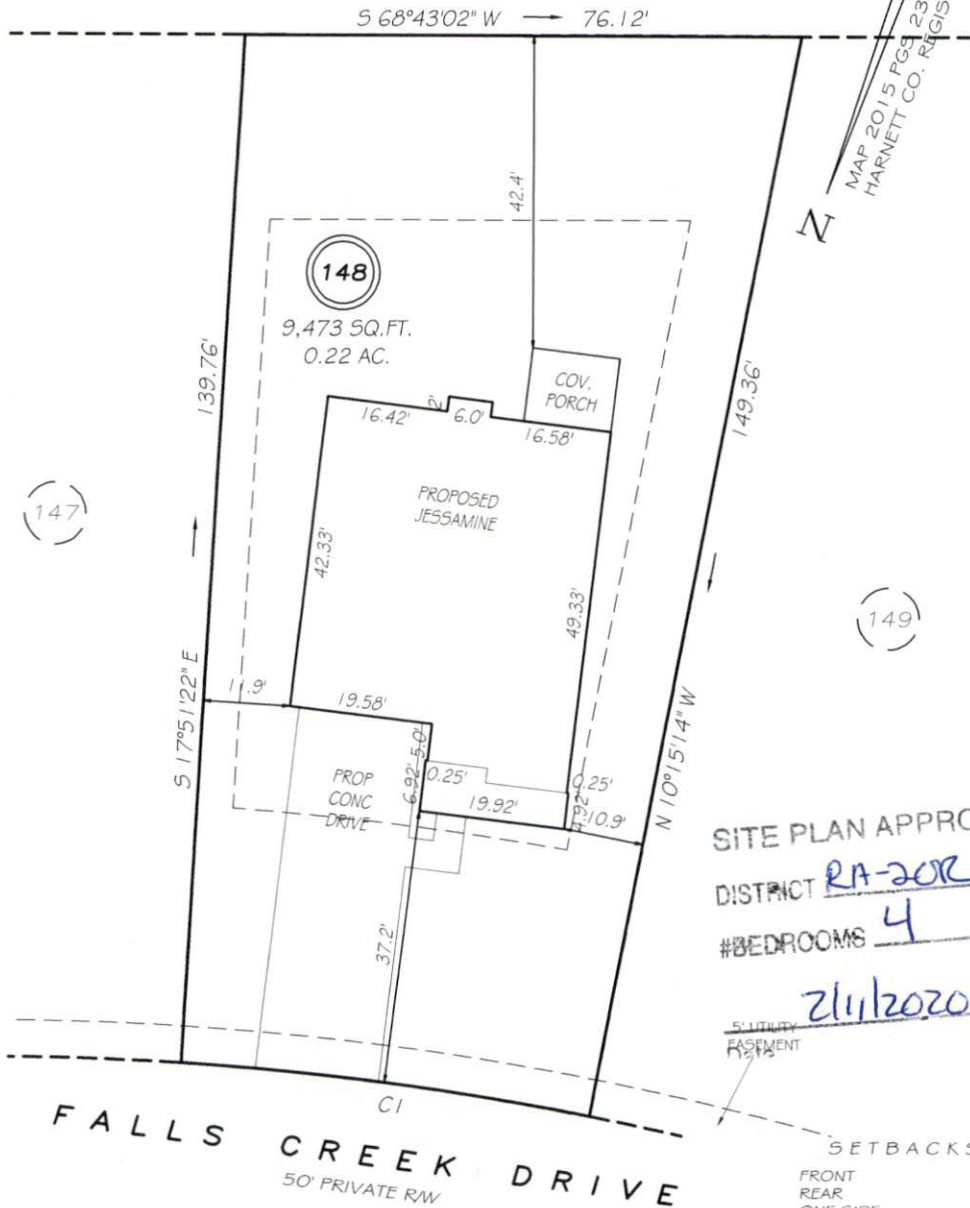


I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1:10,000+; that the area shown hereon was calculated by coordinates.  
 Witness my hand and seal this day of MONTH 2019.

UNITED STATES OF AMERICA  
 CO US ARMY CORPS OF ENGINEERS  
 PIN 0505-80-0917  
 DB 1184 PG 403

MAP 2015 PGS 238-239-258-259  
 HARNETT CO. REGISTRY



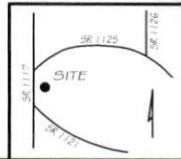
SITE PLAN APPROVAL  
 DISTRICT RA-20R USE SFD  
 #BEDROOMS 4  
2/1/2020  
 Zoning Administrator

CI R=425.00' L=56.39' N75°56'42"E 56.35'

**PRELIMINARY**  
 NOT FOR RECORDATION,  
 SALES OR CONVEYANCE

**LEGEND**

- |     |                     |     |                    |
|-----|---------------------|-----|--------------------|
| EIP | EXISTING IRON PIPE  | FES | FLARED END SECTION |
| IFS | IRON PIPE SET       | WM  | WATER METER        |
| R/W | RIGHT OF WAY        | CO  | CLEAN OUT          |
| N/F | NOW OR FORMERLY     | FH  | FIRE HYDRANT       |
| EIS | EXISTING IRON STAKE | CB  | CATCH BASIN        |



**GRiffin LAND SURVEYING, INC.**  
 P.O. BOX 148  
 FUQUAY-VARINA, NC 27526  
 (919) 567-1963

**PLOT PLAN**  
 FOR  
**H & H HOMES**  
 ANDERSON CREEK CLUB  
 LOT 148  
 FALLS CREEK DRIVE  
 NORTH CAROLINA  
 HARNETT COUNTY ANDERSON CREEK TOWNSHIP

DRAWN BY <u>NMF</u>	DATE <u>5/28/19</u>
CHECKED BY <u>MPG</u>	SCALE <u>1" = 20'</u>