## Harnett County Department of Public Health

Improvement Permit

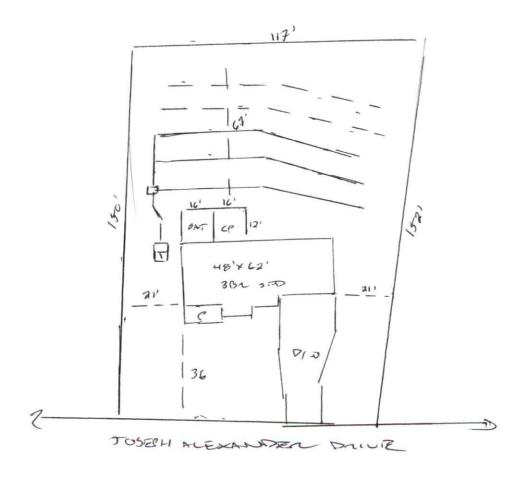
A building permit cannot be issued with only an Improvement Permit

	PROPERTY LOCA	110N: 500 JG	SERH ALBKAND	or GALLAND
ISSUED TO: COMPARTURED HOM		BALLA	up woo!	DS 101 # 121
NEW REPAIR EXPANSIO	100	Site Improvements requ	uired prior to Construction	Authorization Issuance:
Type of Structure: 3-3202001 481x	62' 555			
Proposed Wastewater System Type: 25% No.	00 CTION 515		20	
Projected Daily Flow: 366 GPD				
Number of bedrooms: 3 Number of Occup	oants:max			
Basement Yes No				
	ired based on final location and eleva			
Type of Water Supply: Community Public	Well Distance from well	NA feet	Permit valid	and the same of th
Permit conditions:				No expiration
Authorized State Agent::	Date:	04/12/20	21	SEE ATTACHED SITE SKETCH
The issuance of this permit by the Health Department in no way guara	ntees the issuance of other permits. The permit	holder is responsible for chec	king with appropriate governing	bodies in meeting their requirements. This
site is subject to revocation if the site plan, plat, or the intended use		affected by a change in owner	ship of the site. This permit is s	ubject to compliance with the provisions of
the Laws and Rules for Sewage Treatment and Disposal and to condition	is of this permit.			
	Construction A.	thorization		
	Construction Au			
Th	(Required for Build		ate this paymit and shall be asset	Sustanu shall be installed in asserdance
The construction and installation requirements of Rules .1950, .1952, . with the attached system layout.	759, 1955, 1950, 1957, 1958. and 1959 a	'e incorporated by references i	nto this permit and shall be mei	systems shall be installed in accordance
ISSUED TO: COMBEDIANS H	10 MES PROPERTY	LOCATION: 5 GG	TOSEPH ALA	
isoto io. Contralidado in	SUBDIVISIO	ON BALLAN	20000 9	LOT # 121
Facility Type: 3-9 48' x 62' 3:45		_		
		лоп 🗀 керап		
	tures? Yes No		// · · · · · · · · · · · · · · · · · ·	360 000
	NEROLTION SIST	en	(Initial) Wastewater	Flow: 360 GPD
(See note below, if applicable )				
50% NESS	OCTION PROPS TEAM	_(Repair)		
Installation Requirements/Conditions	Number of trenches3			a
Septic Tank Size 1000 gallons	Exact length of each trench	80_feet	Trench Spacing:	9 Feet on Center
Pump Tank Sizegallons	Trenches shall be installed on c	ontour at a	Soil Cover: 10-6	inches
	Maximum Trench Depth of:	12-18 inches	(Maximum soil cover	shall not exceed
	(Trench bottoms shall be level to		36" above the tren	
	in all directions)		30 40010 1110 11111	,
Power Residence to the TDU or	GPM			MA inches below pipe
Pump Requirements:ft. TDH vs	0FII			inches above pipe
			Aggregate Depth:	
Conditions: GNAVITY TO D-120X	EGUAL DISTAIDUT	702		inches total
WATER LINES (INCLUDING IRRIGATION) MUST	DE 10ET EDOM ANY DADT OF C	EDTIC CVCTEM OD D	CDAID ADEA	
WATER LINES (INCLUDING IRRIGATION) MUST		ETTIC STSTEM ON N	ILIAIN ANLA.	
NO UTILITIES ALLOWED IN INITIAL OR REPAIR	JKAIN FIELD AKEA.			
**If applicable: / understand the system type specifie	d is different from the type specifi	ed on the application.	I accept the specification	ons of this permit.
Owner/Legal Representative Signature:			Date:	
This Construction Authorization is subject to revocation if the site plan,	plat, or the intended use changes. The Constru	ection Authorization shall not b	be transferred when there is a ch	ange in ownership of the site. This
Construction Authorization is subject to compliance with the provisions				SEE ATTACHED SITE SKETCH
	1/2011			
Authorized State Assess	MANNIN 190	Dates	64/12/2	021
Authorized State Agent:			64/12/2	
ANDREW CERRIE	Lonstruction Author	rization Expiration D	ate: 04/12/2	2000

## Harnett County Department of Public Health Site Sketch

Property Location: 500	JOSEPH ALEX	CANDER DR.	(BALLAND	10A55-SA	1437)
Issued To: CUMBRILANS	> Homes	Subdivision	BALLAND	2400W	Lot # 121
Authorized State Agent:	AND	NEW CON	43	Date:	04/12/2021

\* ENSTALL AS HIGH UPHILL AS CONTOUR ALIGHS



This drawing is for illustrative purposes only. System installation must meet all pertinent laws, rules, and regulations.