162 TIMBER SKIP DR., SPRING LAKE 28390

CROSSINGS @ ANDERSON CREEK LOT_47



AMERICAN INSTITUTE OF BUILDING DESIGN

House Plan: Braxton

Elevation: A

Brick Option: Per Plan Foundation: Slab

Foundation Finish: 3 Sides Parged

Garage Hand: Right Garage: 3 Car Front Load Garage Door: 1 - 16x8; 1 - 8x8 Front Porch: Concrete

Roof: Truss Siding: Vinyl

Ceiling Height: 9' - All Floors Door Frame Height: 83" - All Floors Fireplace: Tile Surround - No Hearth

Windows: 5/0 & 6/0 Stairs: Kneewall

Cased Openings: Square

Morning Room Covered Porch Trey Ceilings in Master Bedroom & Dining

Total Heated Sq. Ft.: 2216 Total Unheated Sq. Ft.: 1074

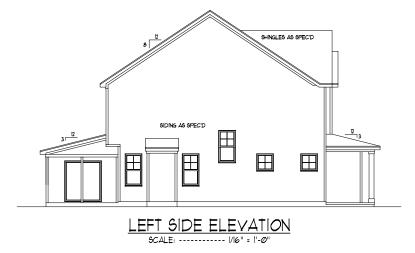
Total Sq. Ft.: 3290



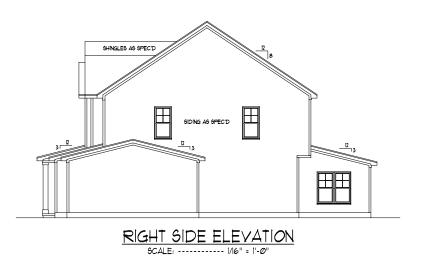
THIS PLAN CONFORMS TO THE 2018 EDITION OF THE I.R.C. / NORTH CAROLINA RESIDENTIAL CODE.

FRONT ELEVATION

BUILD HOUSE PER PLAN







DYNAMIC DESIGN GROUP, INC David D Grorud

(919) 601-1406 DynamicDesignGroup@gmail.com

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Contractor shall verify all conditions and dimensions prior to construction. Any error or omissions shall be reported to Dynamic Design Group for corrections or justification contractor shall assume all responsibility

CAPITOL PROJECT FOR: CITY HOMES

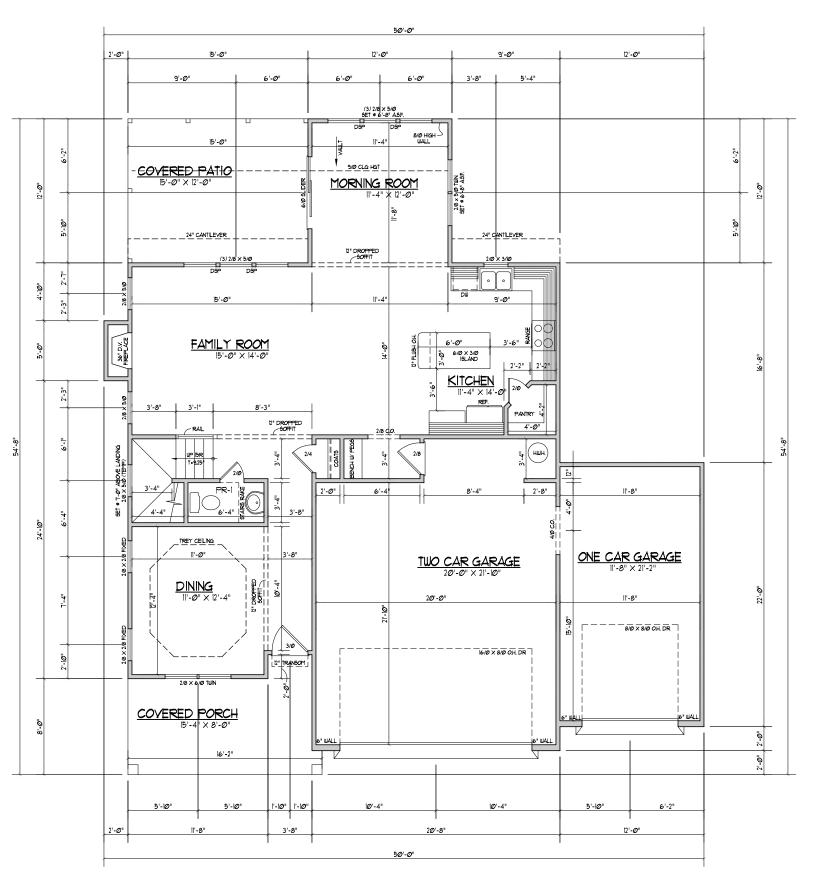
LOCATION: SPRING LAKE, NC

LOT: 47

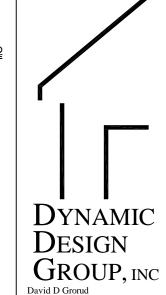
CROSSINGS @
SUBDIVISION: ANDERSON CREEK

COUNTY: CUMBERLAND

31 PLAN NAME 216-50GR PLAN I.D.







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Dimensions govern over scale, code govern over dimensions.

CAPITOL PROJECT FOR: CITY HOMES

LOCATION: SPRING LAKE, NC

LOT: 47

CROSSINGS @
SUBDIVISION: ANDERSON CREEK

COUNTY: CUMBERLAND

31-2 DATE

PLAN NAME -50GR

-9 2

PLAN I.D.

SHEET

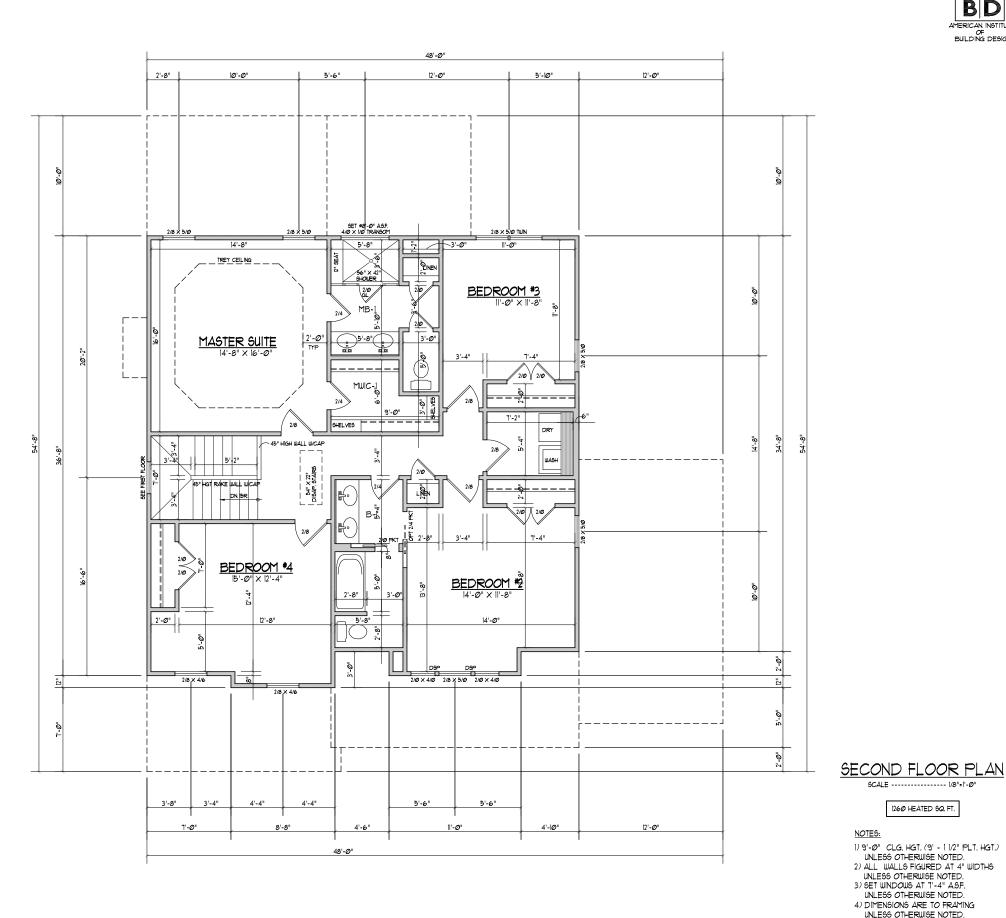
FIRST FLOOR PLAN SCALE: ----- 1/8" = 1'-Ø"

