



Initial Application Date: \_\_\_\_\_

Application # \_\_\_\_\_

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Capitol City Homes LLC (Jason Morrow) Mailing Address: 5711 Six Forks Rd. Suite 200

City: Raleigh State: NC Zip: 27609 Contact No: 919-872-0048 Email: rlaws@capitolcity-homes.com

APPLICANT\*: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

ADDRESS: 15 Timber Hill Xing Spring Lake NC PIN: 0505-73-7451.000  
28390

Zoning: \_\_\_\_\_ Flood: \_\_\_\_\_ Watershed: \_\_\_\_\_ Deed Book / Page: 3735:0221

Setbacks - Front: 37' Back: 33.3' Side: 12' Corner: 22'

**PROPOSED USE:**

SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: 4 # Baths: 2 1/2 Basement (w/wo bath): \_\_\_\_\_ Garage: X Deck: X Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? (X) yes ( ) no w/ a closet? (X) yes ( ) no (if yes add in with # bedrooms)  
Rec Room

Monolithic Slab: X

Covered Porch

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply: X County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final (Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: \_\_\_\_\_ New Septic Tank \_\_\_\_\_ Expansion \_\_\_\_\_ Relocation \_\_\_\_\_ Existing Septic Tank X County Sewer  
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: X Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

10/29/19  
Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*This application expires 6 months from the initial date if permits have not been issued\*\***

**APPLICATION CONTINUES ON BACK**

strong roots • new growth

<b>A.</b> U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT <b>SETTLEMENT STATEMENT</b>	<b>B. TYPE OF LOAN:</b>				
	<input type="checkbox"/> 1. FHA	<input type="checkbox"/> 2. FmHA	<input type="checkbox"/> 3. CONV. UNINS.	<input type="checkbox"/> 4. VA	<input type="checkbox"/> 5. CONV. INS.
	6. FILE NUMBER: 1902191			7. LOAN NUMBER: 5092509057	
	8. MORTGAGE INS CASE NUMBER:				

**C. NOTE:** *This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "[POC]" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.*  
1.0 3/98 (1902191.PFD/1902191/7)

<b>D. NAME AND ADDRESS OF BORROWER:</b>  Capitol City Homes, LLC , a North Carolina limited liability company 5711 Six Forks Road, Ste. 200 Raleigh, NC 27609	<b>E. NAME AND ADDRESS OF SELLER:</b>  Anderson Creek Partners, L.P. 125 Whispering Pines Dr Spring Lake, NC 28390	<b>F. NAME AND ADDRESS OF LENDER:</b>  United Community Bank 1001 Polk Street Marietta, GA 30064
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<b>G. PROPERTY LOCATION:</b> _____ Timber Hill Xing Spring Lake, NC 28390 Harnett County, North Carolina Lot 45, Anderson Creek Club, Anderson Creek Crossing, Ph 8, Section 2C	<b>H. SETTLEMENT AGENT:</b> Gwynn & Edwards, PA  <b>PLACE OF SETTLEMENT</b> 5909 Falls of the Neuse, Ste 200 Raleigh, NC 27609	<b>I. SETTLEMENT DATE:</b>  September 6, 2019
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J. SUMMARY OF BORROWER'S TRANSACTION	
<b>100. GROSS AMOUNT DUE FROM BORROWER:</b>	
101. Contract Sales Price	49,500.00
102. Personal Property	
103. Settlement Charges to Borrower (Line 1400)	8,943.47
104.	
105.	
<i>Adjustments For Items Paid By Seller in advance</i>	
106. City/Town Taxes to	
107. County Taxes 09/07/19 to 01/01/20	2.32
108. Assessments to	
109.	
110.	
111.	
112.	
<b>120. GROSS AMOUNT DUE FROM BORROWER</b>	<b>58,445.79</b>
<b>200. AMOUNTS PAID BY OR IN BEHALF OF BORROWER:</b>	
201. Deposit or earnest money	4,950.00
202. Principal Amount of New Loan(s)	( 209,250.00)
203. Existing loan(s) taken subject to	
204.	
205.	
206.	
207. Construction Draw	49,500.00
208.	
209.	
<i>Adjustments For Items Unpaid By Seller</i>	
210. City/Town Taxes to	
211. County Taxes to	
212. Assessments to	
213.	
214.	
215.	
216.	
217.	
218.	
219.	
<b>220. TOTAL PAID BY/FOR BORROWER</b>	<b>54,450.00</b>
<b>300. CASH AT SETTLEMENT FROM/TO BORROWER:</b>	
301. Gross Amount Due From Borrower (Line 120)	58,445.79
302. Less Amount Paid By/For Borrower (Line 220)	( 54,450.00)
<b>303. CASH ( X FROM ) ( TO ) BORROWER</b>	<b>3,995.79</b>

