

Harnett Regional Water  
 700 McKinney Parkway  
 Lillington, NC 27546  
 Telephone: 910-893-7575  
 harnettwater.org

User: CPCIS2 POS  
 Date: 8/6/2020 1067 Receipt: 9489

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**Customer Account Name**  
 397648 210701 JEFFREY PAYNE  
 335 HOBBY ROAD

**Misc Fees/POS/Sys Dev**  
 1 WATER SYSTEM DEVE 2,000.00  
 1 WATER TAP FEE 3/4" 800.00

Amount Due \$2,800.00

VISA \$(2,800.00)  
 CONFIRMATION #3237

Total Payment: \$(2,800.00)

BALANCE REMAINING \$0.00

CHANGE \$0.00

Trans Date: Aug 06, 2020 Time: 10:29:56AM

\*\*\* Thank You For Your Payment \*\*\*

HARNETT COUNTY  
DEPARTMENT OF PUBLIC UTILITIES  
Equal Opportunity Provider and Employer

RESIDENTIAL WATER/SEWER USER AGREEMENT

\*COPY OF RECORDED DEED & PICTURE ID ARE REQUIRED\*

\_\_\_\_\_ Water and Sewer District of Harnett County

Retrofitted Sprinkler Connection (For accounts with county sewer)

Full Service Sprinkler Connection

Owner's Mailing/Billing Address:

JEFF PAYNE  
LAND OWNER'S NAME

108 EAST ST. F-V NC 27526  
CURRENT STREET, ROUTE OR P.O. BOX

\_\_\_\_\_  
CITY OR TOWN, STATE, ZIP

919 612 0475  
TELEPHONE NUMBER

1  
NUMBER OF PERSONS LIVING IN

241 11 7295 NC4930367  
OWNER SOCIAL SECURITY & DRIVERS LICENSE #

\_\_\_\_\_  
SPOUSE'S SOCIAL SECURITY & DRIVERS LICENSE#

\_\_\_\_\_  
EMPLOYER, ADDRESS AND PHONE NUMBER

\_\_\_\_\_  
SPOUSE'S EMPLOYER, ADDRESS AND PHONE NUMBER

ALAN PAYNE 285 IVY CIRCLE ELKIN NC 28621 336 835 2299  
NAME OF NEAREST RELATIVE, ADDRESS AND PHONE NUMBER

For Office Use Only:

\_\_\_\_\_  
AMOUNT PAID

397648  
CUSTOMER NO.

210701  
PROPERTY NO.

\_\_\_\_\_  
STATE RD NAME & NO.

335 Hobby Rd  
Holly Springs, 27540

This Agreement, made and entered into this the 4<sup>th</sup> day of AUGUST, 2020, between the Harnett County Department of Public Utilities, as operator of the water supply and distribution system indicated above, (hereinafter "County") and JEFF PAYNE (hereinafter "Owner").

WITNESSETH:

The County, as operator of the water supply and distribution system indicated above, sells water to citizens and residents of Harnett County. The County also treats wastewater for its citizens and residents where such treatment facilities are located within Harnett County. The Owner above named desires to purchase water and/or sewer treatment services from the County and further desires to enter into this Agreement with the County to obtain these services described.

NOW THEREFORE, In consideration of the mutual promises herein set forth, it is agreed by the County and Owner as follows:

1. The property which is the subject of this Agreement and to which water shall be supplied and/or sewer treatment services provided is described as follows:
2. Owner agrees to pay to County the amount of \$2800.00 per connection as a tap-on charge, said amount being due upon the execution of this Agreement by Owner.
3. County, pursuant to its Rules and Regulations, agrees to provide a water and/or sewer service connection on the above described property and to provide potable water and treatment of said wastewater to the Owner, provided that there is an existing water line capable of providing a connection on said property. **IN THE EVENT THE COUNTY DETERMINES THAT THERE IS NO EXISTING WATER AND/OR SEWER LINE CAPABLE OF PROVIDING A WATER SERVICE CONNECTION TO THE PROPERTY DESCRIBED ABOVE, ALL MONIES PAID PURSUANT TO THIS RESIDENTIAL WATER/SEWER USER AGREEMENT WILL BE REFUNDED TO OWNER.**
4. Owner agrees to pay to County a minimum amount of Twenty-five Dollars (\$25.00) as a water deposit (and \$25 as a sewer deposit, if water and sewer tap requested, \$50 total), provided they are approved by the On-line Utility Database procedure described in Section 20 (c) of the County Rules and Regulations. If not approved by the above-mentioned procedure, the owner agrees to pay a minimum of Fifty Dollars (\$50.00) as a water deposit (and \$50 as a sewer deposit, if water and sewer tap requested, \$100 total). This deposit may be returned without interest as provided by said Rules and Regulations. Said deposit shall be due upon the execution of this Agreement by Owner.
5. Owner grants the County, its successors and assigns, a perpetual easement in, over, under, and upon the above described land with the right to erect, construct, install, lay and thereafter use, operate, inspect, repair, maintain, replace and remove water and/or sewer lines, meters, meter service facilities and appurtenant facilities thereon, together with the right of ingress and egress over adjacent land for the purposes mentioned above.
6. Owner shall install and maintain at Owner's own expense a 3/4 inch cut-off valve on the Owner's side of the County's water meter and a service line which shall begin at the meter and extend to the dwelling or place of use, and such other facilities as may be required by the Inspections Section of the Harnett County Planning and Inspections Department. The service line shall connect with the water system of the County at the nearest place of desired use by the Owner, provided the County has determined in advance that the county water system is of sufficient capacity to permit the delivery of water at that point.
7. Owner agrees to comply with all requirements, rules and regulations applicable to water users adopted by the Division of Health Services of North Carolina Department of Human Resources. Owner further agrees that upon and after the date a plumbing connection is made between the Owner and the County, Owners shall allow no cross connection to exist between the County's system and any pipeline containing a contaminant or any pipeline connected to other present or future sources of water.
8. Owner agrees to pay for water and/or sewer service at such rates, time, and place as shall be determined by the County and agrees to the penalties for non-compliance with the above, as set out in the County's Rules and Regulations.
9. County shall install a water and/or sewer service connection for the Owner, and Owner shall then have thirty (30) days from the date of such installation to make the plumbing connection from the place of use on the above described property to the

6/6/2018

County's system. Charges for water and/or sewer shall commence on the date that the plumbing connection is completed, but in no event later than the end of the thirty (30) day period. That is to say, if the plumbing connection is not completed by the end of the thirty (30) day period, user charges shall commence and Owner shall be obligated to pay the minimum user bill from and after the end of such period, regardless of whether water and/or sewer service is being provided to Owner.

**9A. THIS PARAGRAPH APPLIES ONLY TO AGREEMENTS FOR RETROFITTED SPRINKLER CONNECTIONS.**

No monthly minimum charge will be made to Owner except during those months when the connection has been used. The Bill rendered will be for gallons used, but in no event less than the applicable minimum bill. A separate bill will be provided for the connection and the same schedule of rates applicable in the service District shall apply to it. No sewer charges will be made to Owner for water used through the connection. The Retrofitted Sprinkler Connection shall not be connected to any plumbing or other pipeline where residential water there from is required to be discharged into the public sewer system.

10. Owner agrees to abide by the Rules and Regulations of the County as from time to time promulgated by the Harnett County Board of Commissioners, and further agrees to abide by such other Harnett County ordinances, rules and regulations with respect to water and/or sewer service connections, as are adopted by the Harnett County Board of Commissioners. Additionally, Owner agrees to obtain the necessary inspections and permits related to water and/or sewer service connections as required by the Inspections Section of the Harnett County Planning and Development Department.

11. County shall purchase and install a cutoff valve and water meter for each service. The County shall own said meter and shall have the exclusive right to use it.

