

Initial Application Date: _____

Application # _____

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Capitol City Homes LLC (Jason Morrow) Mailing Address: 5711 Six Forks Rd. Suite 200

City: Raleigh State: NC Zip: 27609 Contact No: 919-872-0048 Email: rlaws@capitolcity-homes.com

APPLICANT*: _____ Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

ADDRESS: 165 Timber Skip Dr. Springlake NC 28390 PIN: 0505-73-5548.000

Zoning: _____ Flood: _____ Watershed: _____ Deed Book / Page: 3735:0221

Setbacks – Front: 37' Back: 55.2' Side: 13.5' Side Corner: 12.1'

PROPOSED USE:

SFD: (Size _____ x _____) # Bedrooms: 4 # Baths: 2 1/2 Basement(w/wo bath): _____ Garage: X Deck: X Crawl Space: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))

Monolithic Slab: X

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ _SW _____ _DW _____ _TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: X County _____ Existing Well _____ New Well (# of dwellings using well _____) ***Must have operable water before final**
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: _____ New Septic Tank _____ Expansion _____ Relocation _____ Existing Septic Tank X County Sewer
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed) Single family dwellings: X _____ Manufactured Homes: _____ Other (specify): _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]
Signature of Owner or Owner's Agent

10/29/19
Date

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****

This application expires 6 months from the initial date if permits have not been issued*

APPLICATION CONTINUES ON BACK

A. U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT SETTLEMENT STATEMENT	B. TYPE OF LOAN:				
	1. <input type="checkbox"/> FHA	2. <input type="checkbox"/> FmHA	3. <input type="checkbox"/> CONV. UNINS.	4. <input type="checkbox"/> VA	5. <input type="checkbox"/> CONV. INS.
	6. FILE NUMBER: 1902188			7. LOAN NUMBER: 5092509050	
	8. MORTGAGE INS CASE NUMBER:				

C. NOTE: *This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "[POC]" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.*
1.0 398 (1902188.PFD/1902188/6)

D. NAME AND ADDRESS OF BORROWER: Capitol City Homes, LLC 5711 Six Forks Road, Ste. 200 Raleigh, NC 27609	E. NAME AND ADDRESS OF SELLER: Anderson Creek Partners, L. P. 125 Whispering Pines Dr Spring Lake, NC 28390	F. NAME AND ADDRESS OF LENDER: United Community Bank 1001 Polk Street Marietta, GA 30064
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G. PROPERTY LOCATION: 165 Timber Skip Drive Spring Lake, NC 28390 Harnett County, North Carolina Lot 14, Anderson Creek Club, Anderson Creek Crossing, Ph 8, Section 2C	H. SETTLEMENT AGENT: Gwynn & Edwards, PA PLACE OF SETTLEMENT 5909 Falls of the Neuse, Ste 200 Raleigh, NC 27609	I. SETTLEMENT DATE: September 6, 2019
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J. SUMMARY OF BORROWER'S TRANSACTION	
100. GROSS AMOUNT DUE FROM BORROWER:	
101. Contract Sales Price	49,500.00
102. Personal Property	
103. Settlement Charges to Borrower (Line 1400)	9,012.62
104.	
105.	
<i>Adjustments For Items Paid By Seller in advance</i>	
106. City/Town Taxes to	
107. County Taxes 09/07/19 to 01/01/20	2.32
108. Assessments to	
109.	
110.	
111.	
112.	
120. GROSS AMOUNT DUE FROM BORROWER	58,514.94
200. AMOUNTS PAID BY OR IN BEHALF OF BORROWER:	
201. Deposit or earnest money	4,950.00
202. Principal Amount of New Loan(s) (213,750.00)
203. Existing loan(s) taken subject to	
204.	
205.	
206.	
207. Construction Draw	49,500.00
208.	
209.	
<i>Adjustments For Items Unpaid By Seller</i>	
210. City/Town Taxes to	
211. County Taxes to	
212. Assessments to	
213.	
214.	
215.	
216.	
217.	
218.	
219.	
220. TOTAL PAID BY/FOR BORROWER	54,450.00
300. CASH AT SETTLEMENT FROM/TO BORROWER:	
301. Gross Amount Due From Borrower (Line 120)	58,514.94
302. Less Amount Paid By/For Borrower (Line 220) (54,450.00)
303. CASH (X FROM) (TO) BORROWER	4,064.94