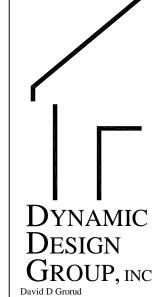
956 HEATED SQ. FT. 162 9Q. FT. GARAGE 132 9Q. FT. COVERED PORCH 180 9Q. FT. COVERED PATIO

NOTES:

- I) 9'-0' CLG. HGT. (9' 1 1/2" PLT. HGT.)
 UNLESS OTHERWISE NOTED.
 2) ALL WALLS FIGURED AT 4" WIDTHS
 3) SET WINDOWS AT 1'-10" ASF.
 UNLESS OTHERWISE NOTED.
- 4) DIMENSIONS ARE TO FRAMING UNLESS OTHERWISE NOTED.
 5) CONSULT WINDOW MANUFACTURER'S SPECS. FOR EGRESS REQUIREMENTS, PRESSURE RATINGS, & ROUGH OPING'S.







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CAPITOL PROJECT FOR: CITY HOMES

LOCATION: SPRING LAKE, NO

LOT: 47

CROSSINGS @
SUBDIVISION: ANDERSON CREEK

COUNTY: CUMBERLAND

31-2 DATE

PLAN NAME 116-50GR

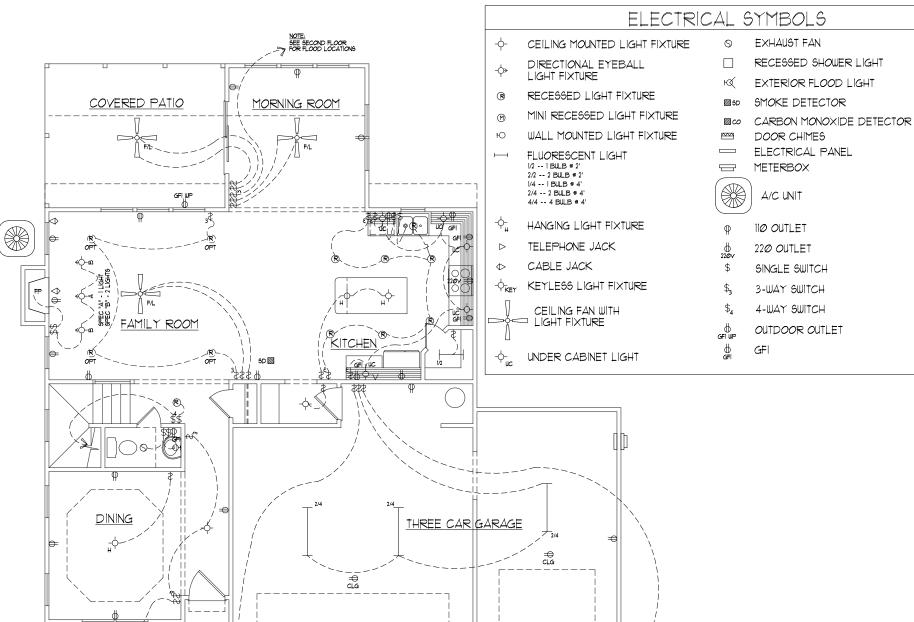
1260 HEATED SQ. FT.

5) CONSULT WINDOW MANUFACTURER'S SPECS. FOR EGRESS REQUIREMENTS,

PRESSURE RATINGS, & ROUGH OPNG'S.

PLAN I.D. 2

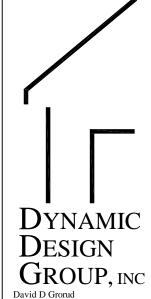




OPTIONAL ELECTRICAL ITEMS WITH ALL LIGHTS LISTED RESPECTIVE SWITCHES ARE ASSUMED RECESSED LIGHTS FLUORESCENT LIGHT IN LIEU OF RECESSED CANS @ KITCHEN ONLY CEILING FANS IN LIEU OF FLUSH MOUNT FLOODLIGHTS HANGING LIGHTS @ KITCHEN UNDER CABINET LIGHTS EXTERIOR LIGHTS AT GARAGE DOOR

COVERED PORCH

FIRST FLOOR ELECTRICAL LAYOUT



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Dimensions govern over scale, code govern

CAPITOL PROJECT FOR: CITY HOMES

DATE

LOCATION: SPRING LAKE, NO

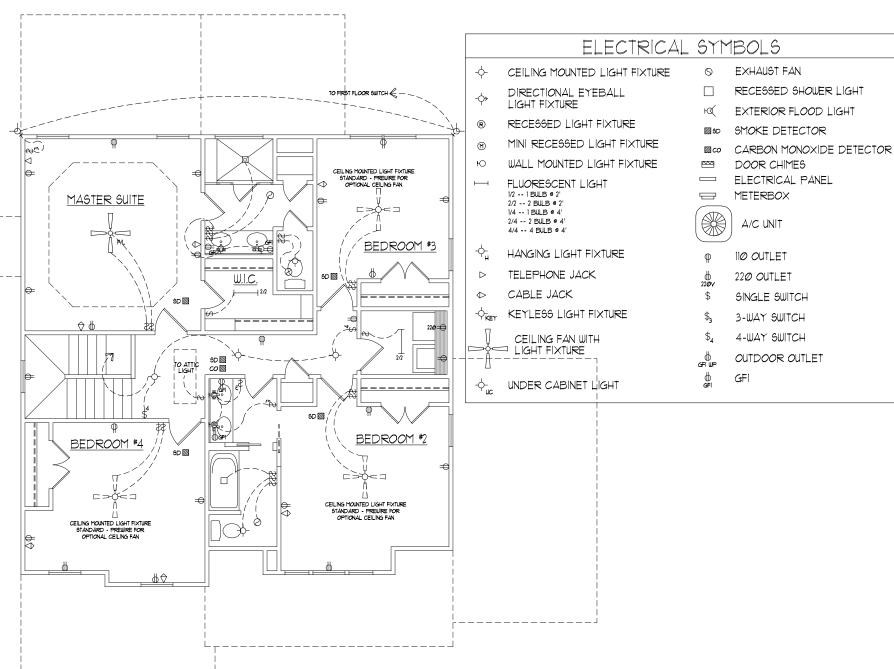
CROSSINGS @
SUBDIVISION: ANDERSON CREEK

COUNTY: CUMBERLAND

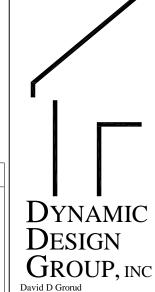
-20 3

PLAN NAME -50GR PLAN I.D. 9 2 \vec{G}





SECOND FLOOR ELECTRICAL LAYOUT



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CAPITOL PROJECT FOR: CITY HOMES

-20

31-2 DATE

PLAN I.D.

