



DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF PUBLIC HEALTH

ROY COOPER  
GOVERNOR

MANDY COHEN, MD, MPH  
SECRETARY

DANIEL STALEY  
DIRECTOR

COMMON FORM FOR ENGINEERED OPTION PERMIT

See Instructions for Use in Appendix A

Except for "Date received", this Section to be completed by the Professional Engineer licensed in accordance with G.S. 89C

LHD USE ONLY: Initial submittal of this NOI received: \_\_\_\_\_ by \_\_\_\_\_  
Date Initials

PART 1: Notice of Intent to Construct (NOI)

- New       Expansion  
 Repair – LHD Permit Number \_\_\_\_\_  Repair – EOP Permit Number \_\_\_\_\_

1. Facility Owner's name: (Owner, Company Name, Utility, Partnership, Individual, etc.): \_\_\_\_\_  
P & P LAND DEVELOPMENT

Mailing address: PO BOX 4580 City: EMERALD ISLE State: NC Zip: 28594

Telephone number: 919-795-9594 E-mail Address: ATHAN.PARKER@AMPDENGINEERING.COM

2. Professional Engineer (PE) name: ATHAN M PARKER, PE License number: 43250

Mailing address: PO BOX 4580 City: EMERALD ISLE State: NC Zip: 28594

Telephone number: 919-795-9594 E-mail Address: ATHAN.PARKER@AMPDENGINEERING.COM

3. Licensed Soil Scientist (LSS) name: HAYWOOD PITTMAN, LSS License number: 1262

Mailing address: 1073-1 GREGORY FORK RD City: RICHLANDS State: NC Zip: 28574

Telephone number: 910-324-2892 E-mail Address: PITTMANSOIL@YAHOO.COM

4. Licensed Geologist (LG) (if applicable) name: \_\_\_\_\_ License Number: \_\_\_\_\_

Mailing address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

5. On-site Wastewater Contractor name: HAYWOOD PITTMAN, LSS License number: 3825

Mailing address: 1073-1 GREGORY FORK RD City: RICHLANDS State: NC Zip: 28574

Telephone number: 910-324-2892 E-mail Address: PITTMANSOIL@YAHOO.COM

6. Proof of Errors and Omissions or other appropriate liability insurance for the following persons is attached that includes the name of the insurer, name of the insured and the effective dates of coverage:

- PE     LSS     LG     On-site Wastewater Contractor

- 7. Property location (physical address, tax parcel identification number or subdivision lot, block number of the property to be permitted): LOT 3; PIN: 9597-48-9305.000  
County Name: HARNETT
- 8. Type of facility:  Place of residence No. Bedrooms: 4 No. Occupants: 8  
 Place of business Basis for flow calculation: \_\_\_\_\_  
 Place of public assembly Basis for flow calculation: \_\_\_\_\_
- 9. Factors that would affect the wastewater load: NO KNOWN FACTORS TO AFFECT LOADING
- 10. Type, location, and classification (per Rule .1961) of wastewater system: 4-75' 25% REDUCTION LINES, TYPE IIIg, 12-18" TB; LOCATED 222' FROM SOUTHEAST PROPERTY CORNER AND 10' FROM THE SOUTHWEST BOUNDARY (LOCATED BEHIND PROPOSED HOME)
- 11. Design wastewater flow: 480 gpd (For flow > 3,000 gpd and industrial process, duplicate plans shall be sent to the State.)  
Design wastewater strength:  domestic  high strength  industrial process
- 12. A plat as defined in G.S. 130A 334(7a) is attached:  Yes  No
- 13. Owner meets requirements of ownership or control of the system per 15A NCAC 18A .1938(j):  Yes  No
- 14. Easement, right of way or encroachment agreement required per 15A NCAC 18A .1938(j):  Yes  No  
If yes, documentation filed in \_\_\_\_\_ County Register of Deeds in Deed book \_\_\_\_\_ Page \_\_\_\_\_
- 15. Multi-party agreements required, as applicable, pursuant to 15A NCAC 18A .1937(h):  Yes  No  
If yes, agreements filed in \_\_\_\_\_ County Register of Deeds in Deed book \_\_\_\_\_ Page \_\_\_\_\_
- 16. Location of proposed or existing wells (drinking water, irrigation, geothermal, groundwater monitoring, sampling, etc.) and any potable and non-potable water conveyance lines is indicated on attached plans and complies with 15A NCAC 18A .1950:  Yes  No  
This is a saprolite system.  Yes  No
- 17. Evaluation(s) of soil conditions and site features in accordance with G.S. 130A-335(a1) signed and sealed by a LSS is attached:  Yes  No
- 18. Evaluation of geologic and hydrogeologic conditions signed and sealed by a LG is attached  Yes  NA
- 19. Proposed landscape, site, drainage, or soil modifications are attached:  Yes  NA

**Attestation by Professional Engineer licensed in North Carolina pursuant to G.S. 89C**

I, ATHAN M PARKER, PE hereby attest that the information required to be included with this Notice of Intent to Construct is accurate and complete to the best of my knowledge and that the proposed system shall meet applicable federal, State, and local laws, regulations, rules and ordinances in accordance with G.S. 130A-336-.1(e)(6).  
*Registered Professional Engineer (Print Name)*

\_\_\_\_\_  
*Signature of Licensed Professional Engineer*

\_\_\_\_\_  
*Date*

pe:ATHAN M PARKER, PE, e+US, o+AMFG ENGINEERING, PLLC em:ATHAN.PARKER@AMFGENGINEERING.COM 2016 DE 23 14 DE 44 0430



*This section is for Owner use to either designate PE as their legal representative or to self-submit the NOI.*

**Designation of Registered Professional Engineer as legal representative of Owner for this Notice of Intent:**

I, Athán Parker for P&P Land Dev. hereby designate ATHAN M PARKER, PE  
Print Name of Owner Print Name of Registered Professional Engineer

as my legal representative for purposes of this Notice of Intent pursuant to G.S. 130A-336.1.