K. SUMMARY OF SELLER'S TRANSACTION	
400. GROSS AMOUNT DUE TO SELLER:	
401. Contract Sales Price	49,500.00
402. Personal Property	
403.	
404.	
405.	
<i>Adjustments For Items Paid By Seller in advance</i>	
406. City/Town Taxes to	
407. County Taxes 09/07/19 to 01/01/20	2.32
408. Assessments to	
409.	
410.	
411.	
412.	
420. GROSS AMOUNT DUE TO SELLER	49,502.32
500. REDUCTIONS IN AMOUNT DUE TO SELLER:	
501. Excess Deposit (See Instructions)	
502. Settlement Charges to Seller (Line 1400)	5,330.00
503. Existing loan(s) taken subject to	
504. Payoff First Mortgage to Select Bank	28,710.00
505. Payoff Second Mortgage	
506. Deposit retained by seller	4,950.00
507.	
508.	
509.	
<i>Adjustments For Items Unpaid By Seller</i>	
510. City/Town Taxes to	
511. County Taxes to	
512. Assessments to	
513.	
514.	
515.	
516.	
517.	
518.	
519.	
520. TOTAL REDUCTION AMOUNT DUE SELLER	38,990.00
600. CASH AT SETTLEMENT TO/FROM SELLER:	
601. Gross Amount Due To Seller (Line 420)	49,502.32
602. Less Reductions Due Seller (Line 520) (38,990.00)
603. CASH (X TO) (FROM) SELLER	10,512.32



L. SETTLEMENT CHARGES

700. TOTAL COMMISSION Based on Price		\$ 49,500.00 @	%	PAID FROM	PAID FROM
Division of Commission (line 700) as Follows:				BORROWER'S	SELLER'S
701. \$	to			FUNDS AT	FUNDS AT
702. \$	to			SETTLEMENT	SETTLEMENT
703. Commission Paid at Settlement					
704. Consulting Fee - 10% of PP to ACBS, LLC					4,950.00
800. ITEMS PAYABLE IN CONNECTION WITH LOAN					
801. Loan Origination Fee	0.7500 %	to	United Community Bank	1,603.13	
802. Loan Discount	%	to			
803. Appraisal Fee		to	Ford & Associates Appraisers	400.00	
804. Credit Report		to			
805. Lender's Inspection Fee		to	United Community Bank	10.00	
806. Flood Certification Fee		to	United Community Bank	9.00	
807. Assumption Fee		to			
808.					
809.					
810.					
811.					
900. ITEMS REQUIRED BY LENDER TO BE PAID IN ADVANCE					
901. Interest From	09/06/19 to 10/01/19	@ \$	/day (25 days %)		
902. Mortgage Insurance Premium for	months	to			
903. Hazard Insurance Premium for	years	to			
904.					
905.					
1000. RESERVES DEPOSITED WITH LENDER					
1001. Hazard Insurance	months @ \$		per month		
1002. Mortgage Insurance	months @ \$		per month		
1003. City/Town Taxes	months @ \$		per month		
1004. County Taxes	months @ \$		per month		
1005. Assessments	months @ \$		per month		
1006.	months @ \$		per month		
1007.	months @ \$		per month		
1008.	months @ \$		per month		
1100. TITLE CHARGES					
1101. Settlement or Closing Fee		to			
1102. Abstract or Title Search		to			
1103. Title Examination		to			
1104. Title Insurance Binder		to			
1105. Document Preparation (SELLER)		to	Gwynn & Edwards, PA		250.00
1106. Notary Fees		to			
1107. Attorney's Fees		to	Gwynn & Edwards, PA	400.00	
(includes above item numbers:)					
1108. Title Insurance		to	The Title Company of North Carolina	19R01995	416.90
(includes above item numbers:)					
1109. Lender's Coverage	\$	213,750.00			
1110. Owner's Coverage	\$	213,750.00			
1111.					
1112.					
1113.					
1200. GOVERNMENT RECORDING AND TRANSFER CHARGES					
1201. Recording Fees: Deed \$	31.00; Mortgage \$	69.00; Releases \$	31.00	100.00	31.00
1202. City/County Tax/Stamps: Deed			; Mortgage		
1203. State Tax/Stamps: Deed		99.00; Mortgage			99.00
1204.					
1205.					
1300. ADDITIONAL SETTLEMENT CHARGES					
1301. Survey		to			
1302. Pest Inspection		to			
1303. Grading Fee		to	Anderson Creek Partners LP	3,000.00	
1304.					
1305. See addit'l disb. exhibit		to		3,073.59	
1400. TOTAL SETTLEMENT CHARGES (Enter on Lines 103, Section J and 502, Section K)				9,012.62	5,330.00

ADDITIONAL DISBURSEMENTS EXHIBIT

Borrower: Capitol City Homes, LLC , a North Carolina limited liability company
Seller: Anderson Creek Partners, L. P., a Delaware limited partnership
Lender: United Community Bank
Settlement Agent: Gwynn & Edwards, PA
 (919)871-0022
Place of Settlement: 5909 Falls of the Neuse, Ste 200
 Raleigh, NC 27609
Settlement Date: September 6, 2019
Property Location: 165 Timber Skip Drive
 Spring Lake, NC 28390
 Harnett County, North Carolina
 Lot 14, Anderson Creek Club,
 Anderson Creek Crossing, Ph 8,
 Section 2C

PAYEE/DESCRIPTION	NOTE/REF NO	BORROWER	SELLER
Anderson Creek Partners LP Capacity Fee Reimbursement		3,038.59	
Anderson Creek Crossing HOA HOA Dues		35.00	
Total Additional Disbursements shown on Line 1305		\$ 3,073.59	\$ 0.00