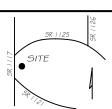
I, MICHAEL P. GRIFFIN , certify that under my direction and supervision this map was drawn from an actual field survey, that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates. MAP 2015 PGS 238-239, 258-259 Witness my hand and seal this day of MONTH 2019. 82.84' 5 21°19'34" E 9,917 SQ.FT. 0.23 AC. 40.0′ Ш CZ K 0 12.08 8 25. 0.00' 5.37 COV. 5.64 PATIO 19.33' PROPOSED DOGWOOD 9 œ S 68°40′26″ 45.45' 68°40'26" 11.0' 36.42' S 05 J 1.58 **PORCH** 21.0' PROP CONC DRIVE T L 37.0' 5' UTILITY N 21°19'34" W -55.00' SKIP TIMBER DRIVE 50' PRIVATE R/W SETBACKS 35' 25' FRONT REAR SIDE CORNER SIDE 20' CI R=25.00' L=39.27' S66° I 9'34"E 35.36' C2 R=525.00' L=54.65' S71°39'22"W 54.63' LEGEND EXISTING IRON PIPE FES PRELIMINAR EIP

NOT FOR RECORDATION, SALES OR CONVEYANCE

IRON PIPE SET RIGHT OF WAY NOW OR FORMERLY

FLARED END SECTION WATER METER WM СО CLEAN OUT FIRE HYDRANT FH



## LAND SURVEYING, INC.

RW

P. O. B O X 1 4 8 F U Q U A Y - V A R I N A , N C 27526 (9 1 9) - 5 6 7 - 1 9 6 3

DRAWN BY <b>NMF</b>	DATE DATE
CHECKED <u>BY</u> MPG	SCAL <u>E</u> 1" = 20'

## PLOT PLAN FOR

H & H HOMES

ANDERSON CREEK CLUB

**LOT 73** TIMBER SKIP DRIVE

NORTH CAROLINA HARNETT COUNTY ANDERSON CREEK TOWNSHIP