Harnett County Department of Public Health

No. 26393

ПІС#			marinett co	unty bep	artifici	t of Tubi	iic iica	itii		0. 20373
PERMIT # SFD2	103-001	5			ation P					
						Septic Tank				
		1.1				,	/			(SR1230
Name: (owner)			SUBDIVISIONLOT #							
System Installer:	Yellow	Dog	1	Re	egistration :	#				
Basement with plumbir Type of Water Supply:				Distance from w	, all	foot				
System Type:			ubic 🗀 Weii	Distance Ironi w		and VI Systems ex	opire in 5 year	ırs.	*	
(In accordance with Ta				Owner must con		epartment 6 mont			ermit renewal.	
This system has been installed	ed in compliance w	rith applicable	North Carolina General Stat	utes, Rules for Sewage	Treatment and	Disposal, and all condi			nd Construction Auth	orization.
	1							-29-21		
	1					1	- 50	STEM I	ASTALLA	The Day
							AF	Te- heav	y rainfa	.11.
	13	-9	78' 70'				- 5.	1. 1.10	li had To	beraked
	2	70	, ,	CITUSE			becau	11 Loans	I Sand wa	s sliched
	Į.	}	9' 9'	25%120	lucTion				n is 30	
	13	30'	(~) (~)	(Lpal)	y area		-tran	ch Drai	1 13 30	72000
	13	(1 1							= aT 36"
		1	1 1			1	Pipe	, Then D	ay lights.	10 MARA
	1	1 !	1 1				,			
	1	1 .1.								From Pump
	1	30 T	545				Ta	ck 70 (1	111	
	-	1 3	30' 2 6'	7 4	260	→ >	- 2"	6"	L'L Block	01-5-1
				30-	_	_		00000000	_	
			62' H	touse	D				d under	
			42			IAS /	at beg	inning o	= line 1	-
			1)	1			
		1	250) ')				
			[,			í				
			y)				
PERMIT CONDITIONS:					W.T. A		•			
I. Performance:	100		accordance with Rule .	1961.						
II. Monitoring: III. Maintenance:	As required b	•	1. 1. Other:							
iii. Haintenance.			or required? Yes 🗆 N	lo [X]						_
	,		t for additional operat		aintenance an	d reporting.				
IV. Operation:										_
V. Other:										_
	D-Box	x	Pump		Al	arm 🗆		_ H20Line		PWR Line
Following are the speci					property.		1000		T 1 1000	n
Type of system: Subsurface	Conventional No. of	≥ Oth	er <u>25% red</u> exact lengt		IQ4)	Septic Tank: width of	1000		pth of	gallons
Drainage Field	ditches	1	of each dir	tch 226	feet	ditches	3		ches 18	inches
French Drain Required:			_ Linear feet	Av. 200						
	NI	,	11							
Authorized State Ag	gent / 1	k o	W/ x	ZEHS			Date //	-16-2	/	