Harnett County Department of Public Health

Improvement Permit

| A bu | ilding permit cannot be issued with only an Improvement | Permit | |
|--|--|--|-----------------------------------|
| PROPERTY LOCATION: 500 Green Links Dr | | 107.4.7 | |
| ISSUED TO: Haams fromes | subdivision Carolina Seas | ons | |
| | Site Improvements req | uired prior to Construction Author | ization Issuance: |
| Type of Structure: SFR (47 x 39') | | ** | |
| Proposed Wastewater System Type: 50% Reduction | on | | |
| Projected Daily Flow: 360 GPD | | a second on a to accept the | |
| Number of bedrooms: 3_ Number of Occupan | ts: <u>6</u> max | | |
| Basement Yes X No | decree of | | |
| Pump Required: XYes No May be required | based on final location and elevations of facilities | n - ite - italia. | IVI rius usser |
| Type of Water Supply: Community 🗵 Public L | Well Distance from wellleet | Permit valid for: | |
| Permit conditions: | | | по ехрианов |
| | | · with a const | Mr e |
| | 11 10 2020 | | ACHED SITE STETCH |
| Authorized State Agent: | QE/15 Date: 11-10-2020 | | |
| The issuance of this permit by the Health Department in no way guarantee | s the issuance of other permits. The permit holder is responsible for their | coing with appropriate governing bookes in rship of the site. This permit is subject to | compliance with the pravisions of |
| site is subject to revocation of the site plan, plat, or the intended use that | ges. The militure ment remail shan not be anected by a change in bond | and at the state that have a seed | |
| fue fame and reflect to semage describent and propose and to compress the | | | a regard and an arranged to |
| 300 mil | tree SFR (45 * 54') from: 500 GPO from: 500 GPO | | |
| | Construction Authorization, | | |
| | (Required for Building Permit) | | |
| The construction and installation requirements of Rules .1950, .1952, .1954 | , .1955, .1956, .1957, .1958, and .1959 are incorporated by references | into this permit and shall be met. Systems | shall be installed in accordance |
| with the attached system fayout. | | | |
| Adams Homes | PROPERTY LOCATION 500 C | Green Links Dr | - × . |
| ISSUED TO: | FURDINICIAN Carolina S | easons | LOT # 2 |
| 000 (49' cu') | | <u> </u> | A |
| | | | |
| The state of the s | - | a : : o : u | 360 CBD |
| Type of Wastewater System** 50% Reduction | on (P <u>PB)</u> | (Initial) wastewater riow: | 300 010 |
| (See note below, if applicable) | | | |
| 50% Reduct | ion(Repair) | | |
| Installation Requirements/Conditions | Number of trenches <u>3</u> | | _ |
| Septic Tank Size 1000 gallons | Exact length of each trench 40 feet | | Feet on Center |
| | | Soil Cover: 6 | inches |
| Valle Talle | Maximum Trench Depth of: 18-26 inches | (Maximum soil cover shall | not exceed |
| | | 36" above the trench bot | tom) |
| | • | | |
| | • | | inches below pipe |
| Pump Requirements: R. IDA VS | (011) | Aggregate Denth: | inches above pipe |
| | | 66.6 | |
| Conditions: | | | |
| | | | •• |
| WATER LINES (INCLUDING IRRIGATION) MUST BE | 10FT. FROM ANY PART OF SEPTIC SYSTEM OR F | REPAIR AREA. | |
| NO LITHITIES ALLOWED IN INITIAL OR REPAIR DR | AIN FIELD AREA. | | |
| | | I account the energifications of | thic nermit |
| **If applicable: I understand the system type specified i | s different from the type specified on the application. | I accept the specifications of | uns perma. |
| | | N | |
| Owner/Legal Representative Signature: | | | Attack at a Section |
| This Construction Authorization is subject to revocation if the site plan, pla | , or the intended use changes. The Construction Authorization shall not b | be transferred when there is a change in o | OWNERSHIP OF THE SICE, THIS |
| Construction Authorization is subject to compliance with the provisions of t | ne Laws and Rules for Sewage Treatment and Disposal and to the conditi | ons of this permit, SEE | WITHCHED SHE SKEICH |
| | | | |
| Authorized State Agent: While Mr | - RETHS Date: | 11-18-2020 | |
| LANDOUGHER TRUE SPEND. | | | |

Harnett County Department of Public Health Site Sketch

| Property Location: 500 Gressued To: Adams | Homes | Subdivision Carolina Seasons | Lot # 2 |
|---|--------------------|--|----------------------------------|
| | 41 18 | REHS | Date: 11-18-2020 |
| Authorized State Agent: | face go | 1 | |
| | | | |
| | | | |
| | | | |
| | | 39 | |
| | | 125.89 | |
| | / | water 85 | |
| | | 85 | |
| | | 100 | |
| | \ | 197 | |
| | \ | 7 | |
| · 2 | \ | | |
| | 14 | | |
| | 17.3 | | |
| | 2/ | 1 | |
| | | \ | |
| | / | | |
| | 9 | 49' | J |
| | | 1 26'st 3000 | |
| | | 24, hong | |
| | | | |
| | | 35' | |
| | | 10 502 Red. | |
| | | N 11 121 1 1 | ١٥ |
| | | ALL I | |
| | | 180 | |
| | | 1 40 | |
| | | 11/40 | |
| | | 140' | |
| his drawing is for illustr | rative purposes on | ly. System installation must meet all perting | nent laws, rules, and regulation |
| | | Grien Links Dr | |
| | | and the same of th | |