-9

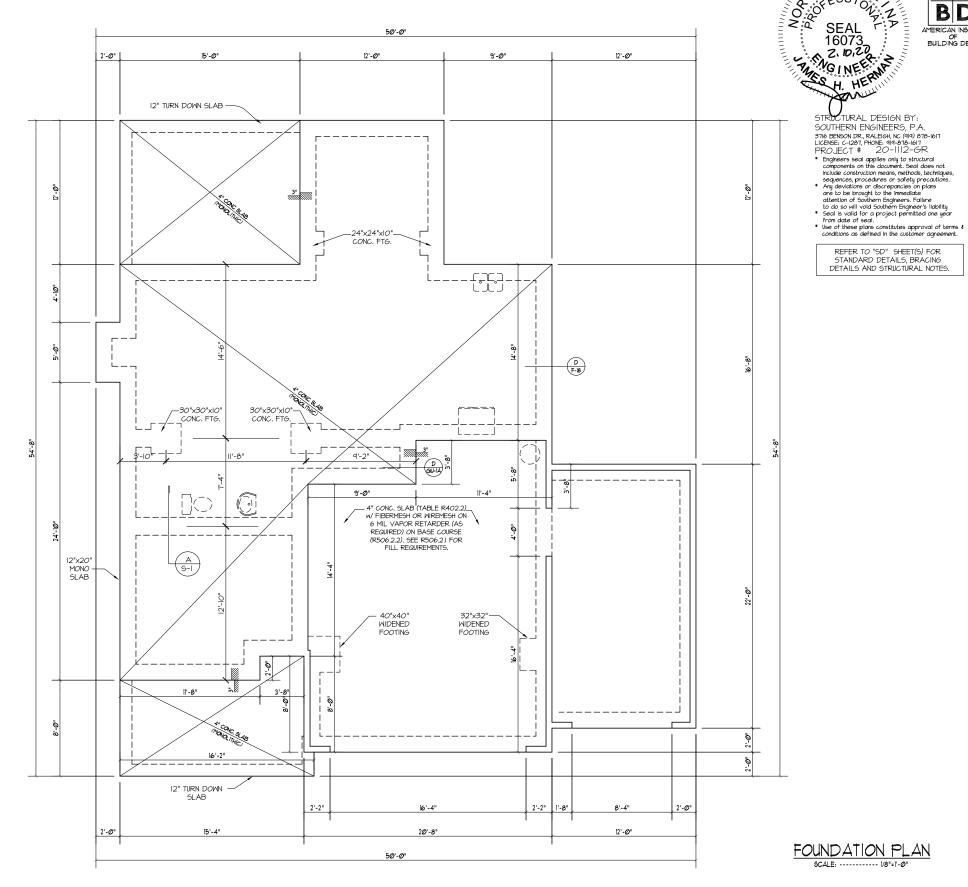
2 5

LOCATION: SPRING LAKE, NO

CROSSINGS @
SUBDIVISION: ANDERSON CREEK

COUNTY: CUMBERLAND

PLAN NAME -50GR



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OF
BUILDING DESIGN **DYNAMIC** DESIGN

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CAPITOL PROJECT FOR: CITY HOMES

LOCATION: SPRING LAKE, NC

CROSSINGS @
SUBDIVISION: ANDERSON CREEK

COUNTY: CUMBERLAND

20 \mathcal{C} I

DATE

PLAN I.D.

-9 N

SHEET

1) SEE SHEET D-IA FOR DETAILS. 2) DIMENSIONS ARE TO EXTERIOR OF FOUNDATION.

-STUDS AS SPECIFIED - 2x TREATED SILL PLATE ATTACH w/ I/2" dia. ANCHOR BOLTS @ 6'-O" (EMBED 7") OR APPROVED EQUAL <u>|</u> |8" |

A TYPICAL THICKENED SLAB

NOTE ASSUMED SOIL BEARING CAPACITY = 2000 PSF CONTACTOR MUST VERIFY SITE CONDITIONS AND CONTACT SOILS ENGINEER IF MARGINAL OR UNSTABLE SOILS ARE ENCOUNTERED



BRACING SUMMARY TOTAL REQUIRED BRACING: 102 TOTAL PROVIDED BRACING: 170

(IN FEET)

LVL SCHEDULE

ELEV C

(3) 1.75×11.875-22'

(2) 1.75x11.875-12' (2) 1.75x14-14' (3) 1.75x11.875-12'

(2) 1.75×9.25-10

WOOD "I" JOISTS

T II 2IO BY I-LEVEL

BCI 5000s I.8 BY BC

SPECIFICATIONS.

AND INSTRUCTIONS

HANGERS FOR I-JOISTS ARE THE

ALL WOOD "I"JOISTS SHALL BE INSTALLED ACCORDING TO MANUFACTURER'S

INSTALL SQUASH BLOCKS, WEB STIFFENERS ETC. AS REQUIRED BY AND ACCORDING TO THE I-JOIST MANUFACTURER'S SPECIFICATIONS

RESPONSIBILITY OF THE I-JOIST SUPPLIER.

BRACKET(S), AND/OR A POST BASE.

(4) 1.75x18-22' (2) 1.75x18-25'

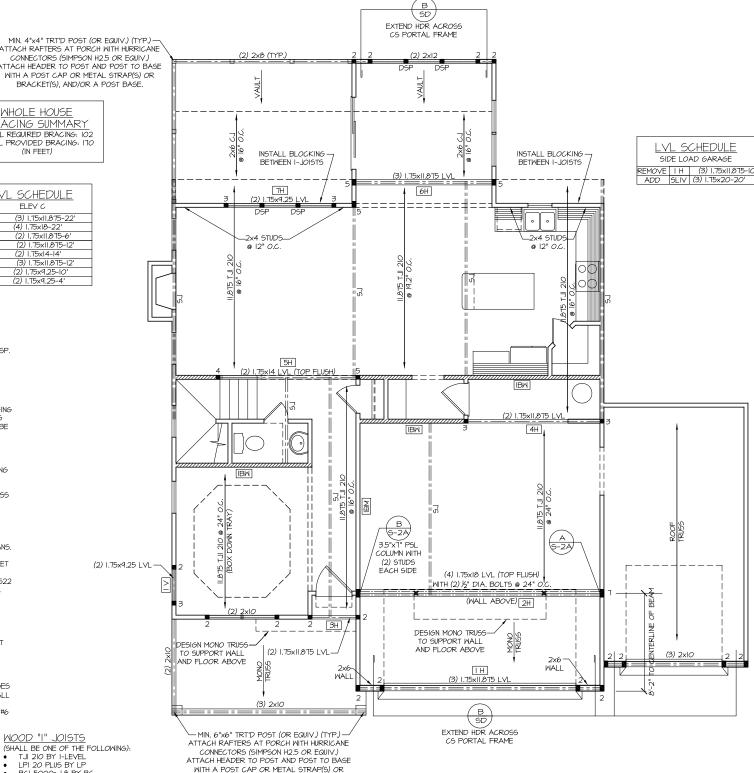
HEADER / BEAM NOTES

- ALL EXTERIOR AND LOAD BEARING HEADERS SHALL BE MIN. (2)2x6 (4" WALL) OR (3)2x6 (6' WALL) WITH (I) SUPPORT STUD AND (I) KING
- 2. THE NUMBER SHOWN AT BEAM AND HEADER SUPPORTS INDICATES THE NUMBER OF SUPPORT STUDS REQUIRED IN STUD POCKET OR COLUMN. THE NUMBER OF KING STUDS FOR HEADERS SHALL BE ACCORDING TO ITEM "d" IN TABLE R602.3(5) OR AS BELOW:
- UP TO 4' SPAN: (I) KING STUD E/E OVER 4' AND TO 8' SPAN: (2) KING STUDS
- OVER 8' AND UP TO IO' SPAN: (3) KING STUDS E/E
- OVER IO' SPAN: (4) KING STUDS E/E

