

Initial Application Date: _____

Application # _____

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Harrington Properties of NC, LLC Mailing Address: 2659 San Lee Drive
 City: Sanford State: NC Zip: 27883 Contact No: 919-720-5969 Email: Brandon.harrington@harringtonpropertiesofnc.com

APPLICANT: _____ Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

ADDRESS: _____ PIN: _____

Zoning: _____ Flood: _____ Watershed: _____ Deed Book / Page: 2080 Pg 112-112

Setbacks - Front: _____ Back: _____ Side: _____ Corner: _____

PROPOSED USE:

SFD: (Size 68x56) # Bedrooms: 3 # Baths: 2 Basement (w/wo bath): X Garage: Deck: Crawl Space: Slab: Slab: Monolithic Slab:
 (Is the bonus room finished? yes no w/ a closet? yes no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
 (Is the second floor finished? yes no Any other site built additions? yes no

Manufactured Home: SW DW TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) Deck: _____ (site built?)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? yes no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final
 (Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: New Septic Tank _____ Expansion _____ Relocation _____ Existing Septic Tank _____ County Sewer
 (Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? yes no

Does the property contain any easements whether underground or overhead yes no

Structures (existing or proposed) Single family dwellings: Manufactured Homes: _____ Other (specify): _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]
 Signature of Owner or Owner's Agent

10-21-2020
 Date

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****
****This application expires 6 months from the initial date if permits have not been issued****

APPLICATION CONTINUES ON BACK

****This application expires 6 months from the initial date if permits have not been issued****

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

Environmental Health New Septic System

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

Environmental Health Existing Tank Inspections

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted { } Innovative { } Conventional { } Any
 { } Alternative { } Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES { } NO Does the site contain any Jurisdictional Wetlands?
 { } YES { } NO Do you plan to have an irrigation system now or in the future?
 { } YES { } NO Does or will the building contain any drains? Please explain. _____
 { } YES { } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 { } YES { } NO Is any wastewater going to be generated on the site other than domestic sewage?
 { } YES { } NO Is the site subject to approval by any other Public Agency?
 { } YES { } NO Are there any Easements or Right of Ways on this property? *Driveway easement*
 { } YES { } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

CERTIFICATE OF OWNERSHIP AND JURISDICTION

I, HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF HARRINGTON COUNTY, NORTH CAROLINA, AND THAT I HEREBY ADAPT THIS PLAN OF DIVISION INTO LOTS, TRAILS, DRIVEWAYS, AND SETBACKS TO THE PROPERTY SHOWN AND DESCRIBED HEREON, AND I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, AND THAT I HEREBY ADAPT THIS PLAN OF DIVISION INTO LOTS, TRAILS, DRIVEWAYS, AND SETBACKS TO THE PROPERTY SHOWN AND DESCRIBED HEREON, AND I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, AND THAT I HEREBY ADAPT THIS PLAN OF DIVISION INTO LOTS, TRAILS, DRIVEWAYS, AND SETBACKS TO THE PROPERTY SHOWN AND DESCRIBED HEREON.

OWNER _____ DATE _____

OWNER _____ DATE _____

I, HEREBY CERTIFY THAT THE DEVELOPMENT DEPICTED HEREON HAS BEEN GRANTED FINAL APPROVAL FROM HARRINGTON COUNTY FOR ADDRESSING, ENVIRONMENTAL, TRANSPORTATION, AND UTILITIES. THIS PLAN IS SUBJECT TO ANY AND ALL CONDITIONS STATED BELOW AND IS ELIGIBLE FOR RECORDATION IN THE HARRINGTON COUNTY REGISTER OF DEEDS WITHIN THIRTY DAYS OF THE BELOW.

911 ADDRESSING _____

PUBLIC UTILITIES NOT FOR CONSTRUCTION _____

NOTED _____ DATE _____

SUBDIVISION ADMINISTRATOR _____ DATE _____

STATE OF NORTH CAROLINA, COUNTY HARRINGTON

I, _____ REVIEW OFFICER OF HARRINGTON COUNTY CERTIFY ALL STATUTORY REQUIREMENTS FOR RECORDING.

DATE _____ REVIEW OFFICER _____

I, MITCHELL V. COLE CERTIFY THAT THIS DIVISION OF LAND DOES NOT ALLOW MORE THAN SIX LOTS TO BE CREATED ON ANY EASEMENT.

NOTE: LOTS 1, 2, AND LOTS 3 & 4 HAVE SHARED DRIVEWAYS WITH NO ADDITIONAL ACCESS TO SR 1280 (MCARTHUR ROAD).

FEMA FLOOD HAZARD (ZONE X)

ALL LOTS SHOWN ON THIS PLAN ARE NOT LOCATED WITHIN THE FEMA 100 FLOOD HAZARD AREA AS SHOWN ON FEMA MAP # 371096800J EFFECTIVE DATE OCTOBER 3, 2006.

1. MITCHELL V. COLE, CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FOLLOWING INFORMATION WAS USED TO PERFORM THE SURVEY:

(1) Class of survey - AA

(2) Positional accuracy - 95% ± Less than or equal to 0.0315 Feet

(3) UTM Zone - 18Q UTM Zone and UTM Easting (000000) Vertical for each observation.

