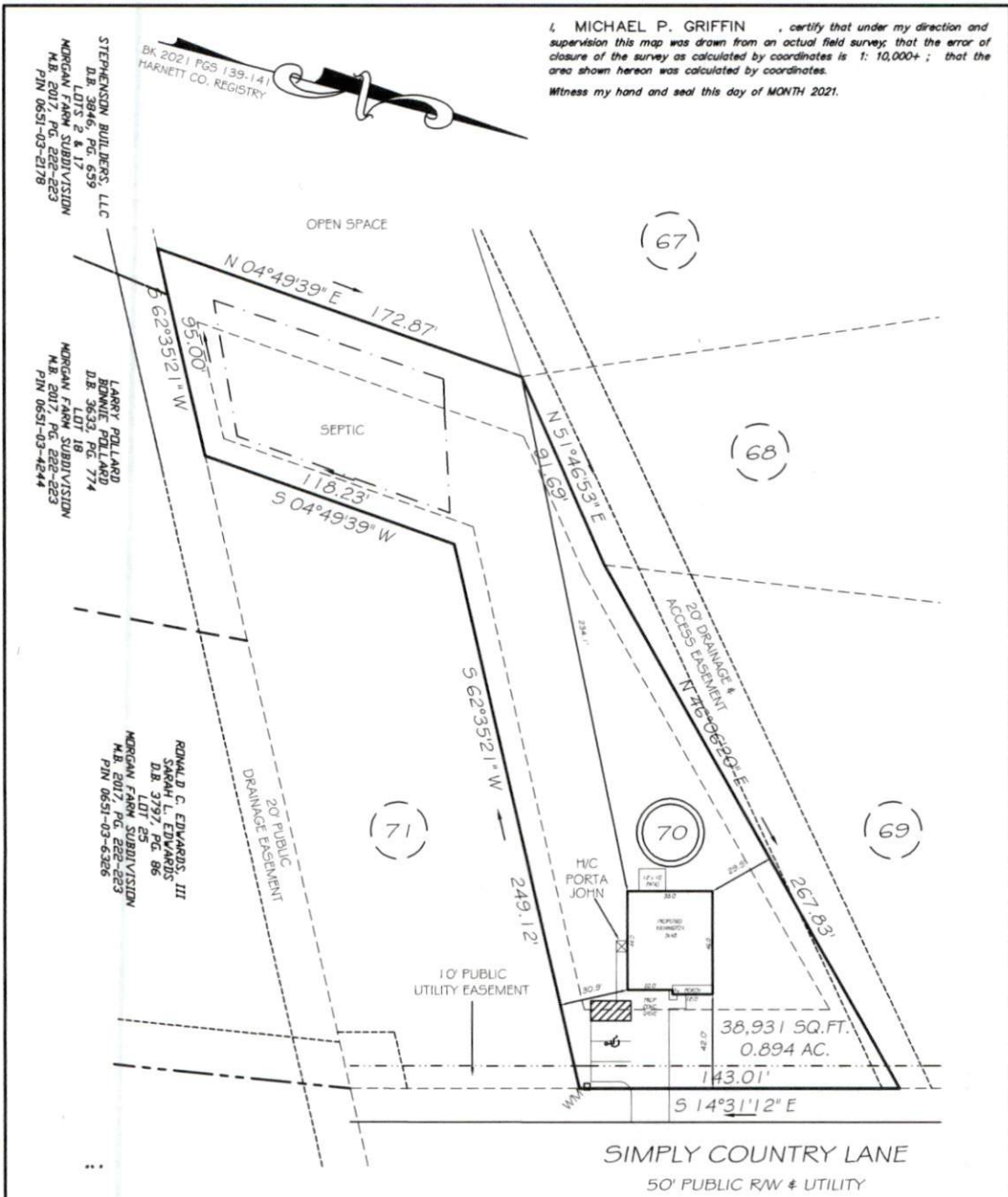


I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.  
 Witness my hand and seal this day of MONTH 2021.



IMPERVIOUS AREAS

|               |              |
|---------------|--------------|
| HOUSE         | 1708 SQ. FT. |
| DRIVE & WALKS | 1538 SQ. FT. |
| PATIO         | 120 SQ. FT.  |
| TOTAL         | 3366 SQ. FT. |
| ALLOWED       | 5500 SQ. FT. |

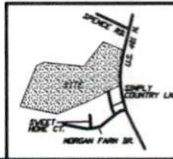
REVISION: BACK 5' 4/8/21  
 REVISION: PARKING 4/8/21  
 REVISION: PARKING 4/7/21

SETBACKS

|             |     |
|-------------|-----|
| FRONT       | 35' |
| REAR        | 25' |
| SIDE        | 10' |
| CORNER SIDE | 20' |

LEGEND

|     |                     |     |                    |
|-----|---------------------|-----|--------------------|
| EIP | EXISTING IRON PIPE  | FES | FLARED END SECTION |
| IP5 | IRON PIPE SET       | WM  | WATER METER        |
| RW  | RIGHT OF WAY        | CO  | CLEAN OUT          |
| N/F | NOW OR FORMERLY     | FH  | FIRE HYDRANT       |
| EIS | EXISTING IRON STAKE | CB  | CATCH BASIN        |



**PRELIMINARY**  
 NOT FOR RECORDATION,  
 SALES OR CONVEYANCE

**GRiffin LAND SURVEYING, INC.**  
 P.O. BOX 148  
 FUQUAY-VARINA, NC 27526  
 (919) - 567-1963

**PLOT PLAN**  
 FOR  
**D.R. HORTON**  
 MORGAN NORTH  
 LOT 70  
 SIMPLY COUNTRY LANE  
 NORTH CAROLINA  
 HARNETT CO. HECTOR'S CREEK TWSHP

|            |     |       |          |
|------------|-----|-------|----------|
| DRAWN BY   | NMF | DATE  | 4/7/21   |
| CHECKED BY | MPG | SCALE | 1" = 60' |