

of Apr. 1 20 20
 P.M. and registered in the office
 county on the 15 day of
 k No. 2020 Page No. 135
 HARGROVE
 Deputy
Willie
 Register of Deeds

TO
 FROM
 SET
 IDENT SET
 KEY
 E
 ILL
 THE MONUMENT
 AND SPIKE

ALL #4 P.K.S. IN E
 OVER 46" R.C.P.
 ON LINES
 CONCRETE PIPE
 LINES
 THRESHOLD
 SETBACK LINE

ON APPROVAL

DEVELOPMENT DEPICTED HEREON HAS BEEN GRANTED FINAL APPROVAL FROM HARNETT COUNTY
 PLANNING, PUBLIC UTILITIES, AND THE NORTH CAROLINA DEPARTMENT OF
 SUBJECT TO ANY AND ALL CONDITIONS STATED BELOW AND IS ELIGIBLE FOR RECORDATION IN
 DEEDS WITHIN THIRTY DAYS OF THE DATE BELOW.

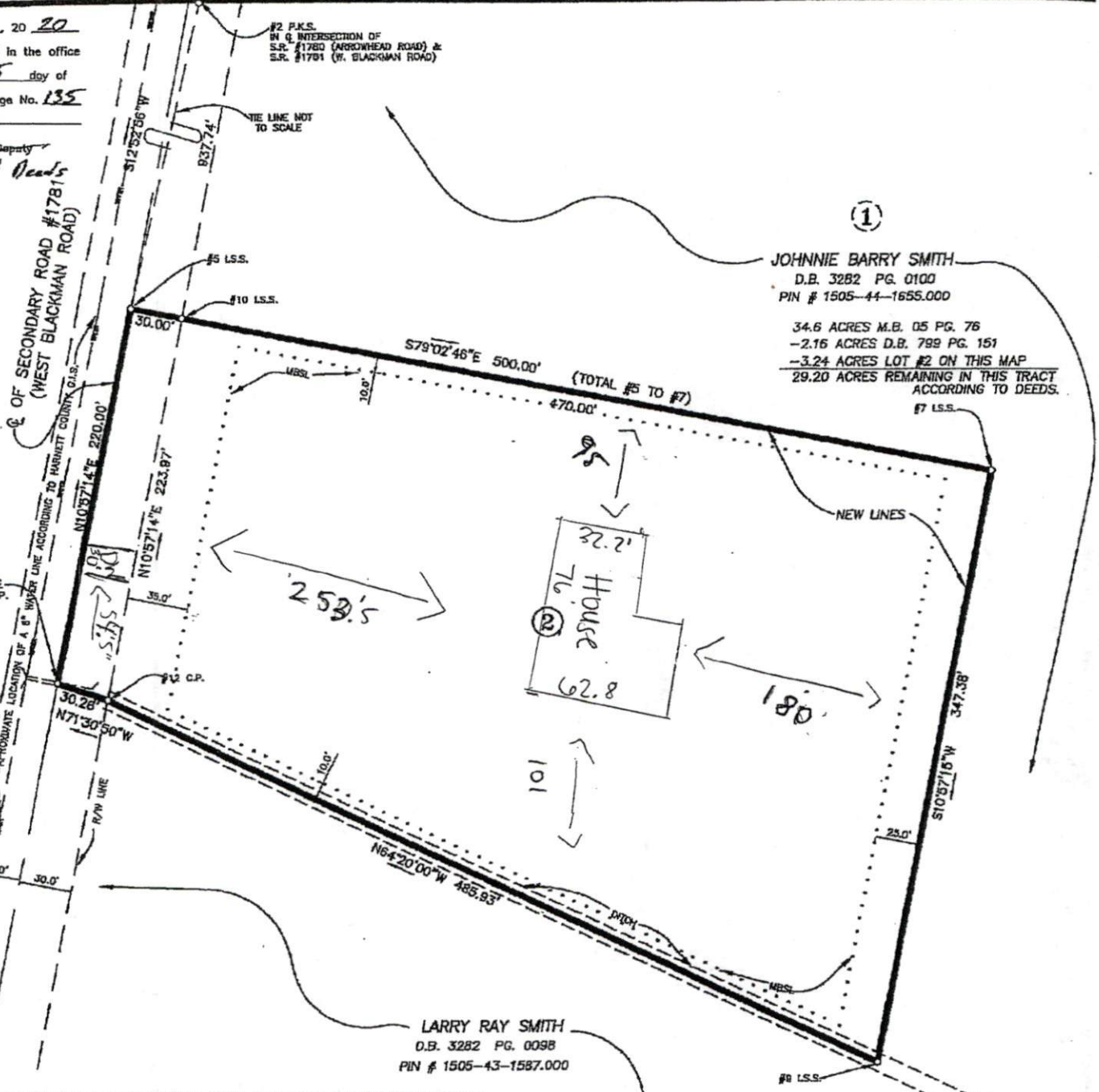
CONSTRUCTION) 1/2" waterline located on West side of West Blackman Rd -
 driveway permit.
Arden C. Anderson DATE 4/15/2020

The owner of the property shown and described hereon, which is
 of the County of Harnett and that I hereby adopt this plan of
 establish minimum building setback lines, and dedicate all streets,
 easements to public or private use as noted. Furthermore,
 and water lines to the County of Harnett.