(4) Dates of Survey - FEBRUARY 18 TH 2020

(5) Dates of Survey - FEBRUARY 18 TH 2020

(6) Datum/Elevation - NAD 83/2011

(7) Software/Method of Data Collection - Network GPS Rover (VRS)

(8) Software/Method of Data Collection - Network GPS Rover (VRS)

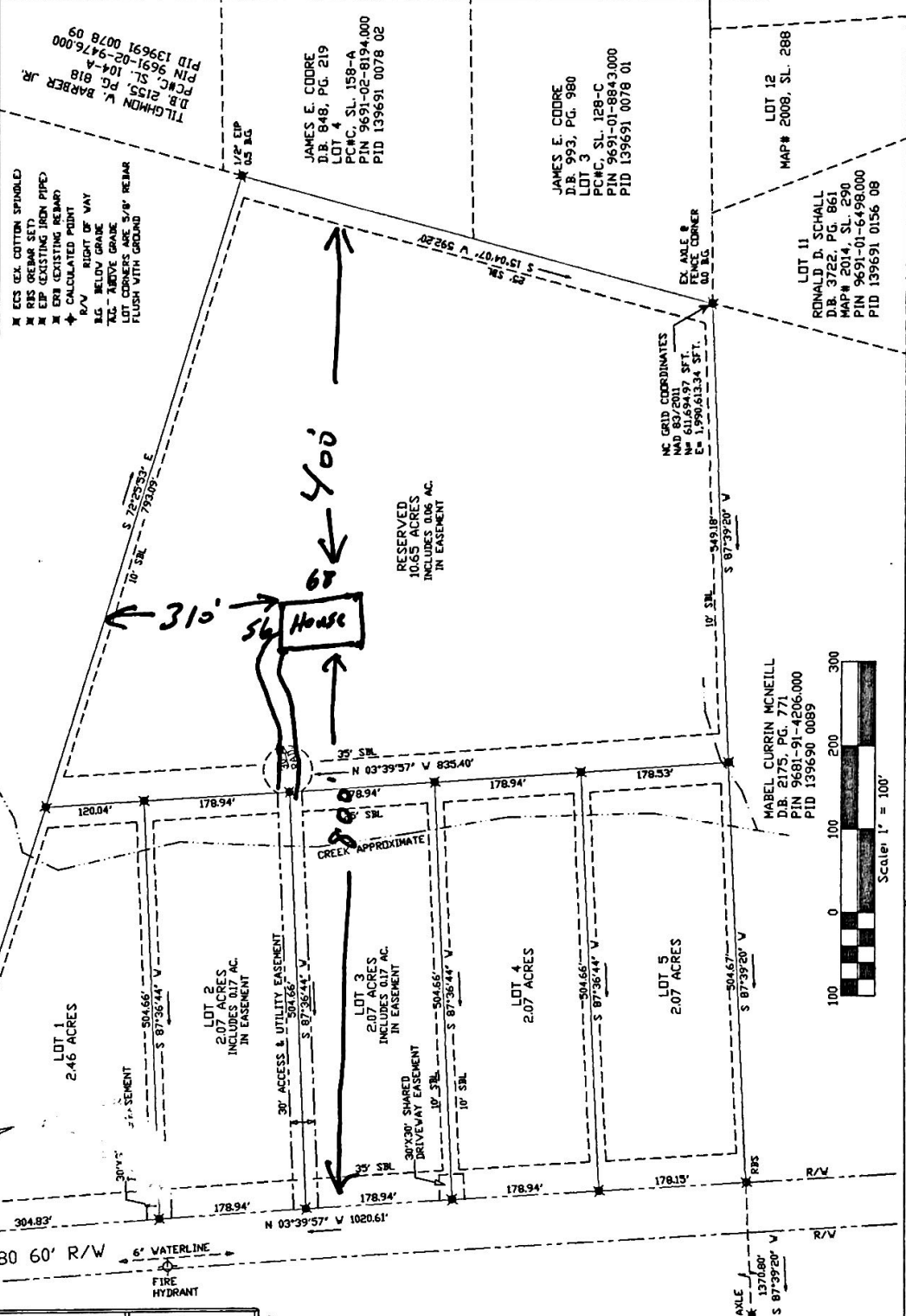
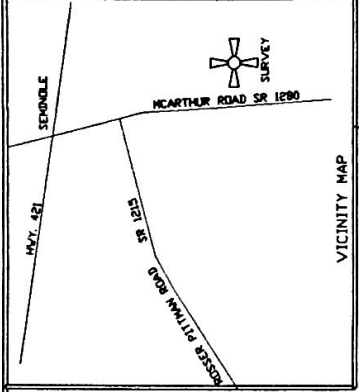
(9) UTM Zone - 18Q UTM Zone and UTM Easting (000000) Vertical for each observation.

(10) UTM Zone - 18Q UTM Zone and UTM Easting (000000) Vertical for each observation.

I, MITCHELL V. COLE, CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

PROFESSIONAL LAND SURVEYOR

SEAL OR STAMP



HARRINGTON PROPERTIES OF N.C. LLC

ADDRESS: 2659 SAN LEE DRIVE, SANFORD, NORTH CAROLINA 27330

SURVEY: UPPER LITTLE RIVER TOWNSHIP, HARRINGTON COUNTY, N.C.

CONTACT: BRANDON HARRINGTON PHONE # 919 770 5969

MINOR SUBDIVISION FOR

DATE: FEBRUARY 24, 2020

REVISIONS: MARCH 19, 2020

NOTE: 1- BEING ALL OF TRACT 3A AS SHOWN ON M.B. 10, PG. 98 AND DESCRIBED IN DEED BOOK 287, PAGE 498

2- HARRINGTON COUNTY PIN 9691-02-0038.000, PID 1306509 0071.

3- ZONED RA-30, MINIMUM BUILDING SETBACKS FRONT 35', SIDE 10', REAR 25'.

4- THIS PROPERTY IS LOCATED IN FLOOD ZONE 'X', REFERENCE FEMA MAP # 371096800J EFFECTIVE DATE 10/3/2006.