FRAMING NOTES

NC (2018 NCRC): Wind: 115-120 mph

- BRACING METHOD AND TYPE: CONTINUOUSLY SHEATHED WSP: CS-WSP. NOTE THAT THE WALL BRACING AMOUNT PROVIDED ON THE PLANS (DETAILS AND SPECIFICATIONS) IS GREATER THAN THE AMOUNT OF WALL BRACING REQUIRED BY THE CODE SEE NOTES BELOW FOR DETAILS AND SPECIFICATIONS FOR WALL BRACING AND WALL
- 2. EXTERIOR WALL SHEATHING: WALLS SHALL BE BRACED BY SHEATHING WALLS ON ALL STORIES WITH WOOD STRUCTURAL PANEL SHEATHING (MSP) (EXPOSURE B: 7/16". EXPOSURE C: 15/32"). SHEATHING SHALL BE ATTACHED WITH 8d NAILS AT A 6"/12" NAILING PATTERN (6" OC AT PANEL EDGES AND 12" OC AT INTERMEDIATE SUPPORTS). INSTALL BLOCKING AT ALL PANEL EDGES.
- MSP SHEATHING SHALL EXTEND TO THE UPPERMOST DOUBLE BEARING PLATE BLOCK AT ROOF AND ATTACH BRACED WALLS PER CODE MSP SHEATHING BETMEEN FLOORS SHALL BE SPLICED ALONG CONTINUOUS BAND OR THE MSP SHEATHING MAY BE SPLICED ACROSS STUDS (CONTINUOUS ACROSS FLOOR SYSTEM) WITH BLOCKING AT PANEL EDGES. (MINIMUM 12" BEYOND FLOOR BREAK) OR OTHER APPROVED METHOD
- 4. "HD" = HOLDOWN: HOLD-DOWN DEVICE (NOTED AS "HD" ON PLANS)
 SHALL BE AN 800 POUND CAPACITY ASSEMBLY AS NOTED ON PLANS. SEE DETAILS FOR HD ASSEMBLY.
- **GROUND/FIRST FLOOR: USE "HD HOLD-DOWN DETAIL" ON SD SHEET (OR EQUIV.)
- **UPPER FLOORS: ATTACH BASE OF KING STUD MITH A SIMPSON C522 STRAP DOWN ACROSS THE BAND AND DOWN TO A STUD BELOW OR HEADER BELOW. EXTEND STRAP 7" MIN ALONG EACH STUD (OR HEADER) AND ATTACH EACH END W/ (7) 8d NAILS.
- 5. INTERIOR BRACED WALL: (NOTED AS "IBW" ON PLANS) ATTACH I/2" GYPSUM BOARD (GB) ON EACH SIDE OF WALL WITH A MIN. OF 5d COOLER NAILS OR #6 SCREWS @ 7" O.C. ALONG THE EDGES AND AT INTERMEDIATE SUPPORTS.
- 6. INTERIOR BRACED WALL-WOOD STRUCTURAL PANEL: (NOTED AS "IBW-WSP" ON PLANS). ATTACH ONE SIDE WITH 1/6" WSP SHEATHING WITH 8d NAILS AT A 6"/12" NAILING PATTERN (6" OC AT PANEL EDGES AND 12" OC AT INTERMEDIATE SUPPORTS). INSTALL BLOCKING AT ALL PANEL EDGES, ATTACH 6B OVER WSP AS REQUIRED, ATTACH OPPOSITE SIDE WITH I/2" GB WITH A MIN. OF 5d COOLER NAILS OR #6 SCREWS @ 7" OC ALONG THE EDGES AND AT INTERMEDIATE





STRUCTURAL DESIGN BY: SOUTHERN ENGINEERS, P.A. 3716 BENSON DR., RALEIGH, NC (919) 878-1617 LICENSE: C-1287, PHONE: 919-878-1617 PROJECT # 20-1112-GR

PROFESSIONAL MEMBER

A BD

- PROJECT # 20-1112-GR
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 Any deviations or discrepancies on place and to be brought to the immediate attention of Southern Engineers. Failure to do so will void Southern Engineer's liability. Seal is valid for a project permitted one year from date of seal.

 18-act is these plans constitutes approval of terms 4 conditions as defined in the customer agreement.

REFER TO "SD" SHEET(S) FOR STANDARD DETAILS, BRACING DETAILS AND STRUCTURAL NOTES



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CAPITOL PROJECT FOR: CITY HOMES

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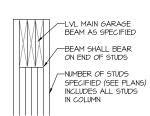
PLAN]

DATE

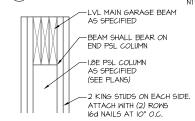
LOCATION: SPRING LAKE, NO

CROSSINGS @ SUBDIVISION: ANDERSON CREEK

COUNTY: CUMBERLAND



(A) TYP. GARAGE BEAM BEARING



(B) TYP. GARAGE BEAM BEARING

FIRST FLOOR CEILING / STRUCTURAL PLAN SCALE: ----- 1/8" = 1'-@"

NOTES:

1) SHADED WALLS DENOTE LOAD BEARING WALLS. 2) DENOTES SOLID STUDS.

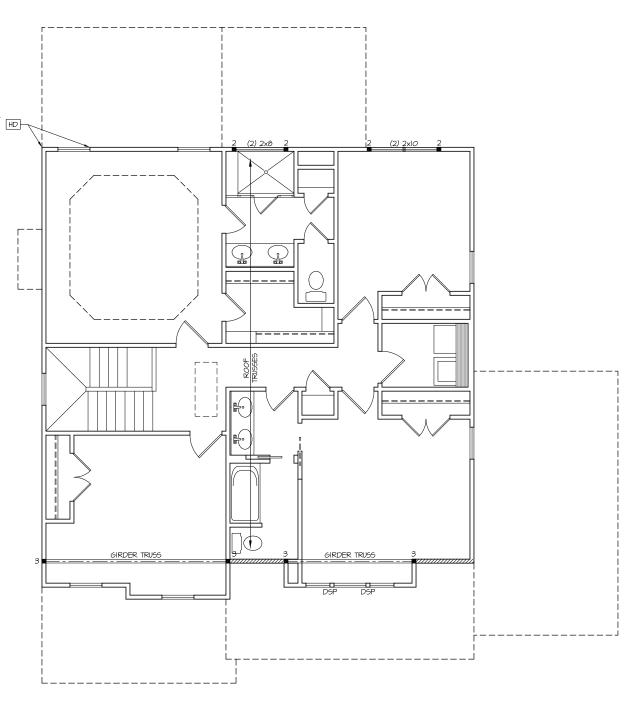


TRUSS SYSTEM REQUIREMENTS NC (2018 NCRC): Wind: 115-120 mph

- TRUSS SYSTEM LAYOUTS (PLACEMENT PLANS) SHALL BE DESIGNED IN ACCORDANCE WITH SEALED STRUCTURAL PLANS, ANY NEED TO CHANGE TRUSSES SHALL BE COORDINATED WITH SOUTHERN ENGINEERS.
- 2. TRUSS SCHEMATICS (PROFILES) SHALL BE PREPARED AND SEALED BY TRUSS MANUFACTURER.
- ALL TRUSSES SHALL BE DESIGNED FOR BEARING ON SPF #2 OR #3 PLATES OR LEDGERS (UNO).
- ALL REQUIRED ANCHORS FOR TRUSSES DUE TO UPLIFT OR BEARING SHALL MEET THE REQUIREMENTS AS SPECIFIED ON THE TRUSS

