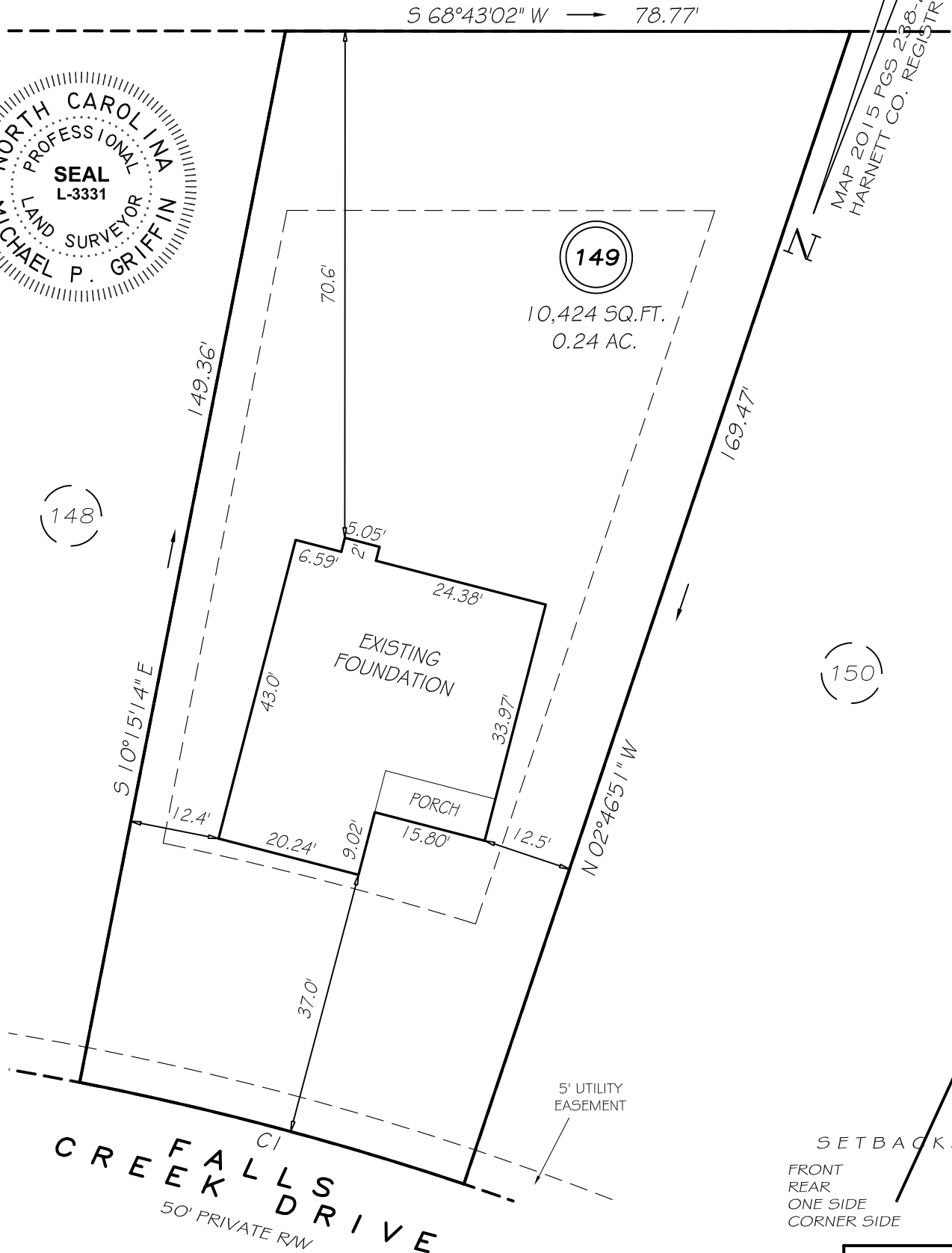


I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and seal this 13TH day of MAY 2020.

UNITED STATES OF AMERICA
C/O US ARMY CORPS OF ENGINEERS
PIN 0505-80-0917
DB 1184 PG 403



MAP 2015 FGS 238-239, 258-259
HARNETT CO. REGISTRY

SETBACKS

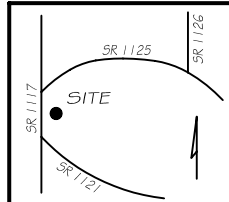
| | |
|-------------|-----|
| FRONT | 35' |
| REAR | 25' |
| ONE SIDE | 10' |
| CORNER SIDE | 20' |

CI R=425.00' L=55.43' N83°28'57"E 55.39'

THIS PROPERTY IS NOT LOCATED IN THE 100 YEAR FLOOD ZONE.

LEGEND

| | | | |
|-----|---------------------|-----|--------------------|
| EIP | EXISTING IRON PIPE | FES | FLARED END SECTION |
| IPS | IRON PIPE SET | WM | WATER METER |
| R/W | RIGHT OF WAY | CO | CLEAN OUT |
| N/F | NOW OR FORMERLY | FH | FIRE HYDRANT |
| EIS | EXISTING IRON STAKE | CB | CATCH BASIN |



GRIFFIN LAND SURVEYING, INC.
P.O. BOX 148
FUQUAY-VARINA, NC 27526
(919) - 567 - 1963

FOUNDATION SURVEY
FOR
H & H HOMES
ANDERSON CREEK CLUB
LOT 149
FALLS CREEK DRIVE
NORTH CAROLINA
HARNETT COUNTY ANDERSON CREEK TOWNSHIP

| | |
|-----------------------|-----------------------|
| DRAWN BY KDF | DATE 5/13/20 |
| CHECKED BY MPG | SCALE 1" = 20' |