, MICHAEL P. GRIFFIN , certify that under my direction and supervision this map was drawn from an actual field survey, that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and act Z MAR 2015 CO. REGISTRY
HARNETT CO. Witness my hand and seal this day of MONTH 2019. 5 26°58′13" W → 60.00′ 7,500 SQ.FT. 27.0' 0.17 AC. 20' DRAINAGE EASEMENT COV. 5.00 **PORCH** Ñ 7.75' 24.25 25.00' PROPOSED **FLORENCE** ANDERSON CREEK PARTNERS, LP PIN 0505-86-8897 DB 1346 PG 98 53.00' 9 63°01'47" 63°01'47" 10.5' 12.5 37.0þ' PROP CONC DRIVE 37.0' 5' UTILITY EASEMENT N 26°58′13" E ----60.00′ SKIP TIMBER DRIVE 50' PRIVATE R/W SETBACKS FRONT 35' REAR 25' 10' SIDE CORNER SIDE 20'

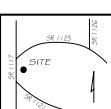
PRELIMINAR

NOT FOR RECORDATION, SALES OR CONVEYANCE

LEGEND

EXISTING IRON PIPE IRON PIPE SET RIGHT OF WAY NOW OR FORMERLY EXISTING IRON STAKE

FLARED END SECTION WATER METER FES WM CLEAN OUT CO FIRE HYDRANT





GRIFFIN LAND SURVEYING, INC.

IPS

R/W

P. O. B O X 1 4 8 F U Q U A Y - V A R I N A , N C 2 7 5 2 6 (9 1 9) - 5 6 7 - 1 9 6 3

DRAWN BY NMF	DATE 5/28/19
CHECKED <u>BY</u> MPG	SCAL <u>E 1" = 20'</u>

PLOT PLAN FOR

H & H HOMES

ANDERSON CREEK CLUB

LOT 68 TIMBER SKIP DRIVE

NORTH CAROLINA HARNETT COUNTY ANDERSON CREEK TOWNSHIP