

NOTE : CONTRACTOR TO VERIFY ALL BUILDING SETBACKS PRIOR TO CONSTRUCTION.

WETLANDS

ANDERSON CREEK PARTNERS LP & C/O NATALIE  
0505-86-8897  
MB. 2004, PG. 810  
DB. 3111, PG. 521

S74°59'11"W  
4.65'

ANDERSON CREEK PARTNERS LP & C/O NATALIE  
0505-86-8897  
MB. 2004, PG. 810  
DB. 3111, PG. 521

WETLANDS

1097  
0.34 ACRES  
14,985 SQ. FT.

20' DRAINAGE EASEMENT

1096

1098

ANDERSON CREEK CLUB (SOUTH)  
THE ACADEMY - PHASE 7 (SECTION 1)  
MB. 2016, PG. 327

ANDERSON CREEK CLUB (SOUTH)  
THE ACADEMY - PHASE 7 (SECTION 1)  
MB. 2016, PG. 327

N39°17'37"W 199.64'

N39°17'37"W 225.02'



PROPOSED HOUSE "ASHLYN"

PROPOSED DRIVE & WALK

SITE PLAN APPROVAL

DISTRICT RA20 USE SFD

#BEDROOMS 5

528-00 N.A.G.  
ZONING ADMINISTRATOR

5' UTILITY EASEMENT

5' UTILITY EASEMENT

N50°42'23"E 70.00'

EDUCATION DRIVE