HEADER / BEAM NOTES

- I. ALL EXTERIOR AND LOAD BEARING HEADERS SHALL BE MIN. (2)2x6 (4" WALL) OR (3)2x6 (6 WALL) WITH (I) SUPPORT STUD AND (I) KING STUD, UNLESS NOTED OTHERWISE.
- 2. THE NUMBER SHOWN AT BEAM AND HEADER SUPPORTS INDICATES THE NUMBER OF SUPPORT STUDS REQUIRED IN STUD POCKET OR COLUMN. THE NUMBER OF KING STUDS FOR HEADERS SHALL BE ACCORDING TO ITEM "d" IN TABLE R602.3(5) OR AS BELOW: UP TO 4' SPAN: (I) KING STUD E/E
- OVER 4' AND TO 8' SPAN: (2) KING STUDS
- OVER 8' AND UP TO 10' SPAN: (3) KING STUDS E/E
- OVER IO' SPAN: (4) KING STUDS E/E





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REFER TO "SD" SHEET(S) FOR STANDARD DETAILS, BRACING DETAILS AND STRUCTURAL NOTES

FRAMING NOTES

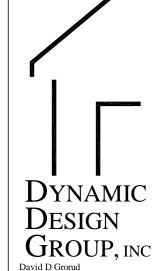
NC (2018 NCRC): Wind: 115-120 mph

- BRACING METHOD AND TYPE: CONTINUOUSLY SHEATHED MSP: CS-MSP. NOTE THAT THE WALL BRACING AMOUNT PROVIDED ON THE PLANS (DETAILS AND SPECIFICATIONS) IS GREATER THAN THE AMOUNT OF WALL BRACING REQUIRED BY THE CODE. SEE NOTES BELOW FOR DETAILS AND SPECIFICATIONS FOR WALL BRACING AND WALL
- EXTERIOR WALL SHEATHING: WALLS SHALL BE BRACED BY SHEATHING WALLS ON ALL STORIES WITH WOOD STRUCTURAL PANEL SHEATHING (WSP) (EXPOSURE B: 7/16". EXPOSURE G: 15/32"). SHEATHING SHALL BE ATTACHED WITH 8d NAILS AT A 6"/12" NAILING PATTERN (6" OC AT PANEL EDGES AND I2" OC AT INTERMEDIATE SUPPORTS). INSTALL BLOCKING AT ALL PANEL EDGES.
- 3. WSP SHEATHING SHALL EXTEND TO THE UPPERMOST DOUBLE BEARING PLATE, BLOCK AT ROOF AND ATTACH BRACED WALLS PER CODE. HEALE, BLOCK AT ROOF AND ATTHACH DRACED WALLS FER CODE.

 WEST SHEATHING BETWEEN FLOORS SHALL BE SPLICED ALONG

 CONTINUOUS BAND OR THE WSP SHEATHING MAY BE SPLICED ACROSS

 STUDS (CONTINUOUS ACROSS FLOOR SYSTEM) WITH BLOCKING AT PANEL EDGES. (MINIMUM 12" BEYOND FLOOR BREAK) OR OTHER APPROVED METHOD.
- 4. "HD" = HOLDOMN: HOLD-DOWN DEVICE (NOTED AS "HD" ON PLANS)
 SHALL BE AN 800 POUND CAPACITY ASSEMBLY AS NOTED ON PLANS.
 SEE DETAILS FOR HD ASSEMBLY.
- ***GROUND/FIRST FLOOR: USE "HD HOLD-DOWN DETAIL" ON SD SHEET
- ""UPPER FLOORS: ATTACH BASE OF KING STUD MITH A SIMPSON C522
 STRAP DOWN ACROSS THE BAND AND DOWN TO A STUD BELOW OR
 HEADER BELOW. EXTEND STRAP 7" MIN ALONG EACH STUD (OR HEADER) AND ATTACH EACH END W/ (7) 8d NAILS.
- INTERIOR BRACED WALL: (NOTED AS "IBM" ON PLANS) ATTACH I/2" GYPSUM BOARD (GB) ON EACH SIDE OF WALL WITH A MIN. OF 5d COOLER NAILS OR #6 SCREWS @ 7" O.C. ALONG THE EDGES AND AT INTERMEDIATE SUPPORTS.
- 6. INTERIOR BRACED WALL-WOOD STRUCTURAL PANEL: (NOTED AS IBM-MEP" ON PLANS, ATTACH ONE SIDE WITH ½" WEP SHEATHING
 WITH 8d NAILS AT A 6'/12" NAILING PATTERN (6" OC AT PANEL EDGES
 AND 12" OC AT INTERNEDIATE SUPPORTS), INSTALL BLOCKING AT ALL
 PANEL EDGES, ATTACH 6B OVER NEP AS REQUIRED. ATTACH
 OPPOSITE SIDE WITH 1/2" 6B WITH A MIN. OF 5d COOLER NAILS OR #6 SCREWS @ 7" OC ALONG THE EDGES AND AT INTERMEDIATE



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CAPITOL PROJECT FOR: CITY HOMES

LOCATION: SPRING LAKE, NO

CROSSINGS @ SUBDIVISION: ANDERSON CREEK

COUNTY: CUMBERLAND

 \tilde{a} DATE 3

NAME PLAN 50 9 2

PLAN I.D.

SHEET

SECOND FLOOR CEILING/ STRUCTURAL PLAN SCALE: ----- 1/8" = 1'-0"

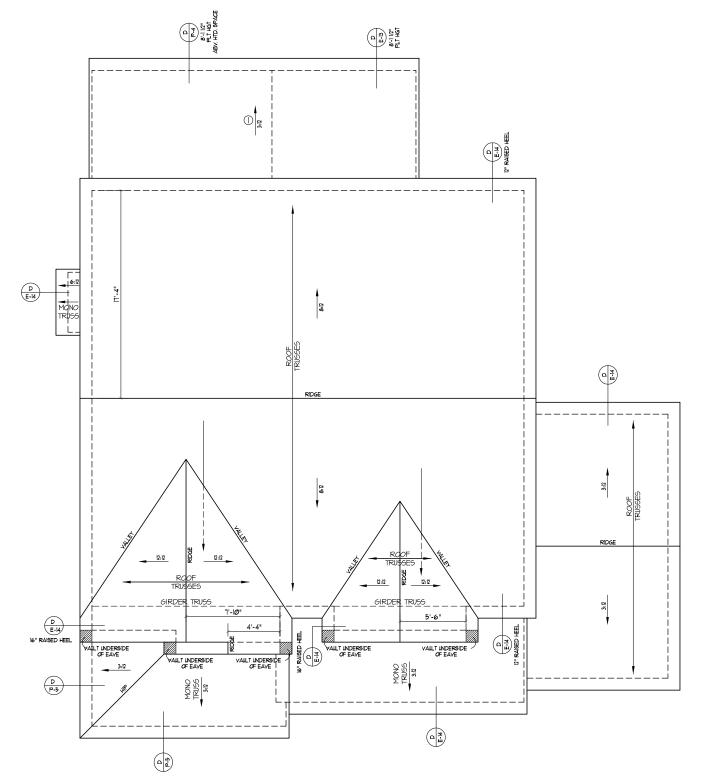
1) SHADED WALLS DENOTE LOAD BEARING WALLS.
2) DENOTES SOLID STUDS.

