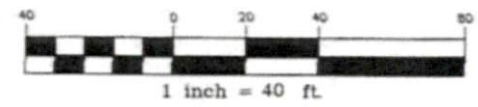


SITE PLAN APPROVAL
 DISTRICT RA30 USE SEN 39x58
 #BEDROOMS 3

5/4/2020
 Date

NOTE:
 AC. CAL. BY COMPUTER
 WATER.....PUBLIC
 SEWER.....SEPTIC TANK
 MIN. BUILDING SETBACK LINES
 35' FRONT
 25' REAR
 10' SIDE
 20' SIDE CORNER LOT

LEGEND
 CL - CENTERLINE
 ECM - EXISTING CONCRETE MONUMENT
 EIP - EXISTING IRON PIPE
 ERRS - EXISTING RAILROAD SPIKE
 ESI - EXISTING SOLID IRON
 SIS - SOLID IRON SET
 SRRS - SET RAILROAD SPIKE
 T.D. TOTAL DISTANCE
 PB - POWER BOX
 ● - EXISTING SOLID IRON



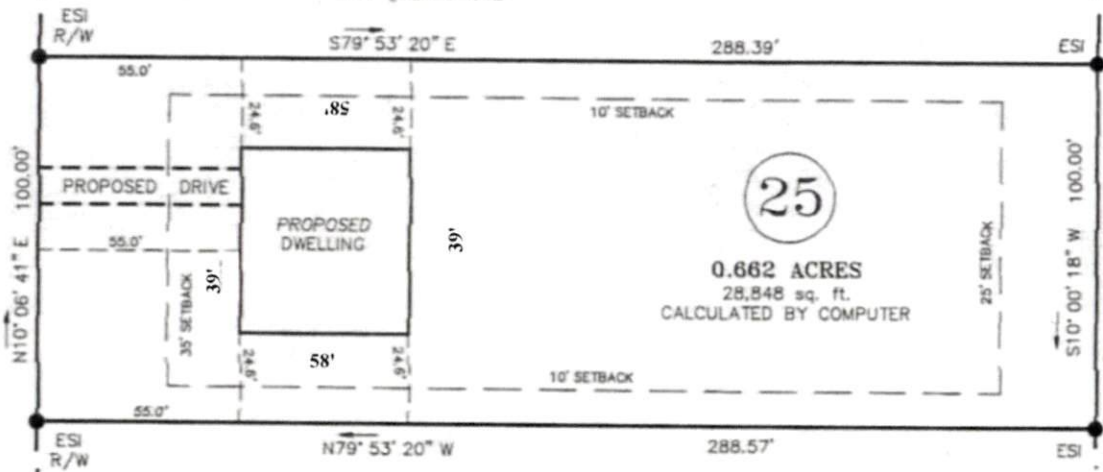
~~Zoning Approval~~

SOUTHERN PLACE
 PUBLIC PAVED ROAD 50' R/W

TO CUL-DE-SAC
 254' +/-

26

LAMCO CUSTOM BUILDERS, LLC
 DB 3787, P. 15
 CURRIN PLANTATION
 LOT 26
 MAP # 2010-618



24

LAMCO CUSTOM BUILDERS, LLC
 DB 3787, P. 15
 CURRIN PLANTATION
 LOT 24
 MAP # 2010-618

OWNER:
 LAMCO CUSTOM BUILDERS, LLC
 7424 CHAPEL HILL ROAD, SUITE 203
 RALEIGH, NC 27607

REFERENCE:
 LAMCO CUSTOM BUILDERS, LLC
 DB 3787, P. 15
 CURRIN PLANTATION SUBDIVISION
 MAP # 2010-618
 LOT 25
 RESTRICTIVE COVENANTS:
 DB 2787, P. 463 & DB 3444, P. 853

SITE SURVEY FOR: LAMCO CUSTOM BUILDERS LLC. CURRIN PLANTATION LOT 25 305 SOUTHERN PLACE		TOWNSHIP: UPPER LITTLE RIVER	COUNTY: HARNETT
THOMAS J. MATTHEWS PROFESSIONAL LAND SURVEYOR 226 E. TRADE STREET SUITE 2 SANFORD, N.C. 27332 (919) 776-3400 matthewssurveying@yahoo.com		SCALE: 1" = 40'	DATE COMPLETED: 04-28-2020
PARCEL: 130527 0012 25	REVISIONS:	TAX MAP: 8A-20 0527	JOB # 3819C LOT 25

NOTE:
 THIS IS A PHYSICAL SURVEY ONLY:
 DOES NOT MEET GS47-30, NOT FOR RECORDATION.

NOTE:
 THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS.

NOTE:
 THIS PROPERTY IS SUBJECT TO ANY AND ALL
 EASEMENTS, RIGHT OF WAYS, AND AGREEMENTS
 OF RECORD PRIOR TO THIS PLAT.

I, Thomas J. Matthews, RLS (L-1255)
 certify that this plat was drawn
 from an actual survey made under
 my supervision. (1:10,000 Procedures).
 Plat prepared in accordance with
 standards of "Practice for Land
 Surveying in North Carolina".

Thomas J. Matthews 04-28-20
 Thomas J. Matthews Date



JOHN EDWARD PARKER
 DB 1665, P. 97 TRACT 1
 MAP BOOK 6, P. 54