12. Owner agrees that there shall be one water and/or sewer connection for each building or structure requiring connections on the above described property. A tap-on charge shall be due for each such connection.

13. County shall have final jurisdiction on any question of location of any service line connection to its distribution system; shall determine the allocation of water to Owner in the event of a water shortage and may shut off water to Owner if Owner allows a connection or extension to be made to Owner's service for the purpose of supplying water and/or sewer service to another user.

14. In the event User transfers title or agrees to transfer title to the above described property, before or after such connection, User agrees that this agreement shall run with the property title thereto and agrees to advise the new owner with respect hereto and furnish new owner a copy thereof.

15. After County has executed this Agreement, a copy shall be provided to Owner by person delivery or by mailing to the Owner's address as indicated above.

Signed by Owner this 4<sup>th</sup> day of AUGUST, 2020 

Owner

Owner

Witness

Signed by County this 6 day of Aug, 2020

**HARNETT COUNTY DEPARTMENT  
OF PUBLIC UTILITIES**

BY: Steve Ward / JP 8/6/2020  
Steve Ward, Director

WHEN RETURNING THIS AGREEMENT BY MAIL PLEASE SENT TO:  
Harnett County Department of Public Utilities

Post Office Box 1119  
Lillington, NC 27546

APPLICATION DIRECTIONS

DATE: 8/4/2020

JEFF PAYNE

JP is requesting a water and/or sewer service at the location as noted below. This request is for a 3/4 inch water service and/or a residential sewer service. The cost of the service will be as follows:

**Water tap total cost + deposit:**

3/4" \$2800

1" \$3500

2" \$4500

**Residential Sewer tap total cost + deposit:**

ALL DISTRICTS \$3500

BUNNLEVEL & RIVERSIDE \$4500

Retrofitted sprinkler tap fee for customers with county sewer: \$300

\*There will also be a deposit on all new accounts for water and/or sewer as required.

For all other sizes refer to Harnett County Department of Public Utilities @ (910) 893-7575.

Should a line extension be required to install this service, the customer would be required to pay the amount of \$\_\_\_\_\_ before the installation of the requested service. This amount is based on materials and labor as required to extend the line to the customer's property.

DIRECTIONS TO LOCATION OF REQUESTED TAP: Detailed Map/Description

335 HOBBY RD. HOLLY SPRINGS NC 27540

ROWINS MILL RD TO LEFT ON AUGER HOLE RD

LEFT ON HOBBY RD.

CUSTOMERS SIGNATURE \_\_\_\_\_

Office Use:

This service can be installed as noted above. \_\_\_\_\_

This service requires a line extension: cost above. \_\_\_\_\_

Date of returned notification from Maintenance. \_\_\_\_\_

Maintenance Personnel Signature: \_\_\_\_\_

6/6/2018

## VOLUNTARY SURVEY OF CUSTOMER DEMOGRAPHICS

The following information is requested by the Federal Government in order to monitor compliance with Federal laws prohibiting discrimination against applicants seeking to apply for water service. You are not required to furnish this information, but are encourage to do so. This information will not be used in evaluating your application or discriminate against you in any way. However, if you choose not to furnish it, we are required to note the ethnicity, race, and gender of the individual applicants on the basis of visual observation or surname.

<b>Gender:</b> <input checked="" type="checkbox"/> Male (1) <input type="checkbox"/> Female (2)
<b>Ethnicity:</b> <input type="checkbox"/> Hispanic or Latino (0) <input type="checkbox"/> Not Hispanic or Latino (9)
<b>Race:</b> <input type="checkbox"/> American Indian/Alaskan Native (3) <input type="checkbox"/> Asian (4) <input type="checkbox"/> Black or African American (5) <input type="checkbox"/> Native Hawaiian or Other Pacific Islander (6) <input checked="" type="checkbox"/> White (7) <input type="checkbox"/> Other (8)
<input type="checkbox"/> I respectfully decline to provide this information.

