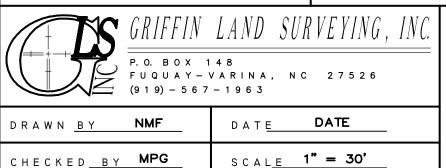
I, MICHAEL P. GRIFFIN , certify that under my direction and supervision this map was drawn from an actual field survey, that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates. MICHAEL P. GRIFFIN Witness my hand and seal this day of MONTH 2020. FUTURE SECTION I I 581°13'28" E → 101.00' 124. 50.00 0.345 AC. PUBLIC R/W PROPOSED HAMPTON RN 08°48'I 24.0 12.00 5 08°48'14" Ш \mathcal{O} N 81°13'28" W -75.99 SOUTH DAKOTA COURT 50' PUBLIC R/W SETBACKS FRONT REAR 25' SIDE 10' CORNER SIDE 20' CI R=25.00' L=39.28' 536° I 2'37"E 35.36' LEGEND S. DAKOTA**I**CT EXISTING IRON PIPE IRON PIPE SET RIGHT OF WAY NOW OR FORMERLY PRELIMINAR FIP FES FLARED END SECTION SITE WM WATER METER NOT FOR RECORDATION, R/W СО CLEAN OUT N/F FΗ FIRE HYDRANT SALES OR CONVEYANCE SIERRA TRAIL CATCH BASIN



PLOT PLAN FOR

A & G RESIDENTIAL

SIERRA VILLAGE AT OVERHILLS **LOT 43**

SOUTH DAKOTA COURT NORTH CAROLINA HARNETT CO. ANDERSON CREEK TWSHP