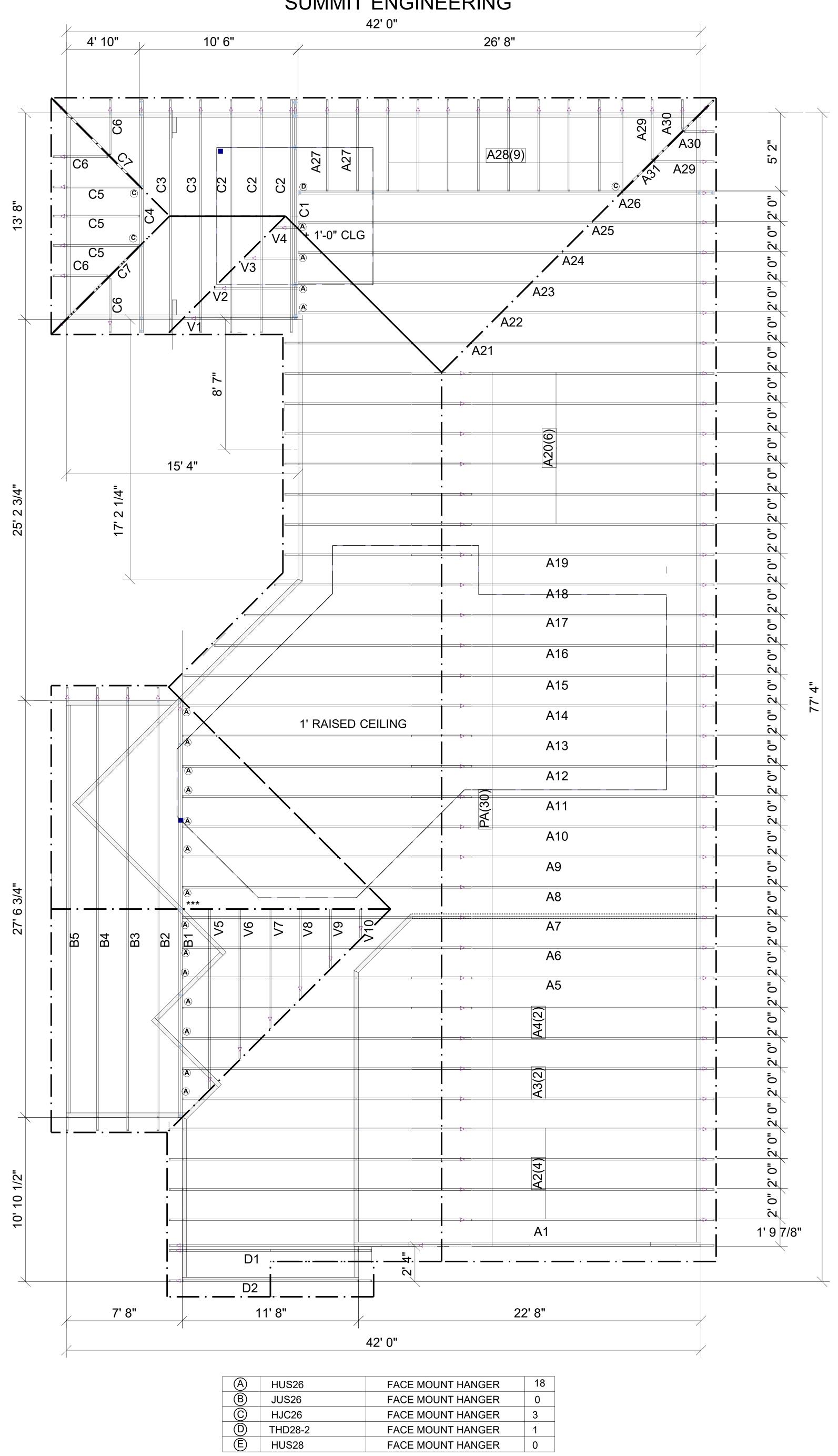
## LOT 1014 ANDERSON CREEK PROMENADE CRAFTSMAN WITH SITTING ROOM NC2015 CODE CUMBERLAND COUNTY 130 MPH SUMMIT ENGINEERING



NO LVL'S PROVIDED THIS MODEL

Revision Date2:

NOTES: THIS DRAWING IS THE PROPERTY OF UFP MID-ATLANTIC, LLC AND IS NOT TO BE USED FOR ANY PURPOSE DETRIMENTAL TO THE INTEREST OF UFP MID-ATLANTIC, LLC. THIS DRAWING MUST BE USED IN CONJUNCTION WITH ALL OTHER TECHNICAL DRAWINGS SUPPLIED BY UFP MID-ATLANTIC, LLC AND "BRACING WOOD TRUSSES: COMMENTARY AND RECOMMENDA-TIONS" AS PUBLISHED BY THE TRUSS PLATE INSTITUTE FOR INDUSTRY STANDARDS IN ERECTING TRUSSES. (TPI) IS LOCATED AT 583 D'ONOFRIO DR. SUITE 200 MADISON, WI 53719 (608) 833-5900



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1. TEMPORARY BRACING TO BE INSTALLED w/T.P.I. STANDARD BCSI-B1. 2. SEE ENGINEERED DRAWING FOR PERMANENT BRACING MINIMUM REQUIREMENTS. 3. FRAMER TO VERIFY ALL DIMENSIONS, DROP, 8 RISE LOCATIONS PRIOR TO TRUSS PLACEMENT.

This layout is not an engineered drawing. This drawing was created to establish truss placement only. It is the responsibility of the builder to provide adequate support for all the elements shown in this drawing.