6/6/2018



DRIVER LICENSE  
NOT FOR FEDERAL IDENTIFICATION



COMMISSIONER OF MOTOR VEHICLES

4a DLN 000004930367 3a DOB 09/20/1959  
DUP 4b EXP 09/20/2025

1 PAYNE  
2 JEFFERY ALAN  
3  
4 108 EAST ST  
5 FUQUAY VARINA, NC 27526-1912

6  
7  
8  
9 CLASS C 9a END NONE  
12 RESTR NONE  
15 SEX M 16 EYES GRN  
18 HGT 5-11 19 HAIR BRO RACE

4b ISS 03/20/2016 09/20/59  
5 ID: 0021447178



FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2018 JUL 06 04:45:36 PM  
BK:3621 PG:67-68  
FEE:\$26.00  
INSTRUMENT # 2018009750

HARNETT COUNTY TAX ID#

05-0623-0006-01

7/6/18 BY CW

TWESTER



Excise Tax \$0.00

Recording Time, Book and Page

Mail after recording to Bain & McRae, LLP, Attorneys at Law, 65 Bain St., Lillington, NC 27546

This instrument prepared by Bain & McRae, LLP, Attorneys at Law, 65 Bain St., Lillington, NC 27546

*The attorney preparing this instrument has made no record search or title examination of the property described herein, and expresses no opinion as to title or tax consequences, unless contained in a separate written certificate.*

**Brief Description for the index : Lot 8A, Map 2018-170**

### NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 6<sup>th</sup> day of July, 2018 by and between

GRANTOR	GRANTEE
<b>Landon Thomas Chandler and wife, Martha Pittman Chandler 28 Springmoor Drive Angier, NC 27501</b>	<b>Jeffrey Alan Payne 108 East Street Fuquay-Varina, NC 27526</b>

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all of his one-half undivided interest in and to that certain lot or parcel of land situated in **Buckhorn** Township, **Harnett** County, North Carolina and more particularly described as follows:

**Parcel ID Number: 050623 0006 01**

**BEING** all of Tract 8A, containing 6.17 acres, as shown upon that plat of survey entitled "Minor Subdivision Survey for Landon & Martha Chandler and Jeffrey Alan Payne", prepared by Benton W. Dewar, Profession Land Surveyor, dated June 11, 2018 and recorded at Map No. 2018-170, Harnett County Registry. Reference to said plat of survey is hereby made for a greater certainty of description.

This is a portion of that tract of land conveyed to Landon Thomas Chandler and wife, Martha Pittman Chandler, and Jeffrey Alan Payne, by deed from Smith and Wallace Holdings, LLC, dated June 14, 2018, and recorded in Book 3614, Page 612-613, Harnett County Registry.



The property hereinabove described was acquired by Grantor by instrument recorded in **Deed Book 3614, Page 612-613, Harnett County Registry.**

A map showing the above described property is recorded at **Map # 2018-170, Harnett County Registry.**

The above described property  does  does not include the primary residence of the Grantor.

TO HAVE AND TO HOLD the aforesaid one-half undivided interest in and to that lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

**Any and all restrictions, roadway easements, and utility easements as may appear of record in the Harnett County Registry.**

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals, the day and year first above written.

*Landon Thomas Chandler* (SEAL)  
Landon Thomas Chandler

*Martha Pittman Chandler* (SEAL)  
Martha Pittman Chandler

State of North Carolina, County of Harnett.

I, a Notary Public of the County and State aforesaid, certify that **Landon Thomas Chandler and wife, Martha Pittman Chandler**, personally appeared before me this day and acknowledged to me that they voluntarily signed the foregoing instrument for the purpose stated therein and in the capacity indicated. Witness my hand and official stamp or seal, this 6 day of July, 2018.

*Betty L. Johnson*  
Signature of Notary Public

Betty L. Johnson  
Printed Name of Notary Public