K. SUMMARY OF SELLER'S TRANSACTION	
<b>400. GROSS AMOUNT DUE TO SELLER:</b>	
401. Contract Sales Price	49,500.00
402. Personal Property	
403.	
404.	
405.	
<i>Adjustments For Items Paid By Seller in advance</i>	
406. City/Town Taxes to	
407. County Taxes 09/07/19 to 01/01/20	2.32
408. Assessments to	
409.	
410.	
411.	
412.	
<b>420. GROSS AMOUNT DUE TO SELLER</b>	<b>49,502.32</b>
<b>500. REDUCTIONS IN AMOUNT DUE TO SELLER:</b>	
501. Excess Deposit (See Instructions)	
502. Settlement Charges to Seller (Line 1400)	5,049.00
503. Existing loan(s) taken subject to	
504. Payoff First Mortgage to Select Bank	28,710.00
505. Payoff Second Mortgage	
506. Deposit retained by seller	4,950.00
507.	
508.	
509.	
<i>Adjustments For Items Unpaid By Seller</i>	
510. City/Town Taxes to	
511. County Taxes to	
512. Assessments to	
513.	
514.	
515.	
516.	
517.	
518.	
519.	
<b>520. TOTAL REDUCTION AMOUNT DUE SELLER</b>	<b>38,709.00</b>
<b>600. CASH AT SETTLEMENT TO/FROM SELLER:</b>	
601. Gross Amount Due To Seller (Line 420)	49,502.32
602. Less Reductions Due Seller (Line 520)	( 38,709.00)
<b>603. CASH ( X TO ) ( FROM ) SELLER</b>	<b>10,793.32</b>



**L. SETTLEMENT CHARGES**

<b>700. TOTAL COMMISSION Based on Price</b>		\$ 49,500.00 @ %			
<i>Division of Commission (line 700) as Follows:</i>					
701. \$	to				
702. \$	to				
<b>703. Commission Paid at Settlement</b>					
704. Consulting Fee - 10% of PP		to ACBS, LLC			4,950.00
<b>800. ITEMS PAYABLE IN CONNECTION WITH LOAN</b>					
801. Loan Origination Fee	0.7500 %	to United Community Bank			1,569.38
802. Loan Discount	%	to			
803. Appraisal Fee		to Ford & Associates Appraisers			400.00
804. Credit Report		to			
805. Lender's Inspection Fee		to United Community Bank			10.00
806. Flood Certification Fee		to United Community Bank			9.00
807. Assumption Fee		to			
808.					
809.					
810.					
811.					
<b>900. ITEMS REQUIRED BY LENDER TO BE PAID IN ADVANCE</b>					
901. Interest From	09/06/19 to 10/01/19	@ \$ /day ( 25 days %)			
902. Mortgage Insurance Premium for	months to				
903. Hazard Insurance Premium for	years to				
904.					
905.					
<b>1000. RESERVES DEPOSITED WITH LENDER</b>					
1001. Hazard Insurance	months @ \$	per month			
1002. Mortgage Insurance	months @ \$	per month			
1003. City/Town Taxes	months @ \$	per month			
1004. County Taxes	months @ \$	per month			
1005. Assessments	months @ \$	per month			
1006.	months @ \$	per month			
1007.	months @ \$	per month			
1008.	months @ \$	per month			
<b>1100. TITLE CHARGES</b>					
1101. Settlement or Closing Fee	to				
1102. Abstract or Title Search	to				
1103. Title Examination	to				
1104. Title Insurance Binder	to				
1105. Document Preparation	to				
1106. Notary Fees	to				
1107. Attorney's Fees	to Gwynn & Edwards, PA				400.00
<i>(includes above item numbers: )</i>					
1108. Title Insurance	to The Title Company of North Carolina		19R01996		412.50
<i>(includes above item numbers: )</i>					
1109. Lender's Coverage	\$ 209,250.00				
1110. Owner's Coverage	\$ 209,250.00				
1111.					
1112.					
1113.					
<b>1200. GOVERNMENT RECORDING AND TRANSFER CHARGES</b>					
1201. Recording Fees: Deed \$ ; Mortgage \$ 69.00; Releases \$					69.00
1202. City/County Tax/Stamps: Deed ; Mortgage					
1203. State Tax/Stamps: Deed 99.00; Mortgage					99.00
1204.					
1205.					
<b>1300. ADDITIONAL SETTLEMENT CHARGES</b>					
1301. Survey	to				
1302. Pest Inspection	to				
1303. Grading Fee	to Anderson Creek Partners LP				3,000.00
1304.					
1305. See addit'l disb. exhibit	to				3,073.59
<b>1400. TOTAL SETTLEMENT CHARGES (Enter on Lines 103, Section J and 502, Section K)</b>					8,943.47 5,049.00

**ADDITIONAL DISBURSEMENTS EXHIBIT**

**Borrower:** Capitol City Homes, LLC , a North Carolina limited liability company  
**Seller:** Anderson Creek Partners, L.P., a Delaware limited partnership

**Lender:** United Community Bank

**Settlement Agent:** Gwynn & Edwards, PA  
 (919)871-0022

**Place of Settlement:** 5909 Falls of the Neuse, Ste 200  
 Raleigh, NC 27609

**Settlement Date:** September 6, 2019

**Property Location:** \_\_\_\_\_ Timber Hill Xing  
 Spring Lake, NC 28390  
 Harnett County, North Carolina  
 Lot 45, Anderson Creek Club,  
 Anderson Creek Crossing, Ph 8,  
 Section 2C

PAYEE/DESCRIPTION	NOTE/REF NO	BORROWER	SELLER
Anderson Creek Partners LP Capacity Fee Reimbursement		3,038.59	
Anderson Creek Crossing HOA HOA Dues		35.00	
<b>Total Additional Disbursements shown on Line 1305</b>		<b>\$ 3,073.59</b>	<b>\$ 0.00</b>