I, MICHAEL P. GRIFFIN , certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates. Witness my hand and seal this day of MONTH 2020. FUTURE SECTION I I 581°13′28″E → 100.00′ 62.0' 50.00 50. 0.344 AC. PROPOSED HAMPTON 08°48'14" 08°48'14" 29.0' 29.0' 37.0' N 81°13'28" W - 100.00' SOUTH DAKOTA COURT 50' PUBLIC R/W

SETBACKS

 FRONT
 35'

 REAR
 25'

 SIDE
 10'

 CORNER SIDE
 20'

PRELIMINARY

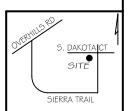
NOT FOR RECORDATION, SALES OR CONVEYANCE

LEGEND

EXISTING IRON PIPE IRON PIPE SET RIGHT OF WAY NOW OR FORMERLY

EXISTING IRON STAKE

FES FLARED END SECTION
WM WATER METER
CO CLEAN OUT
FH FIRE HYDRANT





GRIFFIN LAND SURVEYING, INC.

EIP

IPS R/W

P. O. B O X 1 4 8 F U Q U A Y - V A R I N A , N C 2 7 5 2 6 (9 1 9) - 5 6 7 - 1 9 6 3

DRAWN BY NMF	DATE DATE	SOUT
CHECKED <u>BY</u> MPG	SCAL <u>E 1" = 30'</u>	NO HARNETT CO.

PLOT PLAN FOR

- FOR

A & G RESIDENTIAL

SIERRA VILLAGE AT OVERHILLS

LOT 46

SOUTH DAKOTA COURT

NORTH CAROLINA
NETT CO. ANDERSON CREEK TWSHP