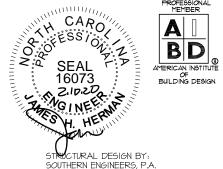


- STRUCTURAL PLANS. ANY NEED TO CHANGE TRUSSES SHALL BE COORDINATED WITH SOUTHERN ENGINEERS. TRUSS SCHEMATICS (PROFILES) SHALL BE
- ALL TRUSSES SHALL BE DESIGNED FOR BEARING ON SPF #2 OR #3 PLATES OR LEDGERS (UNO).

PREPARED AND SEALED BY TRUSS MANUFACTURER.

ALL REQUIRED ANCHORS FOR TRUSSES DUE TO UPLIFT OR BEARING SHALL MEET THE REQUIREMENTS AS SPECIFIED ON THE TRUSS





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PROFESSIONAL MEMBER

A BD

- PROJECT # 20-1112-GR

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ROOF FRAMING NOTES:

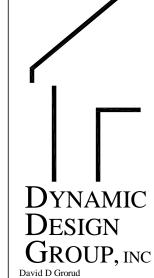
NC (2018 NCRC): Wind: 115-120 mph

- (I) 2x8 @ 16" O.C. WITH 2x10 RIDGE, UNO.
- (2) 2xIO OR 1.75xII.875 LVL HIP. (2) 2xIO HIPS MAY BE SPLICED WITH A MIN. 6'-O" OVERLAP AT CENTER
- (2) 2xIO OR 1.75x9.25 LVL VALLEY. DO NOT SPLICE 3.
- (4) 1.75x11.875 LVL OR (2)1.75x4.25 LVL VALLEY
- (5.) FALSE FRAME VALLEY ON 2xIO FLAT PLATE
- 2x6 RAFTERS @ 16" O.C. W 2x8 RIDGE, UNO.
- 2xIO RAFTERS @ I6" O.C. W 2xI2 RIDGE, UNO.
- EXTEND RIDGE 12" BEYOND INTERSECTION
- "SR" = SINGLE RAFTER
- "DR" = DOUBLE RAFTER
 "TR" = TRIPLE RAFTER
- "RS" = ROOF SUPPORT
- " \blacksquare " = (3) STUD OR 4x4 POST FOR ROOF SUPPORT (USE 2X6 OR 6X6 FOR SUPPORT POSTS OVER IO'-O" IN HEIGHT)
- ATTACH VAULTED RAFTERS WITH HURRICANE CLIPS: SIMPSON "H-2.5A" OR EQUIVALENT
- INSTALL RAFTER TIES AND COLLAR TIES PER SECTION R802.3.I OF THE 2018 NC RESIDENTIAL CODE.

ATTIC VENTILATION 202 SQ FT OF ATTIC / 300 = 1.01 SQ. FT. OF 11.20 TOTAL SQ. FT.

ROOF FRAMING PLAN SCALE: ---- 1/8" = 1'-0"

1) SEE SHEET D-IB FOR DETAILS. DIMENSIONS ARE FROM EXT. OF FRAMING TO CENTER LINE OF RIDGE.



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CAPITOL PROJECT FOR: CITY HOMES

DATE

PLAN I.D.

