

NOTE : CONTRACTOR TO
VERIFY ALL BUILDING
SETBACKS PRIOR TO
CONSTRUCTION.

ANDERSON CREEK - PARTNERS LP
& C/O NATALIE
0505-86-8897
MB. 2004, PG. 810
DB. 3111, RG. 521

WETLANDS

WETLANDS

1096

0.37
ACRES
16,013 SQ. FT.

1097

ANDERSON CREEK CLUB
(SOUTH)
THE ACADEMY - PHASE 7
(SECTION 1)
MB. 2016, PG. 327

1095

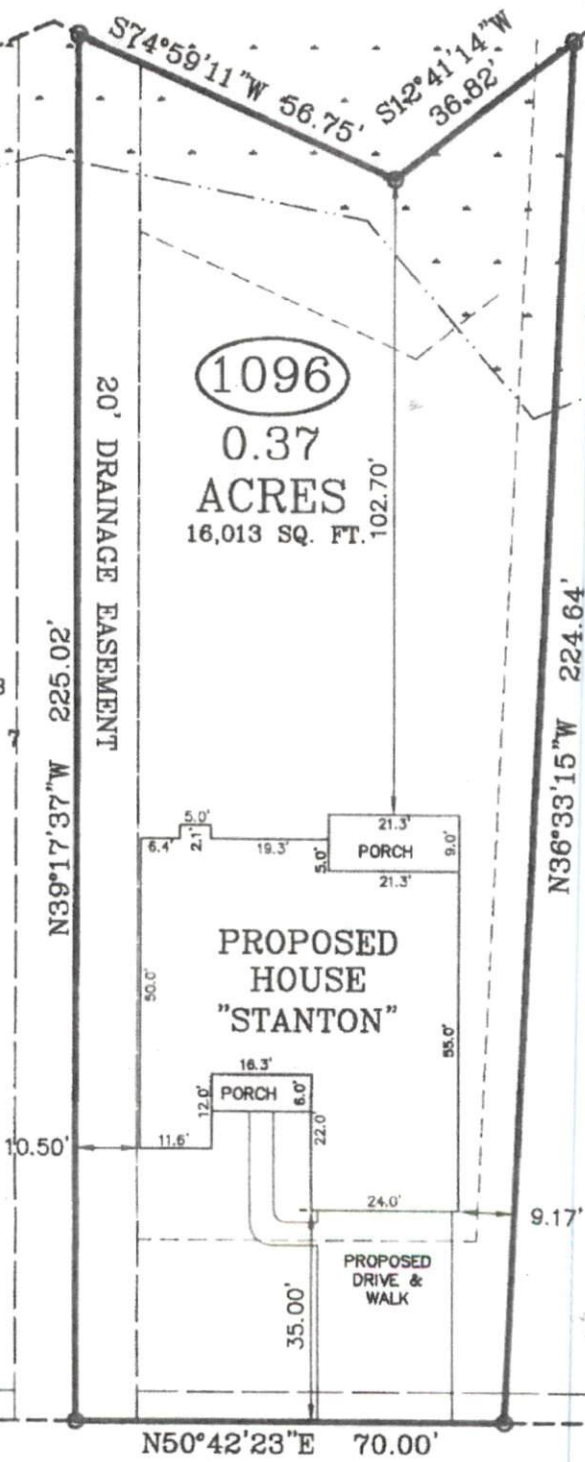
ANDERSON CREEK
(SOUTH)
THE ACADEMY - PH
(SECTION 1)
MB. 2016, PG. 3

SITE PLAN APPROVAL

DISTRICT RA20 USE SFD

#BEDROOMS 6

5-28-20 K.A.G.
ZONING ADMINISTRATOR



5' UTILITY
EASEMENT

5' UTILITY
EASEMENT

N50°42'23"E 70.00'

EDUCATION DRIVE