4/15/2020
 Date
4/15/2020
 Date

SENTATION OF THE LAND SURVEYED AND PLATTED,

FOR REGISTRATION
 Kimberly S. Hargrove
 REGISTER OF DEEDS
 Harnett County, NC



JOHNNIE BARRY SMITH
 D.B. 3282 PG. 0100
 PIN # 1505-44-1655.000
 34.6 ACRES M.B. 05 PG. 76
 -2.16 ACRES D.B. 799 PG. 151
 -3.24 ACRES LOT #2 ON THIS MAP
 29.20 ACRES REMAINING IN THIS TRACT
 ACCORDING TO DEEDS.

LARRY RAY SMITH
 D.B. 3282 PG. 0098
 PIN # 1505-43-1587.000

SITE PLAN APPROVAL SFD
 DISTRICT RA-30 USE 76x62.8
 #BEDROOMS 4
4/20/2020
 Zoning Administrator

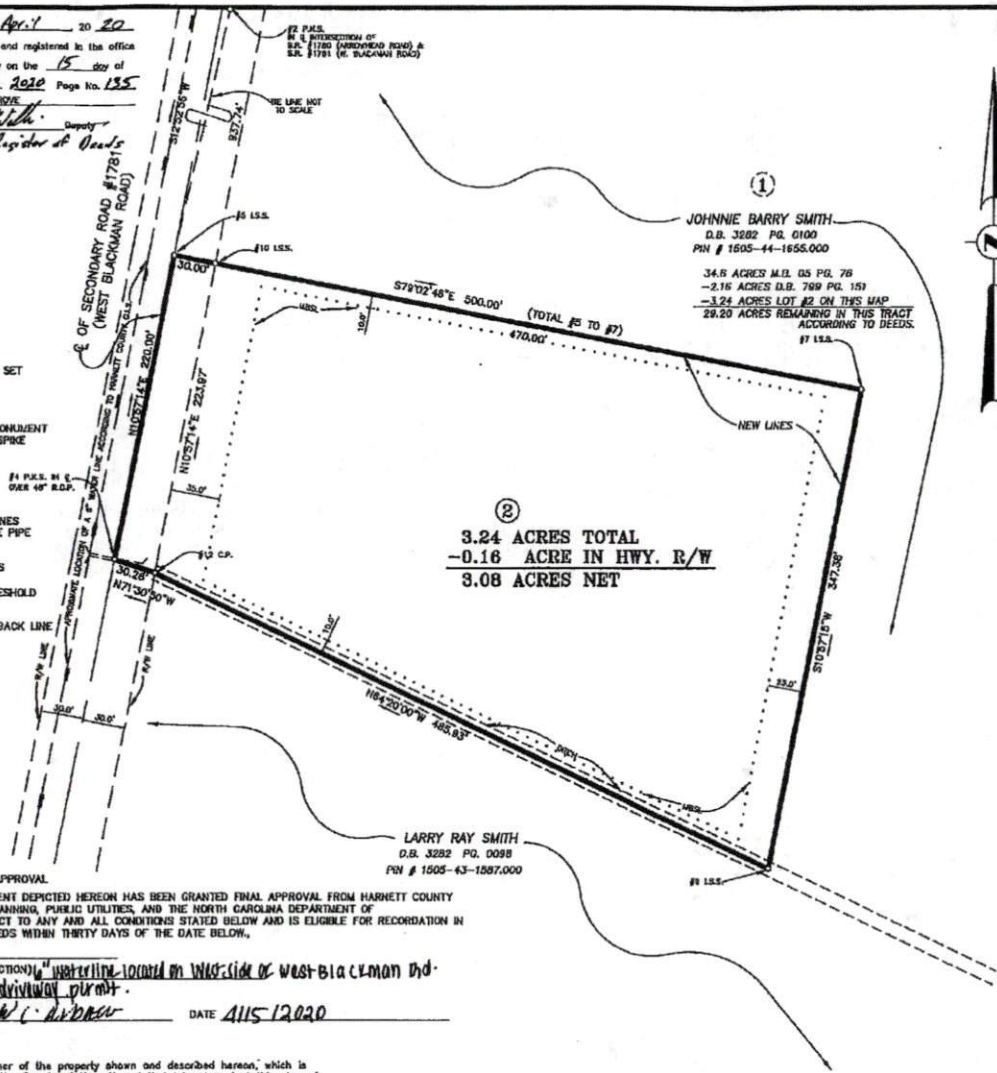
- NOTES:
1. THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
 2. ALL DISTANCES ARE HORIZONTAL. GROUND DISTANCES UNLESS OTHERWISE NOTED.
 3. TAX PARCEL I.D. NUMBER: 0215050200 & 1505-44-1655.000 (PORTION).
 4. THIS LOT MAY BE SUBJECT TO EASEMENTS AND ENFORCEABLE RESTRICTIVE COVENANTS OF RECORD, IF ANY, NOT SPECIFICALLY DESCRIBED HEREON.
 5. ZONING: RA-30 = RESIDENTIAL-AGRICULTURE.
 6. THIS PLAT DOES NOT CONVEY THIS TRACT OF LAND WITHOUT LEGAL RECORD.
 7. FEMA FLOOD HAZARD STATEMENT.

