Harnett County Department of Public Health Improvement Permit

A building permit cannot be issued with only an Improvement Permit

| Wayer Hamas II C | PROPERTY LOCATION: 5210 SpringHill Church Rd (SR1238) | | | |
|--|--|--|--|--|
| ISSUED TO: Weaver Homes LLC NEW REPAIR EXPANSION | SUBDIVISIONLOT # | | | |
| Type of Structure: SFD 49'x50' | one improvements required prior to construction authorization issuance. | | | |
| Proposed Wastewater System Type: 25% Reduction | | | | |
| Projected Daily Flow: 480 GPD | | | | |
| Number of bedrooms: 4 Number of Occupants: 8 | max | | | |
| Basement Vies No | | | | |
| Pump Required: Yes No May be required based on final lo | | | | |
| | re from well feet Permit valid for: 🔀 Five years | | | |
| Permit conditions: | No expiration | | | |
| 1 11 - 1 | | | | |
| Authorized State Agent:: Doth Cloth LEHS - I | Date: 4/29/2020 SEE ATTACHED SITE SKETCH | | | |
| The issuance of this permit by the Health Department in no way guarantees the issuance of other | permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This | | | |
| site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement I the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit. | Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of | | | |
| the test and to condition of this period. | | | | |
| Constru | action Authorization | | | |
| | uired for Building Permit) | | | |
| | 1958. and 1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance | | | |
| with the attached system layout. | | | | |
| ISSUED TO: Weaver Homes, LLC | PROPERTY LOCATION: 5210 SpringHill Church Rd (SR1238) | | | |
| 1550E0 10. <u>11.001.000, EE0</u> | SUBDIVISION LOT # | | | |
| Facility Type: SFD 49'x50' | ☐ Expansion ☐ Repair | | | |
| Basement? ✓ Yes No Basement Fixtures? ✓ Yes | □ No | | | |
| Type of Wastewater System** 25% Reduction | (Initial) Wastewater Flow: 480 GPD | | | |
| (See note below, if applicable) | (*****) | | | |
| 25% Reduction | (Repair) | | | |
| Installation Requirements/Conditions Number of trench | | | | |
| Septic Tank Size 1000 gallons Exact length of e | ach trench 300feet Trench Spacing: 9 Feet on Center | | | |
| Pump Tank Sizegallons Trenches shall be | installed on contour at a Soil Cover: 6inches | | | |
| Maximum Trench | Depth of: 18-24 inches (Maximum soil cover shall not exceed | | | |
| (Trench bottoms s | hall be level to +/-1/4" 36" above the trench bottom) | | | |
| in all directions) | | | | |
| Pump Requirements:ft. TDH vsGPM | inches below pipe | | | |
| | Aggregate Depth: inches above pipe | | | |
| Conditions: | inches total | | | |
| | | | | |
| WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM AN | IY PART OF SEPTIC SYSTEM OR REPAIR AREA. | | | |
| NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA | | | | |
| ** If applicable: I understand the system type specified is different from the | he type specified on the application. I accept the specifications of this permit. | | | |
| applicable. I understand the system type specified is different from the | te type specified on the application. Taccept the specifications of this perfint, | | | |
| Owner/Legal Representative Signature: | Date: | | | |
| This Construction Authorization is subject to revocation if the site plan, plat, or the intended use of | Date: hanges. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This | | | |
| Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Si | | | | |
| 1 11 11 | | | | |
| Authorized State Agent: Date: 4/29/2020 | | | | |
| | uction Authorization Expiration Date: 4/29/2025 | | | |
| Collisti | action Authorization Expiration Date. TIESIEUES | | | |

Harnett County Department of Public Health Site Sketch

| Property Location: 50 | 210 Spring Hill Chu Homes LC Subdivision | urch Rd | (5R#1238) | ot # |
|---------------------------|---|---------|--------------------|------|
| Authorized State Agent: _ | 2 11 11 | | Date: <u>4</u> 29 | 2020 |
| | THE SED 49' XSO' | 257. | Repair Area | |

This drawing is for illustrative purposes only. System installation must meet all pertinent laws, rules, and regulations.