

I further certify that the property is not located in a special flood hazard area as determined by the Federal Emergency Management Agency.

JASON RAY AND WIFE, BRITTANY RAY  
DB 3304, P. 159

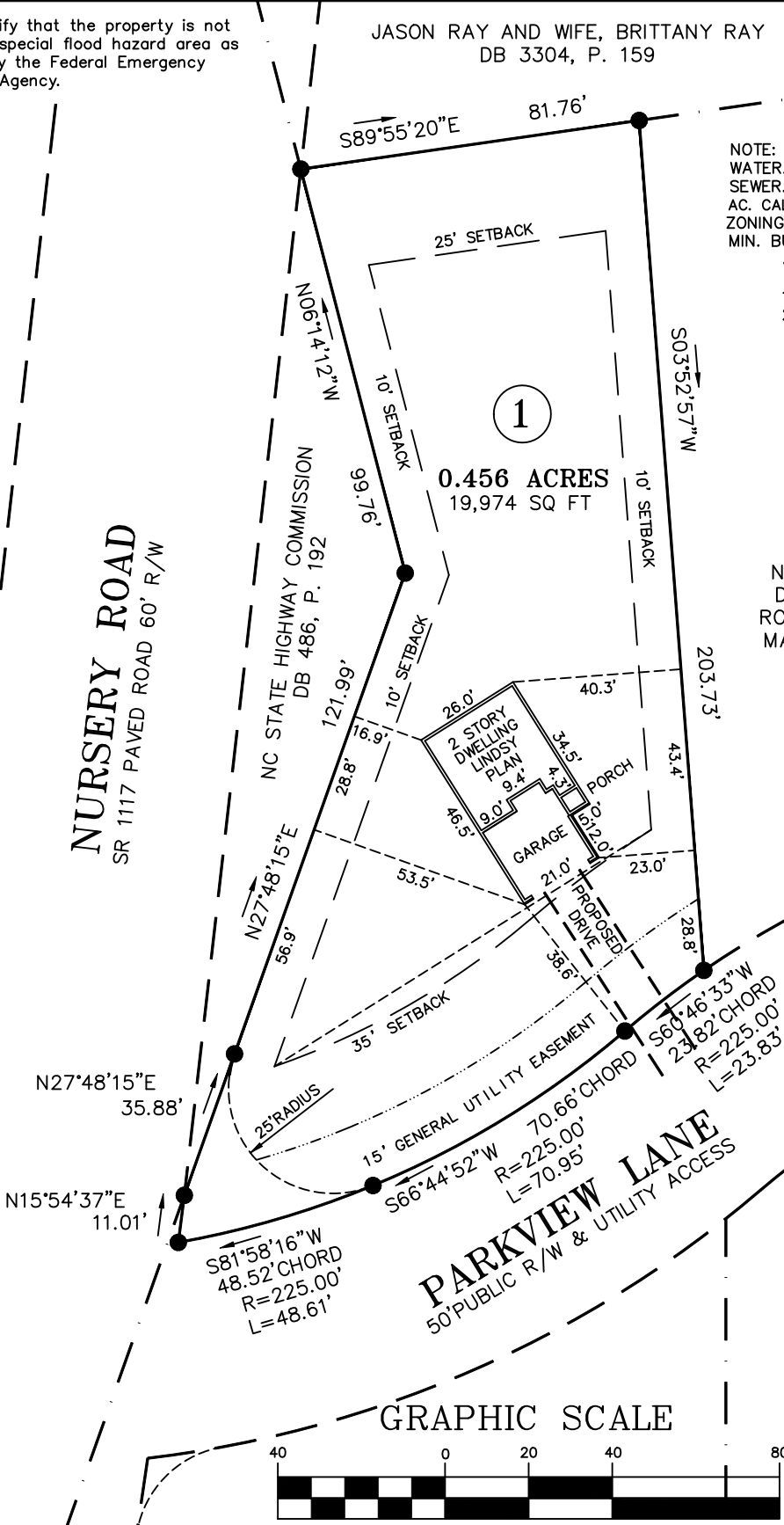
NOTE:  
WATER.....PUBLIC  
SEWER.....SEPTIC TANK  
AC. CAL. BY COMPUTER  
ZONING.....RA-20R  
MIN. BUILDING SETBACK LINES  
35' FRONT  
25' BACK  
10' SIDE  
20' CORNER LOT SIDE

ERIC COHEN  
AND WIFE  
NICOLETTE COHEN  
DB 2988, P. 631  
ROSEMONT PHASE 1  
MAP # 2006-1150  
LOT 2

LINDA M. CRUZ  
AND SPOUSE  
ELIZABETH A. CRUZ  
DB 3370, P. 511  
ROSEMONT PHASE 1  
MAP # 2006-1150  
LOT 5

OWNER:  
LAMCO CUSTOM  
BUILDERS, LLC  
7424 CHAPEL HILL ROAD  
SUITE 203  
RALEIGH, NC 27607

REFERENCE:  
LAMCO CUSTOM  
BUILDERS, LLC  
DB 3886, P. 931  
ROSEMONT SUBDIVISION  
PHASE 1  
MAP # 2006-1150  
LOT 1

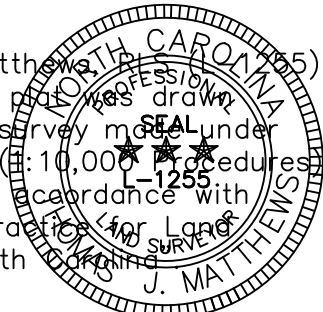


NOTE:  
THIS IS A PHYSICAL SURVEY ONLY:  
DOES NOT MEET GS47-30, NOT FOR RECORDATION.

NOTE:  
THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS.

NOTE:  
THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS,  
RIGHT OF WAYS, AND AGREEMENTS OF RECORD PRIOR TO THIS PLAT.

I, Thomas J. Matthews, a Professional Land Surveyor in North Carolina, certify that this plat was drawn from an actual survey made under my supervision. This plat was prepared in accordance with standards of "Practice for Land Surveying in North Carolina".



*Thomas J. Matthews*  
Thomas J. Matthews Date 12-06-2020

|  |   |                             |                               |
|--|---|-----------------------------|-------------------------------|
| SITE PLAN FOR:<br><b>LAMCO CUSTOM BUILDERS, LLC.</b><br>15 PARKVIEW LANE   |   | TOWNSHIP:<br>ANDERSON CREEK | COUNTY:<br>HARNETT            |
| THOMAS J. MATTHEWS<br>PROFESSIONAL LAND SURVEYOR<br>226 E. TRADE STREET<br>SUITE 2<br>SANFORD, N.C. 27332<br>(919) 776-3400<br>matthewssurveying@yahoo.com |   | STATE:<br>NORTH CAROLINA    | DATE COMPLETED:<br>12-06-2020 |
| SCALE:<br>1" = 40'   | PARCEL:<br>PID 010536 0028 90<br>PIN 0517-12-3635.000 | ZONE:<br>RA-20R             | TAX MAP:<br>0517              |
|  |   | REVISIONS:                  | JOB #<br>3967A<br>LOT 1       |