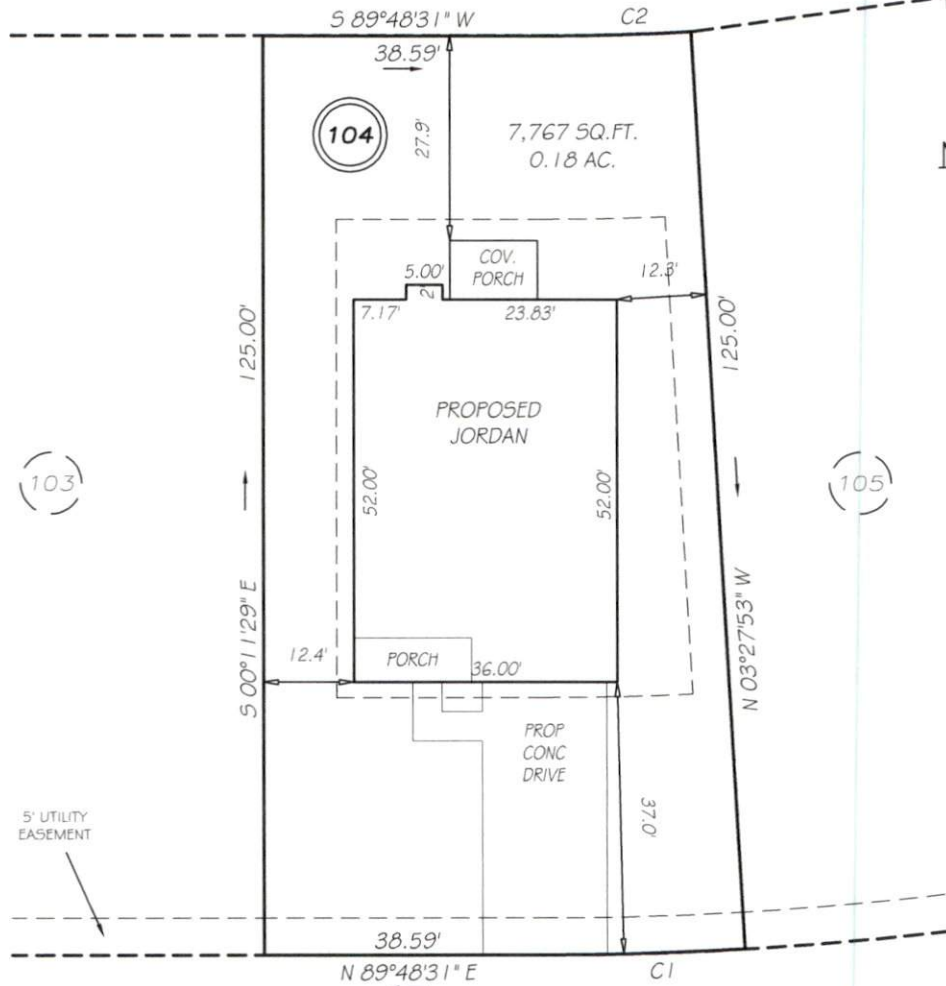


I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1:10,000+; that the area shown hereon was calculated by coordinates.  
 Witness my hand and seal this day of MONTH 2020.

ANDERSON CREEK PARTNERS, LP  
 PIN 0505-86-8897  
 DB 1346 PG 9B

MAP 2019 PG 311  
 HARNETT CO. REGISTRY  
 N



**FALLS CREEK DRIVE**

PRIVATE & UTILITY 50' RW

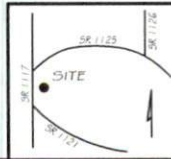
**SETBACKS**

FRONT	35'
REAR	25'
SIDE	5'
OTHER SIDE	10'
CORNER SIDE	20'

C1 R=475.00' L=27.14'  $S 88^{\circ}10'19'' W$  27.14'  
 C2 R=350.00' L=19.99'  $S 88^{\circ}10'19'' W$  19.99'

**PRELIMINARY**  
 NOT FOR RECORDATION,  
 SALES OR CONVEYANCE

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
IPS	IRON PIPE SET	WM	WATER METER
RAW	RIGHT OF WAY	CO	CLEAN OUT
NIF	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	CB	CATCH BASIN



**GRIFFIN LAND SURVEYING, INC.**

P.O. BOX 148  
 FUQUAY-VARINA, NC 27526  
 (919) - 567 - 1963

**PLOT PLAN**  
 FOR

**H & H HOMES**

**ANDERSON CREEK CLUB**

**LOT 104**

FALLS CREEK DRIVE

NORTH CAROLINA

HARNETT COUNTY ANDERSON CREEK TOWNSHIP

DRAWN BY NMF

DATE 8/26/20

CHECKED BY MPG

SCALE 1" = 20'