LOCATION: SPRING LAKE, NO

CROSSINGS @
SUBDIVISION: ANDERSON CREEK

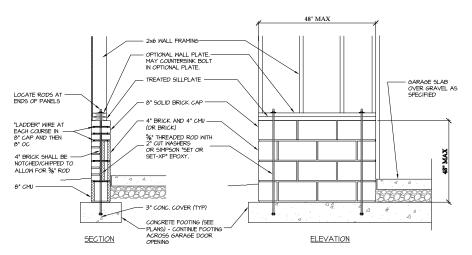
COUNTY: CUMBERLAND

20 3 1 PLAN NAME -50GR 9 2

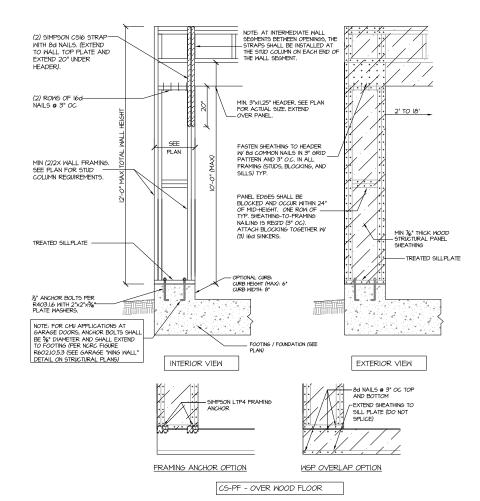
STRUCTURAL NOTES

NC (2018 NCRC): Wind: 115-120 mph

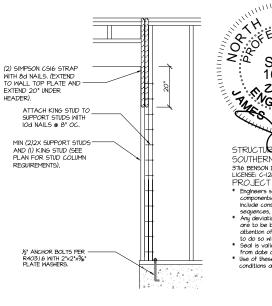
- ENGINEER'S SEAL APPLIES ONLY TO STRUCTURAL COMPONENTS INCLUDING ROOF RAFTERS, HIPS, VALLEYS, RIDGES, FLOORS, WALLS, BEAMS AND HEADERS, COLUMNS, CANTILEVERS, OFFSET LOAD BEARING WALLS, PIER & GIRDER SYSTEM, FOOTING, AND PILING SYSTEM. ENGINEER'S SEAL DOES NOT CERTIFY DIMENSIONAL ACCURACY OR ARCHITECTURAL LAYOUT INCLUDING ROOF SYSTEM. ALL REQUIREMENTS FOR PROFESSIONAL CERTIFICATION SHALL BE PROVIDED BY THE APPROPRIATE PROFESSIONAL. SOUTHERN ENGINEERS, P.A. CERTIFIES ONLY THE STRUCTURAL COMPONENTS AS SPECIFICALLY STATED.
- 2. ALL CONSTRUCTION SHALL CONFORM TO THE LATEST REQUIREMENTS OF RESIDENTIAL CODE, PLUS ALL LOCAL CODES AND REGULATIONS. THE STRUCTURAL ENGINEER IS NOT RESPONSIBLE FOR, AND MILL NOT HAVE CONTROL OF, CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES OR PROCEDURES, OR FOR SAFETY PRECAUTIONS AND PROGRAMS IN CONNECTION WITH THE CONSTRUCTION WORK, NOR WILL THE ENGINEER BE RESPONSIBLE FOR THE CONTRACTOR'S FAILURE TO CARRY OUT THE CONSTRUCTION WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS. "CONSTRUCTION REVIEW" SERVICES ARE NOT PART OF OUR CONTRACT. ALL MEMBERS SHALL BE FRAMED ANCHORED, TIED AND BRACED IN ACCORDANCE WITH 600D CONSTRUCTION PRACTICE AND THE BUILDING CODE
- 3. DESIGN LOADS (LISTED AS: LIVE LOAD, DEAD LOAD, DEFLECTION)
- ROOMS OTHER THAN SLEEPING ROOMS: (40 PSF, 10 PSF, L/360) SLEEPING ROOMS: (30 PSF, 10 PSF, L/360)
- ATTIC WITH PERMANENT STAIR: (40 PSF, IO PSF, L/360)
- ATTIC WITHOUT PERMANENT STAIR: (20 PSF, IQ PSF, L/360)
- ATTIC WITHOUT STORAGE: (10 PSF, 10 PSF, L/240)
- STAIRS: (40 PSE 10 PSE 1 /360)
- EXTERIOR BALCONIES: (60 PSF, IO PSF, L/360)
- DECKS: (40 PSF, IO PSF, L/360) GUARDRAILS AND HANDRAILS: (200 LBS)
- PASSSENGER VEHICLE GARAGES: (50 PSF, IO PSF, L/360)
- FIRE ESCAPES: (40 PSF, IO PSF, L/360)
- WALLS SHALL BE BRACED BY SHEATHING WALLS ON ALL STORIES WITH WOOD STRUCTURAL PANELS. SEE FRAMING NOTES FOR THICKNESS AND NAILING REQUIREMENTS.
- 5. SEE APPENDIX M (DCA6) FOR EXTERIOR DECK REQUIREMENTS INCLUDING ATTACHMENTS FOR
- 6. CONCRETE SHALL HAVE A MINIMUM 28 DAY STRENGTH OF 3000 PSI AND A MAXIMUM SLUMP OF 5 INCHES UNLESS NOTED OTHERNISE (UND). AIR ENTRAINED PER TABLE 402.2. ALL CONCRETE SHALL BE PROPORTIONED, MIXED, HANDLED, SAMPLED, TESTED, AND PLACED IN ACCORDANCE MITH ACI STANDARDS, ALL SAMPLES FOR PUMPING SHALL BE TAKEN FROM THE EXIT END OF THE PUMP. CONTROL JOINTS IN SLABS SHALL BE SPACED ON A GRID OF +-30 TIMES THE DEPTH (D). CONTROL JOINTS SHALL BE SAWCUT TO A DEPTH OF I/D. (I.E. 4" CONCRETE SLABS SHALL HAVE 1/4" DEEP CONTROL JOINTS SAWCUT IN SLAB ON A +-10'-0" x +-10'-0" GRID).
- 7. ALLOWABLE SOIL BEARING PRESSURE ASSUMED TO BE 2000 PSF. THE CONTRACTOR MUST CONTACT A GEOTECHNICAL ENGINEER AND THE STRUCTUAL ENGINEER IF UNSATISFACTORY SUBSURFACE CONDITIONS ARE ENCOUNTERED. THE SURFACE AREA ADJACENT OT THE FOUNDATION WALL SHALL BE PROVIDED WITH ADEQUATE DRAINAGE, AND SHALL BE GRADED SO AS TO DRAINSURFACE WATER AWAY FROM FOUNDATION WALLS.
- 8. ALL FRAMING LUMBER SHALL BE SPF #2 (Fb = 875 PSI) UNLESS NOTED OTHERWISE (UNO). ALL TREATED LUMBER SHALL BE SYP # 2. PLATE MATERIAL MAY BE SPF # 3 OR SYP #3 (Fc(perp) =
- L.V.L. SHALL BE LAMINATED VENEER LUMBER: Fb=2600 P5I, Fv=285 P5I, E=I.4xI0 P5I.
 P.S.L. SHALL BE PARALLEL STRAND LUMBER: Fb=2900 P5I, Fv=290 P5I, E=2.0xI0 P5I.
 L.S.L. SHALL BE LAMINATED STRAND LUMBER: Fb=2250 P5I, Fv=400 P5I, E=I.55xI0 P5I.
 INSTALL ALL CONNECTIONS PER MANUFACTURERS INSTRUCTIONS.
- IO. ALL ROOF TRUSS AND I-JOIST LAYOUTS SHALL BE PREPARED IN ACCORDANCE WITH THE SEALED STRUCTURAL DRAWINGS, TRUSSES AND I-JOISTS SHALL BE INSTALLED ACCORDING TO THE MANUFACTURE'S SPECIFICATIONS. ANY CHANGE IN TRUSS OR I-JOIST LAYOUT SHALL BE COORDINATED WITH SOUTHERN ENGINEERS.
- ALL STRUCTURAL STEEL SHALL BE ASTM A-36, STEEL BEAMS SHALL BE SUPPORTED AT EACH END WITH A MINIMUM BEARING LENGTH OF 3 I/2" INCHES AND FULL FLANGE WIDTH, PROVIDE SOLID BEARING FROM BEAM SUPPORT TO FOUNDATION. BEAMS SHALL BE ATTACHED TO EACH SUPPORT WITH TWO LAG SCREWS (1/2" DIAMETER x 4" LONG). LATERAL SUPPORT IS CONSIDERED ADEQUATE PROVIDING THE JOIST ARE TOE NAILED TO THE SOLE PLATE, AND SOLE PLATE IS NAILED OR BOLTED TO THE BEAM FLANGE @ 48" O.C. ALL STEEL TUBING SHALL BE ASTM A500. LAP ALL REBAR SPLICES 30 BAR DIAMETERS.
- 12. REBAR SHALL BE DEFORMED STEEL, ASTM615, GRADE 60.
- 13. FLITCH BEAMS SHALL BE BOLTED TOGETHER USING (2) ROWS OF 1/2" DIAMETER BOLTS (ASTM A325) WITH WASHERS PLACED UNDER THE THREADED END OF BOLT BOLTS SHALL BE SPACED AT 24" O.C. (MAX), AND STAGGERED AT THE TOP AND BOTTOM OF BEAM (2" EDGE DISTANCE), WITH 2 BOLTS LOCATED AT 6" FROM EACH END.
- 14 BRICK LINTELS (WHEN REQUIRED) SHALL BE 3 1/2"x3 1/2"x1/4" STEEL ANGLE FOR UP TO 6'-0" SPAN AND 6"x4"x5/6" STEEL ANGLE WITH 6" LEG VERTICAL FOR SPANS UP TO 9"-0". SEE PLANS FOR SPANS OVER 9"-0". SEE ALSO SECTION RT03.7.3 LINTELS.



GARAGE WING WALL' REINFORCING (CODE REFERENCE: IRC FIGURE R602.10.5.3)



CS-PF: CONTINUOUS PORTAL FRAME CONSTRUCTION DETAIL AND APPLICATION BASED ON NCRC FIGURE R602.IO.I - PORTAL FRAME CONSTRUCTION



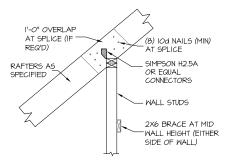
PROFESSIONAL MEMBER CARO A BD AMERICAN INSTITUTE
OF
BUILDING DESIGN 16073 NGINEER NA

STRUCTU**RA**L DESIGN BY: SOUTHERN ENGINEERS, P.A. 3716 BENSON DR., RALEIGH, NC (919) 878-1617 LICENSE: C-1287, PHONE: 919-878-1617 PROJECT # 16-1576-GL

- Englineers seal applies only to structural components on this document. Seal does not include construction means, methods, technique sequences, procedures or safety precautions.

 Any deviations or discrepancies on plans
- Any devolations or aliscrepancies on plans are to be brought to the Immediate attention of Southern Engineers, Failure to do so will vold Southern Engineer's (Idollity Seal is volid for a project permitted one year from date of seal.
- use of these plans constitutes approval of terms & conditions as defined in the customer agreement.

