



# SINGLE FAMILY DWELLING

910-893-7525

www.harnett.org

PERMIT NUMBER

SFD2004-0013

|                                 |   |                                    |
|---------------------------------|---|------------------------------------|
| <b>JOB ADDRESS:</b> 86 RICE DR  | <b>PERMIT SUBTYPE:</b> SFD BASEMENT                 | <b>PARCEL NO:</b> 0662-88-2359.000 |
| <b>DESCRIPTION:</b> 62x46       | <b>DATE ISSUED:</b> 4/17/2020                       | <b>DATE EXPIRED:</b>               |
| <b>PLAN NAME:</b> Burlington II | <b>ZONING DISTRICT:</b> RA-30 - 0.34 acres (100.0%) |                                    |

|   |  |
|---|--|
| <b>APPLICANT:</b> Freedom Contractors of Dunn<br>PO Box 608 Dunn, NC 28335    | <b>PHONE:</b> (910)892-1231<br><b>EMAIL:</b> stevejernigan58@outlook.com |
| <b>CONTRACTOR:</b> Freedom Contractors of Dunn<br>PO Box 608 Dunn, NC 28335   | <b>PHONE:</b> (910)892-1231<br><b>EMAIL:</b> stevejernigan58@outlook.com |
| <b>OWNER:</b> FOUR W'S INC<br>86 RICE DR ANGIER, NC 27501 DUNN, NC 28335-0000 | <b>PHONE:</b><br><b>EMAIL:</b>   |

### REQUIRED INSPECTIONS

| INSPECTION TYPE          | APPROVAL | DATE | COMMENTS |
|--------------------------|----------|------|----------|
| ADDRESS                  |          |      |          |
| ENVIR OPERATIONS PERMIT  |          |      |          |
| FOOTING                  |          |      |          |
| FOUNDATION               |          |      |          |
| INSULATION               |          |      |          |
| OPEN FLOOR               |          |      |          |
| SEWER CONNECTION         |          |      |          |
| SLAB                     |          |      |          |
| TEMP POWER CERTIFICATION |          |      |          |
| T-POLE                   |          |      |          |
| UNDER SLAB TRADES        |          |      |          |
| WATER CONNECTION         |          |      |          |
| WATERPROOFING            |          |      |          |
| FOUNDATION SURVEY        |          |      |          |
| ROUGH IN                 |          |      |          |
| TAX INSPECTION           |          |      |          |
| FINAL**                  |          |      |          |