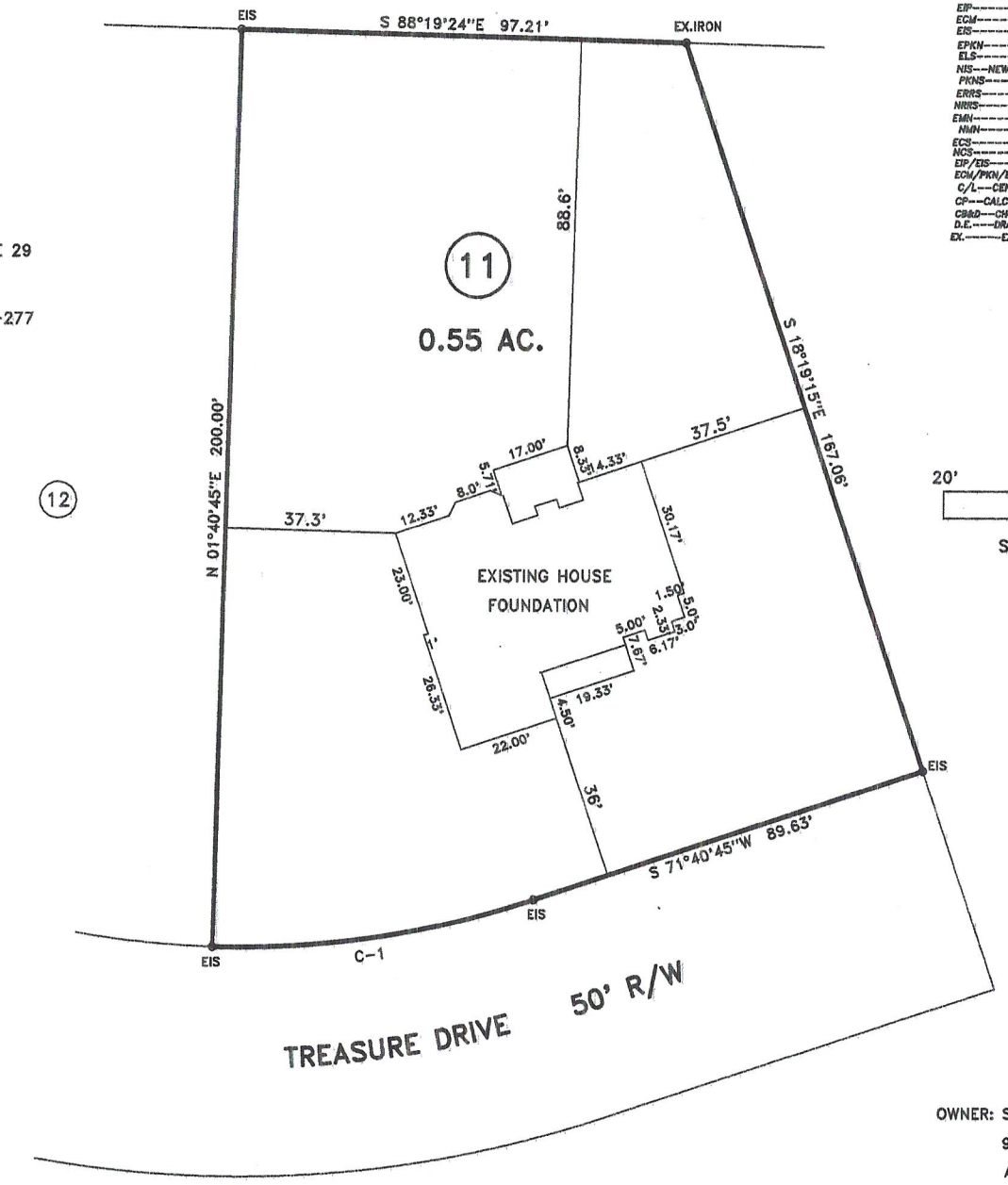
MAP NO. 2018-274-277

DEED REFERENCE: DEED BK 3645,PAGE 29

MAP REFERENCE: MAP NO. 2018-274-277



LEGEND

LINES NOT SURVEYED----------
LINES SURVEYED ——————
EIP--------EXISTING IRON PIPE
ECM--------EXISTING CONCRETE MONUMENT
EIS--------EXISTING IRON STAKE
EPKN--------EXISTING P.K.NAIL
ELS--------EXISTING LIGHTWOOD STAKE
NIS---NEW IRON STAKE NIP---NEW IRON PIPE
PKNS--------P.K.NAIL SET
ERRS--------EXISTING RAILROAD SPIKE
NRRS--------NEW RAILROAD SPIKE
EMN--------EXISTING MAGNETIC NAIL
NMN--------NEW MAGNETIC NAIL
ECS--------EXISTING COTTON SPINDLE
NCS--------NEW COTTON SPINDLE
EIP/EIS----(CONTROL CORNERS)
ECM/PKN/ECS (CONTROL CORNERS)
C/L---CENTER LINE N/F---NOW OR FORMALLY
CP---CALCULATED POINT
CB&D---CHORD BEARING AND DISTANCE
D.E.----DRAINAGE EASEMENT R/W---RIGHT OF WAY
EX.--------EXISTING AC.---- ACRES

20' 0 40'

SCALE - 1" = 40'

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C-1	205.00'	71.56'	71.20'	S 81°40'45"W

NORTH CAROLINA HARNETT COUNTY
I, Mickey R. Bennett, PLS do certify that this plat was drawn under my supervision(deed description recorded in Book SEE, Page REF., etc) that the boundaries not surveyed are clearly indicated as drawn from information found in Book SEE, Page REF., that the ratio of precision as calculated is 1:10000 . WITNESS my original signature, registration number and seal this 28 TH day of APRIL .A.D. ~~2018~~ 2020.

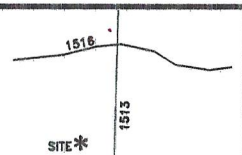
NORTH CAROLINA PROFESSIONAL SEAL No. 1514 LAND SURVEYOR MICKEY R. BENNETT

Mickey R. Bennett PLS
MICKEY R. BENNETT
L - 1514

MINIMUM BUILDING SETBACKS
FRONT YARD ------ 35'
REAR YARD ------- 20'
SIDE YARD ------- 10'
CORNER LOT SIDE YARD-20'
MAXIMUM HEIGHT ---- 35'

OWNER: SOUTHERN TOUCH HOMES,LLC.
941 OAK GROVE CHURCH RD.
ANGIER,NC 27501

181 TREASURE DR. LILLINGTON,NC 27546



SURVEY FOR:
FOUNDATION LOCATION SURVEY - LOT - 11
SOUTH CREEK S/D

BENNETT SURVEYS F-1304
1662 CLARK RD., LILLINGTON, N.C. 27546
(910) 893-5252

TOWNSHIP NEILLS CREEK	COUNTY HARNETT	20' 0 40' SCALE: 1" = 40'	SURVEYED BY: RVB
STATE: NORTH CAROLINA	DATE: APRIL 28,2020		DRAWN BY: RVB
ZONED	WATERSHED DISTRICT	TAX PARCEL ID#:	

FIELD BOOK FOCUS 30/35
DRAWING NO