END CONDITION DETAIL (FOR USE WITH SINGLE CS-PF CONDITION)
DETAIL AND APPLICATION BASED ON NORC FIGURE
R602.10.1 - PORTAL FRAME CONSTRUCTION



TYPICAL RAFTER SUPPORT



(919) 601-1406 DvnamicDesignGroup@gmail.com

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Contractor shall verify all conditions and dimensions prior to construction. Any error or omissions shall be reported to Dynamic Design Group for corrections or justification Once construction has commenced, the contractor shall assume all responsibility

Dimensions govern over scale, code govern over dimensions

PROJECT FOR: CITY HOMES LOCATION: SPRING LAKE, NO

CROSSINGS @
SUBDIVISION: ANDERSON CREEK

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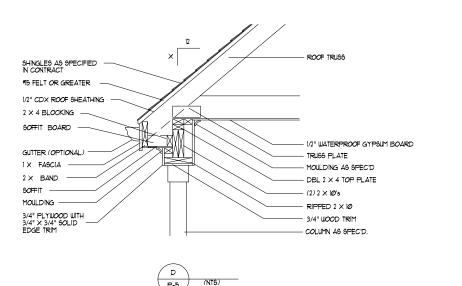
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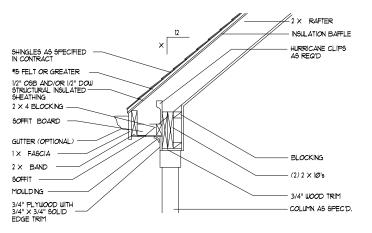
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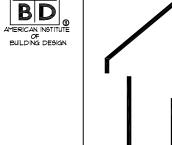
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COUNTY: CUMBERLAND

LAN

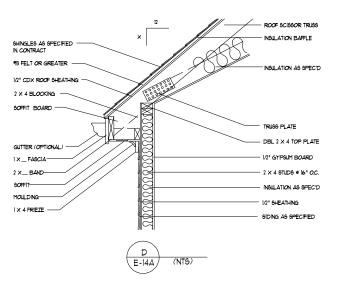


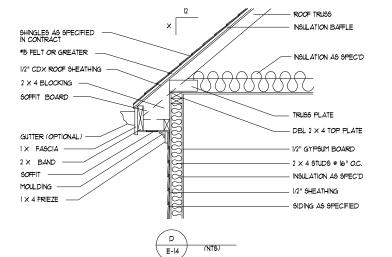


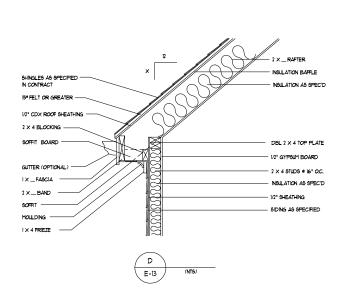


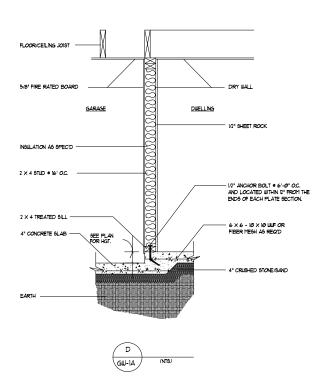
PROFESSIONAL MEMBER

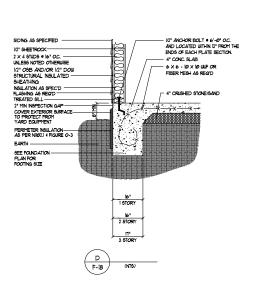












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CAPITOL PROJECT FOR: CITY HOMES

LOCATION: SPRING LAKE, NO

LOT: 47

CROSSINGS @
SUBDIVISION: ANDERSON CREEK

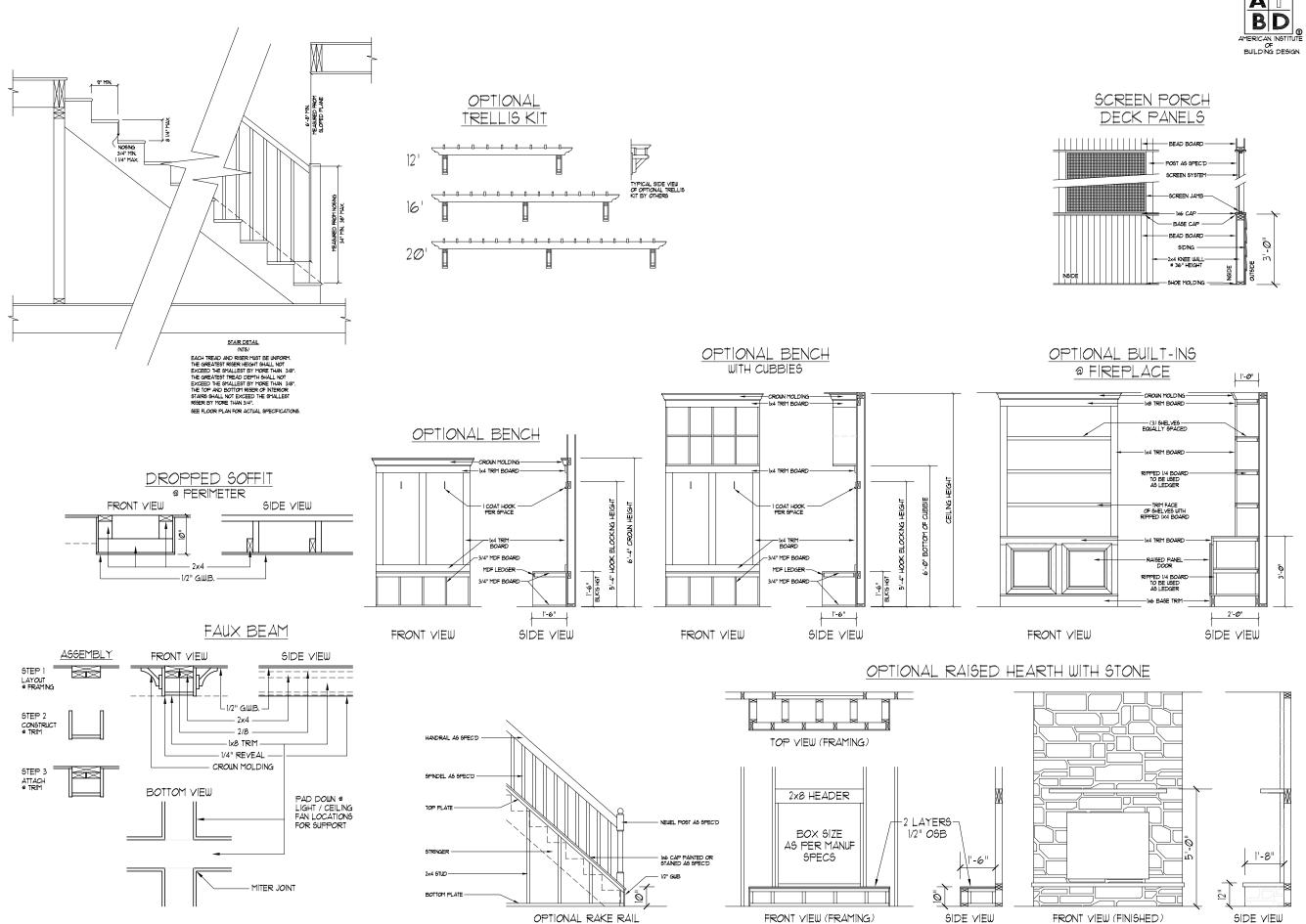
COUNTY: CUMBERLAND

3RAXTON
PLAN NAME
216-36GR 1-31-20

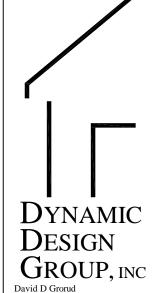
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(FRAMING)



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Dimensions govern over scale, code govern

CAPITOL PROJECT FOR: CITY HOMES

LOCATION: SPRING LAKE, NC LOT: 47

CROSSINGS @
SUBDIVISION: ANDERSON CREEK

COUNTY: CUMBERLAND

-20 31-2 DATE I

PLAN NAME -36GR PLAN I.D. 16-2 \vec{G}

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(FINISHED)