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Initial Application Date:	127	12020

Application # SFDZ00	-0045
CII#	

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

Central Permitting

Nearest Building on same lot

Residential Land Use Application

108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

03/11

CONTRACTORS Mailing Address: PO BOX 766 State: NC Zip: 28390 Contact No: 910 263-0276 Email: Wellcopuswellons Realty Yactor Mailing Address: Zip:_____ Contact No: _____ Email: ___ *Please fill out applicant information if different than landowner CONTACT NAME APPLYING IN OFFICE: C. JASON WELLONS Phone # 910 263-0276. PROPERTY LOCATION: Subdivision: HIDDEN LAKES State Road Name: TUPELO Rd 25 TUDELO Map Book & Page: 2018 1280 Parcel: 010505 0200 94 PIN:0506-40-5545.000 -20 Flood Zone: MIN Watershed: NO Deed Book & Page: 1594 10382 Power Company*: So. River ElecTRIC *New structures with Progress Energy as service provider need to supply premise number ____ PROPOSED USE: SFD: (Size 35 x 39) # Bedrooms: 4 # Baths 5 Basement(w/wo bath): Garage: Deck: Crawl Space: Slab: Slab: (Is the bonus room finished? (__) yes (__) no w/ a closet? (__) yes (__) no (if yes add in with # bedrooms) Mod: (Size ___x___) # Bedrooms___ # Baths___ Basement (w/wo bath)___ Garage:___ Site Built Deck:___ On Frame___ Off Frame___ (Is the second floor finished? (__) yes (__) no Any other site built additions? (__) yes (__) no Manufactured Home: ___SW ___DW __TW (Size____x____) # Bedrooms: ____Garage: ___(site built?___) Deck: ___(site built?___) Duplex: (Size ____x ___) No. Buildings: _____ No. Bedrooms Per Unit: _____ Home Occupation: # Rooms: Use: Hours of Operation: Addition/Accessory/Other: (Size ____x ___) Use:______ Closets in addition? (__) yes (__) no Water Supply: X County ____ Existing Well ____ New Well (# of dwellings using well _____) *Must have operable water before final Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (___) yes (___) no Does the property contain any easements whether underground or overhead (___) yes (X) no Manufactured Homes: Other (specify): Structures (existing or proposed): Single family dwellings: Required Residential Property Line Setbacks: Actual 36,00 Front Rear Closest Side Sidestreet/corner lot N

NAME: Wellco Contractors APPLICATION #: *This application to be filled out when applying for a septic system inspection.* County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration) CONFIRMATION # 910-893-7525 option 1 Environmental Health New Septic System Code 8 00 All property irons must be made v isible. Place "pink p roperty flags" on each corner i ron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting. Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready. After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for En vironmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. Environmental Health Existing Tank Inspections Cod Follow above instructions for placing flags and card on property. Prepare for inspection by removing soil over over outlet end as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park) After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then u se code 800 for Environmental Health ins pection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. SEPTIC If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. {X} Conventional { } Any {__} Innovative {__} Accepted { } Other { } Alternative The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation. Does the site contain any Jurisdictional Wetlands? { } NO {X}YES Do you plan to have an irrigation system now or in the future? (X) NO { }YES Does or will the building contain any drains? Please explain. {_}}YES Are there any existing wells, springs, waterlines or Wastewater Systems on this property? { }YES Is any wastewater going to be generated on the site other than domestic sewage? {X} NO { }YES Is the site subject to approval by any other Public Agency? {X} NO { }YES

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Does the site contain any existing water, cable, phone or underground electric lines?

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

Are there any Easements or Right of Ways on this property?

DATE

NO NO

NO (X)

{ }YES

{ }YES

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: FROM LILLINGTON TAKE 2105. to ANDERSON
CREEK School Kd to LEMUEL Black Rd WEST TO WURSERY NO CHIP)
TO CUPRESS OR TURN (R) ON CUPRESS UR. TO 1000 CYPRESS UR
To Tupe lo Rd. TURN (D) on TUPELO Rd
Follow TO 25 TUFFLO Rd (LOT 6) AT END OF CIRCLE
and the analisestions of plans submitted
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.
(Cops) 1-22-17
Signature of Owner's Agent Date

^{***}It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.***

^{**}This application expires 6 months from the initial date if permits have not been issued**