Exhibit A

Filed for registration on the 15 day of April 20 2020
at 4:46 o'clock P.M. and registered in the office
of the Register of Deeds of Harnett County on the 15 day of
April 20 2020 in Book No. 2020 Page No. 135
By: Kimberly S. Hargrove
Register of Deeds
Walter S. Withers Deputy
Asst. Register of Deeds

DEED REFERENCE:
DEED BOOK 410 PAGE 280
DEED BOOK 835 PAGE 520
DEED BOOK 3282 PAGE 100
MAP BOOK 05 PAGE 76

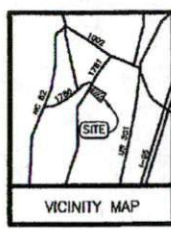
LEGEND: I.S.S. = IRON STAKE SET
I.P.S. = IRON PIPE SET
C.M.S. = CONCRETE MONUMENT SET
P.K.S. = "PK" MAIL SET
E.I.S. = EXISTING IRON STAKE
E.I.P. = EXISTING IRON PIPE
E.P.K. = EXISTING "PK" MAIL
E.C.M. = EXISTING CONCRETE MONUMENT
E.R.S. = EXISTING RAILROAD SPIKE
C = CENTER LINE
R/W = RIGHT-OF-WAY
P.P. = POWER POLE
T.P. = TELEPHONE PEDESTAL
B.O.C. = BACK OF CURB
O.P. = COMPUTED POINT
C.A.T.V. = CABLE TELEVISION LINES
R.C.P. = REINFORCED CONCRETE PIPE
S.R. = SECONDARY ROAD
W.M. = WATER METER
O.S. = OVERHEAD POWER LINES
C.B. = CATCH BASIN
F.F. = FINISHED FLOOR AT THRESHOLD
C = CONCRETE
M.B.S.L. = MINIMUM BUILDING SETBACK LINE



3.24 ACRES TOTAL
-0.16 ACRE IN HWY. R/W
3.08 ACRES NET

JOHNNIE BARRY SMITH
D.B. 3282 PG. 0100
PIN # 1605-44-1655.000
34.6 ACRES M.D. 05 PG. 78
-2.16 ACRES D.B. 789 PG. 151
-3.24 ACRES LOT #2 ON THIS MAP
29.20 ACRES REMAINING IN THIS TRACT
ACCORDING TO DEEDS.
#1 I.S.S.

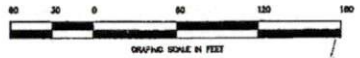
LARRY RAY SMITH
D.B. 3282 PG. 0098
PIN # 1605-43-1887.000
#1 I.S.S.



JUSTIN TURNER SMITH AND WIFE, EMILY LAUREN SMITH

OWNED BY
JOHNNIE BARRY SMITH
313 W. BLACKMAN RD.
DUNN, NORTH CAROLINA 28334
PHONE: (910) 283-2481
LOCATED IN

AVERASBORO TOWNSHIP, HARNETT COUNTY, N. C.



OWEN SURVEYING, INCORPORATED (FIRM # = C-980) 212 LISBON STREET
PHONE: (910) 590-3232 / FAX 692-3394 CLINTON, N. C. 28328-4115
TOLL FREE: (800) 826-WAPS (800) 826-6277
MARCH, 2020 SCALE: 1 INCH = 60 FEET

I, WILLARD T. OWEN II CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION. (SEE NOTE FOR RECORDED DEED DESCRIPTION) THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000+. THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. ALL AREAS WERE FIGURED BY USING THE D.M.D. METHOD UNLESS OTHERWISE NOTED. I ALSO CERTIFY TO NOTE #1, WITHNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 25TH DAY OF MARCH, 2020.



