | \$25.00         | 6/23/21   | R12414    | 057152 471903154 | EMV    | Danny Ray Fisher | JD      |
| <b>Total Paid for PLAN REVIEW FEES:</b>          |                |     | <b>\$25.00</b>  | <b>\$25.00</b>  |           |           |                  |        |                  |         |
| NEW SFD FEE                                      | 1104910-350410 | 0   | \$700.00        | \$700.00        | 6/23/21   | R12414    | 057152 471903154 | EMV    | Danny Ray Fisher | JD      |
| <b>Total Paid for RESIDENTIAL BUILDING FEES:</b> |                |     | <b>\$700.00</b> | <b>\$700.00</b> |           |           |                  |        |                  |         |
| <b>TOTALS:</b>                                   |                |     | <b>\$760.00</b> | <b>\$760.00</b> |           |           |                  |        |                  |         |

### INSPECTIONS

| SEQID | INSPECTION TYPE    | INSPECTOR | SCHEDULED DATE | COMPLETED DATE | RESULT   | REMARKS | NOTES |
|-------|--------------------|-----------|----------------|----------------|----------|---------|-------|
|       | GAS PIPING         | DT        |                |                |          |         |       |
|       | SLAB               | DT        |                |                |          |         |       |
|       | ROUGH IN REINSPECT | DT        |                |                |          |         |       |
|       | T-POLE             | DT        | 6/24/2021      | 6/24/2021      | APPROVED |         |       |
|       | FOOTING            | DT        | 6/24/2021      | 6/24/2021      | APPROVED |         |       |



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|    |                          |     |            |            |                |        |   |
|----|--------------------------|-----|------------|------------|----------------|--------|---|
|    | FOUNDATION               | DT  | 8/11/2021  | 8/11/2021  | APPROVED       |        |   |
|    | UNDER SLAB TRADES        | DT  | 10/25/2021 | 10/25/2021 | APPROVED       |        |   |
|    | ROUGH IN                 | DT  | 6/15/2022  | 6/15/2022  | DISAPPROVED    |        | Connect ductwork to exhaust fan in spare bath. Replace insulation with fire foam at line set behind garage. Ok to insulate                |
|    | ADDRESS                  | GIS | 6/15/2022  | 6/20/2022  | APPROVED       |        | 885 E H ST ERWIN 28339.   |
|    | ROUGH IN REINSPECT       | DT  | 7/21/2022  | 7/21/2022  | APPROVED W/EXC |        | Foundation crack in several locations around garage, have engineer address. Other Ruff Endz and insulation approved OK to hang sheet rock |
|    | WATER CONNECTION         | DT  | 7/21/2022  | 7/21/2022  | APPROVED       |        |   |
|    | SEWER CONNECTION         | DT  | 7/21/2022  | 7/21/2022  | APPROVED       |        |   |
|    | INSULATION               | DT  | 7/21/2022  | 7/21/2022  | APPROVED       |        |   |
| 40 | TEMP POWER CERTIFICATION | DT  |            |            |                |        |   |
| 40 | FOUNDATION SURVEY        | EZI | 6/15/2022  | 6/15/2022  | APPROVED       | needed |   |
| 50 | FINAL SFD STEMWALL**     | DT  |            |            |                |        |   |

### PARENT PROJECTS

### REVIEWS

| REVIEW TYPE          | REVIEWER    | SENT DATE | DUE DATE  | RETURNED DATE | STATUS   | REMARKS | NOTES |
|----------------------|-------------|-----------|-----------|---------------|----------|---------|-------|
| SFD INTAKE           | CP Bucket   | 5/13/2021 |           | 5/28/2021     | APPROVED |         |       |
| RESIDENTIAL BUILDING | Brad Sutton | 5/14/2021 | 5/19/2021 | 5/18/2021     | APPROVED |         |       |

### BOND INFORMATION



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### ATTACHMENTS

| Attachment Type | CREATED   | OWNER            | DESCRIPTION                                 | PATHNAME                                    | SUBDIR | ETRAKIT ENABLED |
|-----------------|-----------|------------------|---|---|--------|-----------------|
| DOC             | 5/18/2021 | Brad Sutton      | Approved 885 E H St.pdf                     | Approved 885 E H St.pdf                     |        | 1               |
| DOC             | 5/13/2021 | Donna Johnson    | Building App.pdf                            | Building App.pdf                            |        | 0               |
| DOC             | 5/13/2021 | Donna Johnson    | Land Use and Zoning Permit                  | Color0625.pdf                               |        | 0               |
| DOC             | 5/13/2021 | Donna Johnson    | Site Plan                                   | Color0626.pdf                               |        | 1               |
| DOC             | 5/13/2021 | Donna Johnson    | Lien Agent                                  | Color0627.pdf                               |        | 0               |
| DOC             | 1/5/2023  | Jennifer Bethune | Permit Audit History                        | Permit Audit History.pdf                    |        | 0               |
| DOC             | 1/5/2023  | Jennifer Bethune | Permit Details                              | Permit Details.pdf                          |        | 0               |
| DOC             | 5/14/2021 | Jeanann Dawson   | Structural_DonPhillips_HarnettCounty NC.pdf | Structural_DonPhillips_HarnettCounty NC.pdf |        | 0               |
| DOC             | 5/14/2021 | Jeanann Dawson   | pdf10.pdf                                   | pdf10.pdf                                   |        | 0               |
| DOC             | 5/14/2021 | Jeanann Dawson   | pdf9.pdf                                    | pdf9.pdf                                    |        | 0               |
| DOC             | 5/14/2021 | Jeanann Dawson   | pdf8.pdf                                    | pdf8.pdf                                    |        | 0               |
| DOC             | 5/14/2021 | Jeanann Dawson   | pdf11.pdf                                   | pdf11.pdf                                   |        | 0               |
| DOC             | 6/23/2021 | Jeanann Dawson   | Permit Form                                 | Permit Form.pdf                             |        | 0               |