

## Harnett County Department of Public Health Improvement Permit

A building permit cannot be issued with only an Improvement Permit

PROPERTY LOCATION: 6216 Ponderosa Rd, Sanford NC  
 SUBDIVISION \_\_\_\_\_ LOT # \_\_\_\_\_

ISSUED TO: Greg Hobbs      Site Improvements required prior to Construction Authorization Issuance: \_\_\_\_\_

NEW       REPAIR       EXPANSION

Type of Structure: SFR

Proposed Wastewater System Type: Conventional

Projected Daily Flow: 480 GPD

Number of bedrooms: 4      Number of Occupants: 8 max

Basement  Yes  No

Pump Required:  Yes  No  May be required based on final location and elevations of facilities

Type of Water Supply:  Community  Public  Well      Distance from well \_\_\_\_\_ feet      Permit valid for:  Five years  No expiration

Permit conditions: Drain lines to be laid out after the power lines are removed from the initial septic and repair area

Authorized State Agent: Mohd R. REHS      Date: 12-22-2020      SEE ATTACHED SITE SKETCH

The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

## Construction Authorization (Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958 and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: Greg Hobbs      PROPERTY LOCATION: 6216 Ponderosa Rd, Sanford NC  
 SUBDIVISION \_\_\_\_\_ LOT # \_\_\_\_\_

Facility Type: SFR       New       Expansion       Repair

Basement?  Yes  No      Basement Fixtures?  Yes  No

Type of Wastewater System\*\* CONVENTIONAL      (Initial) Wastewater Flow: 480 GPD

(See note below, if applicable ) CONVENTIONAL (Repair)

|  |   |   |
|--|---|---|
| Installation Requirements/Conditions           | Number of trenches <u>5</u>   | Trench Spacing: <u>9</u> Feet on Center   |
| Septic Tank Size <u>1000</u> gallons           | Exact length of each trench <u>60</u> feet  | Soil Cover: <u>6</u> inches   |
| Pump Tank Size _____ gallons                   | Trenches shall be installed on contour at a Maximum Trench Depth of: <u>18"-20"</u> inches (Trench bottoms shall be level to +/-1/4" in all directions) | (Maximum soil cover shall not exceed 36" above the trench bottom)                                   |
| Pump Requirements: _____ ft. TDH vs. _____ GPM |   | Aggregate Depth: <u>6</u> inches below pipe<br><u>2</u> inches above pipe<br><u>12</u> inches total |

Conditions: \_\_\_\_\_

**WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR REPAIR AREA.  
 NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA.**

\*\*If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.

Owner/Legal Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit.      SEE ATTACHED SITE SKETCH

Authorized State Agent: Mohd R. REHS      Date: 3-17-21  
 Construction Authorization Expiration Date: 3-17-26

Application # SFD2008-0048

## Harnett County Department of Public Health Site Sketch

Property Location: 6216 Ponderosa Rd, Sanford NC

Issued To: Greg Hobbs

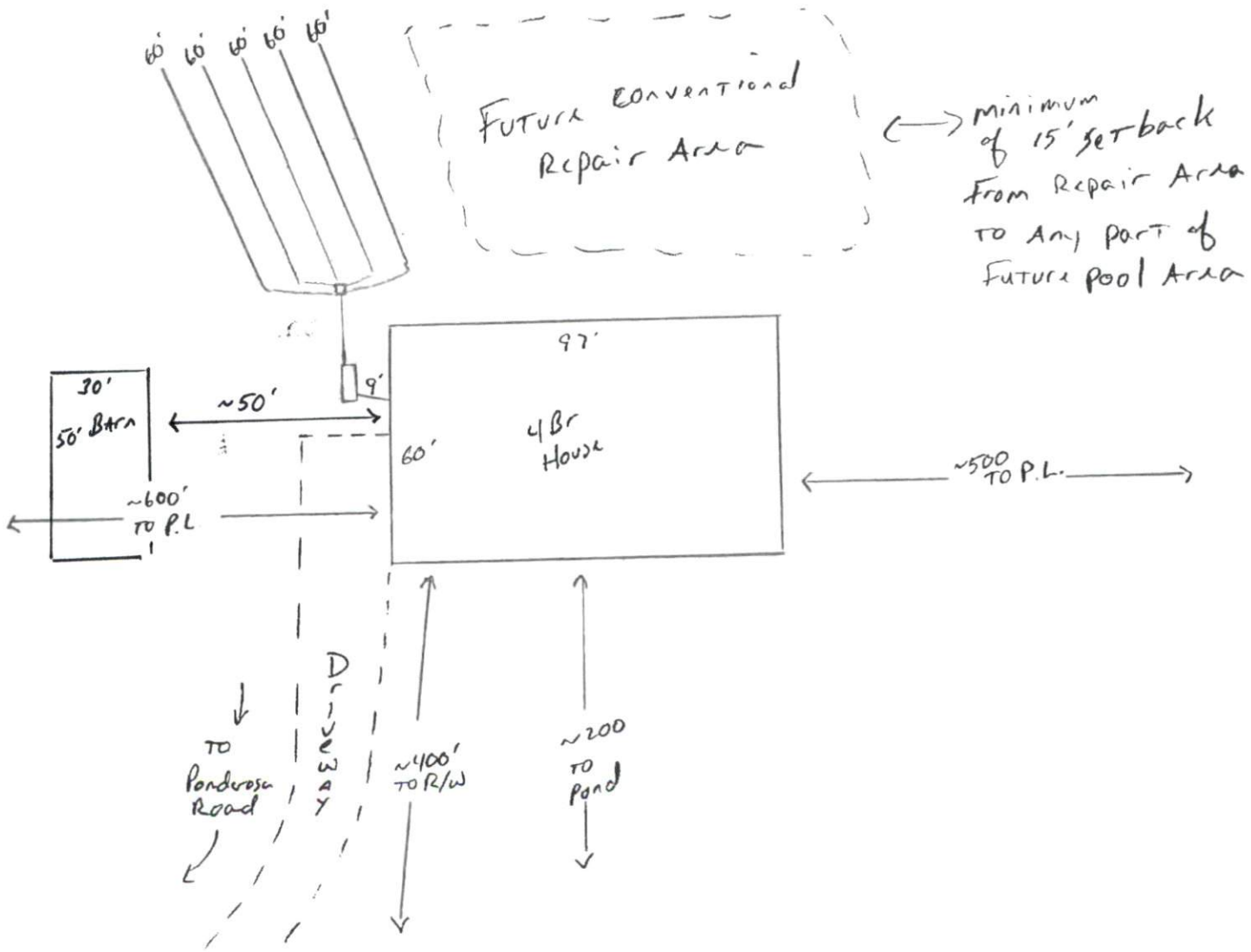
Subdivision \_\_\_\_\_

Lot # \_\_\_\_\_

Authorized State Agent: Mah [Signature] RCH

Date: 12-22-2020

3-17-21



This drawing is for illustrative purposes only. System installation must meet all pertinent laws, rules, and regulations.