Willard T. Owen II
PROFESSIONAL LAND SURVEYOR L-1498

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

Tammy Ward
REVIEW OFFICER OF HARNETT COUNTY. CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
DATE: 4-15-2020
REVIEW OFFICER

I hereby certify that the subdivision plat shown herein has been found to comply with the Subdivision Regulations of the County of Harnett, North Carolina and that this plat has been approved for recording in the Office of the Register of Deeds of Harnett County.

Date: Administrator:

DRAWING NUMBER: 385-0

MAP BOOK PAGE

CERTIFICATE OF MINOR SUBDIVISION APPROVAL
I HEREBY CERTIFY THAT THE DEVELOPMENT DEPICTED HEREON HAS BEEN GRANTED FINAL APPROVAL FROM HARNETT COUNTY E-911 ADDRESSING, PUBLIC HEALTH, PLANNING, PUBLIC UTILITIES, AND THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION. THIS PLAT IS SUBJECT TO ANY AND ALL CONDITIONS STATED BELOW AND IS ELIGIBLE FOR RECORDEMENT IN THE HARNETT COUNTY REGISTER OF DEEDS WITHIN THIRTY DAYS OF THE DATE BELOW.
E-911 ADDRESSING: N/A

PUBLIC UTILITIES (NOT UNDER CONSTRUCTION): "waterline located on West side of West Blackman Rd."
N.C.D.D.T. Change of Use requires subdivision permit.
SUBDIVISION ADMINISTRATOR: Sarah C. Adams DATE: 4/15/2020

I hereby certify that I am the owner of the property shown and described hereon, which is located in the subdivision jurisdiction of the County of Harnett and that I hereby adopt this plan of subdivision with my free consent, establish minimum building setback lines, and dedicate of streets, alleys, walks, parks, and other sites and easements to public or private use as noted. Furthermore, I hereby dedicate of sanitary sewer, and water lines to the County of Harnett.

Owner or Authorized Agent: Emily Smith Date: 4/15/2020
Owner or Authorized Agent: Date: 4/15/2020

THIS MAP IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND PLATTED, BUT A NORTH CAROLINA LICENSED ATTORNEY-AT-LAW SHOULD BE CONSULTED CONCERNING CORRECT OWNERSHIP, WIDTH AND LOCATION OF EASEMENTS, ANY CEMETERIES NOT SHOWN ON RECORDED MAPS OR DEEDS MADE AVAILABLE TO THE SURVEYOR BY THE PRESENT OWNER AT THE TIME OF THIS SURVEY, AND OTHER TITLE QUESTIONS REVEALED BY TITLE EXAMINATION. IT IS THE RESPONSIBILITY OF THE PRESENT OWNER OR FUTURE OWNER OF THE PROPERTY SHOWN HEREON, TO CHECK FOR ANY WETLANDS, HIGH WATER TABLE OR OTHER WATER CONDITIONS WHICH MAY CAUSE A PORTION OF THIS PROPERTY TO BE UNUSABLE FOR CERTAIN USES. NO RESPONSIBILITY OF ANY NATURE IS ASSUMED BY THE SURVEYOR FOR ANY CONDITIONS WHICH MAY PRESENTLY EXIST BUT ARE UNKNOWN SUCH AS TOXIC OR HAZARDOUS WASTE MATERIALS, CEMETERIES, ETC.

FOR REGISTRATION
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
28328
REG. NO. 18 0111-158 PN
EXPIRES 12/31/2020
INSTRUMENT # 2220005053



- NOTES:
- THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
 - ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES UNLESS OTHERWISE NOTED.
 - TAX PARCEL I.D. NUMBER: 0215050200 & 1605-44-1655.000 (PORTION OF)
 - THIS LOT MAY BE SUBJECT TO EASEMENTS AND ENFORCEABLE RESTRICTIVE COVENANTS OF RECORD, IF ANY, NOT SPECIFICALLY DESCRIBED HEREON.
 - THIS PLAT DOES NOT CONVEY THIS TRACT OF LAND WITHOUT LEGAL RECORDED DOCUMENTS.
 - FEMA FLOOD HAZARD STATEMENT
LOT SHOWN ON THIS PLAT IS NOT LOCATED WITHIN THE FEMA 100 YEAR FLOOD HAZARD AREA AS SHOWN ON FEMA MAP NO. 37051 C-PANEL - 1504
EFFECTIVE DATE: 10/3/2006
 - PROPERTY SHOWN HEREON IS NOT CURRENTLY IN A WATERSHED DISTRICT AS SHOWN. HARNETT COUNTY MINIMUM BUILDING SETBACK REQUIREMENTS
RA-20R, RA-20-L, RA-30, & RA-40
FRONT: 35' FROM R/W
REAR: 25'
SIDE: 10'
CORNER LOT SIDE: 20'