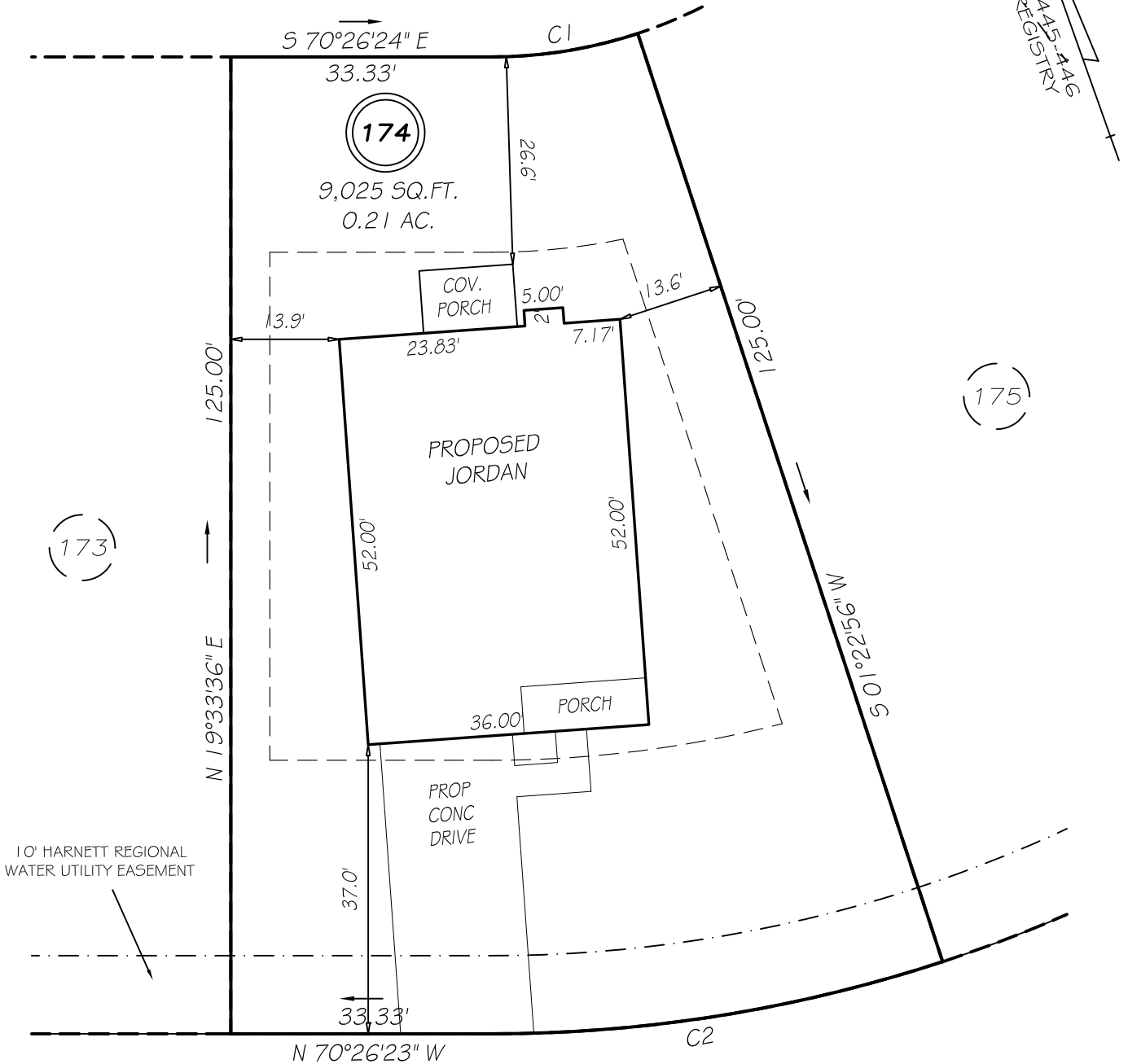


I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and seal this day of MONTH 2020.

ANDERSON CREEK PARTNERS, LP
 PIN 0505-86-8897
 DB 1346 PG 98

N
 MAP 2020 CO. REGISTRY
 445-446



LAKE CREST DRIVE

PRIVATE & UTILITY 50' RW

SETBACKS

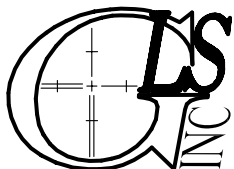
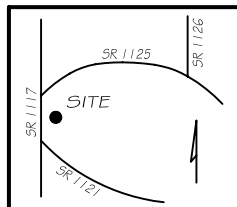
| | |
|------------|-----|
| FRONT | 35' |
| REAR | 25' |
| ONE SIDE | 5' |
| OTHER SIDE | 10' |

C1 R=60.00' L=19.04' S79°31'44"E 18.96'
 C2 R=185.00' L=58.69' S79°31'44"E 58.45'

PRELIMINARY
 NOT FOR RECORDATION,
 SALES OR CONVEYANCE

LEGEND

| | | | |
|-----|---------------------|-----|--------------------|
| EIP | EXISTING IRON PIPE | FES | FLARED END SECTION |
| IPS | IRON PIPE SET | WM | WATER METER |
| R/W | RIGHT OF WAY | CO | CLEAN OUT |
| N/F | NOW OR FORMERLY | FH | FIRE HYDRANT |
| EIS | EXISTING IRON STAKE | CB | CATCH BASIN |



GRIFFIN LAND SURVEYING, INC.

P. O. BOX 148
 FUQUAY-VARINA, NC 27526
 (919) - 567-1963

PLOT PLAN

FOR

H & H HOMES

ANDERSON CREEK CLUB

LOT 174

LAKE CREST DRIVE

NORTH CAROLINA

HARNETT COUNTY ANDERSON CREEK TOWNSHIP

DRAWN BY NMF

DATE 12/30/20

CHECKED BY MPG

SCALE 1" = 20'