

Application # SPDZ003-000C/

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match information on license. Harnett County Central Permitting PO Box 65 Lillington, NC 27546 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

## Application for Residential Building and Trades Permit

tion on license.				1 1		
Owner's Name: CHARLES RAY BRADSHAW				Date: 3/31/20		
Site Address: 1506	ERWIN CHAPEL ROAD	Dunn N.C.	28334	Phone: 919-820-2068		
Subdivision:				Lot:		
Description of Propose	ed Work: SFD - 2138HTD 1	309 unhoate	) Total	Job Cost: 220000		
			tion			
Codwin Construction & Development LLC			919-	919-810-2591		
Building Contractor's Company Name				Telephone		
P.O. Box 1922 Dunn N.C. 28335				buckged win construction@ a mail.com.		
Address				Email Address		
75471	_					
License #	Florida I Cont					
Description of Work 2	Lect. Por Corle			mps T-Pole:YesNo		
Mabry's Electrican Service				919-639-4837		
Electrical Contractor's Company Name				Telephone		
731 MABRY Rd		501				
Address			Email A	Email Address		
_15077-u						
License #						
Ĭ.	Mechanical/HVAC C	ontractor Info	ormation			
Description of Work						
CENTRAL AIR HEATING & COOLING				919-963-0001		
Mechanical Contractor's Company Name				Telephone		
P.O. Bux 175 Four DAKS, N.C. 27524				WWW. CENTRALAIR NC. COM. Email Address		
28699			Email F	Address		
License #						
2.001.00 //	Plumbing Contr	actor Informa	tion			
Description of Work	Standard Plumbing - In	stant Hzo F	TL # Baths			
L.R. Giover Pumbing				919-820-0026		
Plumbing Contractor's Company Name				Telephone		
P.O.BOX 764 BONSON N.C. 27504						
Address			Email A	Email Address		
7958	_					
License #	Insulation Contr	actor Informs	ation			
Chymican and Insulation G 4205 Cunter Rd. Vagethrice				484-7118		
Insulation Contractor's Company Name & Address			-	Telephone		

\*NOTE: General Contractor / owner must fill out and sign the second page of this application.



I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that <a href="by signing below I have obtained all subcontractors permission to obtain these permits">by signing below I have obtained all subcontractors permission to obtain these permits</a> and if <a href="mailto:any">any</a> changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

Signature of Owner/Contractor/Officer(s) of Corporation

Affidavit for Worker's Compensation N.C.G.S. 87-14 The undersigned applicant being the:					
General Contractor Owner Officer/Agent of the Contractor or Owner					
Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:					
Has three (3) or more employees and has obtained workers' compensation insurance to cover them.					
Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.					
Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.					
Has no more than two (2) employees and no subcontractors.					
While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation					
Sign w/Title: 2 (President)  Date: 3/30/20					