HTE# 57-102007-0016

## Harnett County Department of Public Health

No. 26762

| PERMIT #                                                                                         | τ                                                | <u>Operation</u>                            | n Permit                           |                                      | 801425                     |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------|------------------------------------|--------------------------------------|----------------------------|
|                                                                                                  |                                                  | New Installation                            | Septic Tank                        | Nitrification Line                   | ☐ Repair ☐ Expansion       |
|                                                                                                  |                                                  | PROPERTY LOC                                | ATION: 233 M                       | werkl sprink l                       | W. (CHNISEATERS)           |
| Name: (owner)                                                                                    | LEI HOMES NE                                     | uc SUBDIVISION                              | Aven                               | 4 800D                               | LOT # 75                   |
|                                                                                                  | THOMATONS PLOM                                   |                                             |                                    |                                      |                            |
| Basement with plumbin                                                                            |                                                  | drooms 3                                    | V 0                                |                                      |                            |
|                                                                                                  | ☐ Community 🔀 Public ☐                           |                                             | feet                               |                                      |                            |
|                                                                                                  | 25% NEOVETON                                     |                                             | pes V and VI Systems exp           | pire in 5 years.                     |                            |
| (In accordance with Tal                                                                          | ole V a)                                         | Owner must contact He                       | alth Department 6 mont             | hs prior to expiration for perm      | it renewal.                |
| This system has been installed                                                                   | d in compliance with applicable North Carolina G | Seneral Statutes, Rules for Sewage Treatmen | n and Disposal, and all conditions | ions of the Improvement Permit and C | onstruction Authorization. |
|                                                                                                  |                                                  | 20 500                                      |                                    | de casamer so                        |                            |
|                                                                                                  |                                                  |                                             | 1                                  | * GRAVITY TO                         | 7157112                    |
|                                                                                                  |                                                  | 1                                           |                                    | * D-BOX 50                           | -                          |
|                                                                                                  |                                                  | 1                                           |                                    | ALC: 15-                             | - Ton                      |
|                                                                                                  |                                                  |                                             | 1                                  | TORUL CENT                           | COANEA,                    |
|                                                                                                  |                                                  | 8570                                        |                                    |                                      |                            |
|                                                                                                  |                                                  | 2370 180                                    | etron!                             |                                      |                            |
|                                                                                                  |                                                  |                                             | STEA                               |                                      |                            |
|                                                                                                  |                                                  | 13'                                         | !                                  |                                      |                            |
|                                                                                                  |                                                  | W EZ FLO.                                   | 2                                  |                                      |                            |
|                                                                                                  |                                                  | 12 12(3)                                    | 7-27                               |                                      |                            |
|                                                                                                  |                                                  | 341                                         |                                    |                                      |                            |
|                                                                                                  |                                                  | 12, 23                                      | 14                                 |                                      |                            |
|                                                                                                  |                                                  | \ <u>\</u>                                  |                                    |                                      |                            |
|                                                                                                  |                                                  | 57                                          |                                    |                                      |                            |
|                                                                                                  |                                                  | 1                                           |                                    |                                      |                            |
|                                                                                                  |                                                  | 30'                                         | 30                                 |                                      |                            |
|                                                                                                  |                                                  | \ 1                                         |                                    |                                      |                            |
|                                                                                                  |                                                  | 32 010                                      | 1                                  |                                      |                            |
| PERMIT CONDITIONS:                                                                               |                                                  | 34                                          |                                    |                                      |                            |
| I. Performance:                                                                                  | System shall perform in accordance wi            | th 18ule .1961.                             |                                    | >                                    |                            |
| II. Monitoring:                                                                                  | As required by Rule .1961.                       | MINERAL ST.                                 | LANG                               |                                      |                            |
| III. Maintenance:                                                                                | As required by Rule .1961. Other:                |                                             |                                    |                                      |                            |
|                                                                                                  | Subsurface system operator required?             |                                             |                                    |                                      |                            |
| w o :                                                                                            | If yes, see attached sheet for addition          | al operation conditions, maintenan          | ice and reporting.                 |                                      |                            |
| IV. Operation:                                                                                   | -                                                |                                             |                                    |                                      |                            |
| V. Other:                                                                                        |                                                  |                                             |                                    |                                      |                            |
|                                                                                                  | D-Box 🗆                                          | _ Pump                                      | Alarm 🗆                            | H20Line 🗆                            | PWR Line                   |
| Following are the specifications for the sewage disposal system on the above captioned property. |                                                  |                                             |                                    |                                      |                            |
| ,, ,                                                                                             |                                                  | T KLOW III                                  | Septic Tank:                       |                                      | fank: gallons              |
| Subsurface                                                                                       |                                                  | cact length                                 | width of                           | depth                                | ot                         |
| Drainage Field<br>French Drain Required:                                                         |                                                  | each ditch 75 feet                          | ditches                            | 3feet ditche                         | s 24 inches                |
| Trends brain requires.                                                                           |                                                  |                                             |                                    |                                      |                            |
| 4.4                                                                                              | -1111h                                           |                                             |                                    | Date 11 20 /20                       |                            |
| Authorized State Ag                                                                              | ent                                              | 100000                                      | 25/25                              | Date                                 |                            |