Athán Parker for P&P Land Dev. 8/23/19  
Signature of Owner Date

**Owner self-submittal of NOI:**

I, \_\_\_\_\_ hereby submit this NOI prepared by \_\_\_\_\_  
Print Name of Owner Print Name of Licensed PE  
pursuant to G.S. 130A-336.1.

\_\_\_\_\_  
Signature of Owner Date

**NOTES:**

**LIABILITY:** *The Department, the Department's authorized agents or local health departments shall have no liability for wastewater systems designed, constructed and installed pursuant to an Engineered Option Permit. [[NC General Statute 130A-336.1(f)]*

**RIGHT OF ENTRY:** *The submittal of this Notice of Intent to Construct grants right of entry to the Local Health Department and the State to the referenced property.*

**ISSUANCE OF BUILDING PERMIT:** *Once the LHD deems that the Notice of Intent to Construct is complete via signature in the section above, the owner may apply to the local permitting agency for a permit for electrical, plumbing, heating, air conditioning or other construction, location or relocation activity under any provision of general or special law pursuant to G.S. 130A-338.*

***This section for Local Health Department use only.***

**PART 2: LHD Completeness Review of the Notice of Intent to Construct**

*“(c) Completeness Review for Notice of Intent to Construct. – The local health department shall determine whether a notice of intent to construct, as required pursuant subsection (b) of this section, is complete within 15 business days after the local health department receives the notice of intent to construct. A determination of completeness means that the notice of intent to construct includes all of the required components. If the local health department determines that the notice of intent to construct is incomplete, the department shall notify the owner or the professional engineer of the components needed to complete the notice. The owner or professional engineer may submit additional information to the department to cure the deficiencies in the notice. The local health department shall make a final determination as to whether the notice of intent to construct is complete within 10 business days after the department receives the additional information from the owner or professional engineer. If the department fails to act within any time period set out in this subsection, the owner or professional engineer may treat the failure to act as a determination of completeness.”*

The review for completeness of this Notice of Intent was conducted in accordance with G.S. 130A-336.1(c). This NOI is determined to be:

INCOMPLETE (If box is checked, Information in this section is required.)

Based upon review of information submitted by the PE in Part 1, the following items are missing: \_\_\_\_\_

Copies of this form listing missing items were sent to the design PE and the Owner on \_\_\_\_\_

via \_\_\_\_\_ with directions to re-submit missing items using Page 5 of this form.

*Email, FAX, USPS, hand-delivered*

\_\_\_\_\_  
*Print Name of Authorized Agent of the LHD*

\_\_\_\_\_  
*Signature of Authorized Agent of the LHD*

\_\_\_\_\_  
*Date*

COMPLETE (If box is checked, information in this section is required.)

Based upon review of information submitted by the PE in Part 1 of this form, this NOI is deemed COMPLETE.

Copies of this signed form were sent to the design PE and the Owner on \_\_\_\_\_ via \_\_\_\_\_.

A copy of this NOI and tracking information was sent to the State on \_\_\_\_\_ via \_\_\_\_\_.

\_\_\_\_\_  
*Print Name of Authorized Agent of the LHD*

\_\_\_\_\_  
*Signature of Authorized Agent of the LHD*

\_\_\_\_\_  
*Date*

**Re-submittal of NOI with missing items included**

*This Section is for use by PE to submit items noted as missing during LHD Completeness Review above.  
Resubmittals must be accompanied by a cover letter from the PE.*

LHD USE ONLY: This NOI resubmittal received: \_\_\_\_\_ by \_\_\_\_\_  
Date Initials

| Item # from initial NOI | Resubmittal description |
|-------------------------|-------------------------|
|                         |                         |
|                         |                         |
|                         |                         |
|                         |                         |
|                         |                         |
|                         |                         |
|                         |                         |

**Attestation by Professional Engineer licensed in North Carolina pursuant to G.S. 89C**

I, \_\_\_\_\_ hereby attest that the information re-submitted for this Notice of  
*Licensed Professional Engineer (Print Name)*  
Intent to Construct is accurate and complete to the best of my knowledge and that the proposed system shall meet applicable federal, State, and local laws, regulations, rules and ordinances in accordance with G.S. 130A-336-.1(e)(6).

\_\_\_\_\_  
*Signature of Licensed Professional Engineer*                      *Date*

*The section below is for Local Health Department use after submittal of items noted as missing above.*

**LHD Follow-up Completeness Review of Notice of Intent to Construct**

This follow-up review for completeness of this Notice and Intent was conducted in accordance with G.S. 130A-336.1(c). This NOI is determined to be:

INCOMPLETE  
Based upon review of information submitted by the PE in the RESUBMITTAL above, this Notice of Intent remains INCOMPLETE because the following items from Part 1 of this form remain missing: \_\_\_\_\_

Copies of this signed form were sent to the design PE and the Owner on \_\_\_\_\_ via \_\_\_\_\_  
Date Email, FAX, USPS, Hand-delivered

\_\_\_\_\_  
*Print name of authorized Agent of the LHD*                      *Signature of authorized Agent of the LHD*                      *Date*

COMPLETE  
Based upon review of information submitted by the PE in the RESUBMITTAL above in addition to information provided in Part 1 of this form, this NOI is deemed complete.

Copies of this signed form were sent to the PE and the Owner on \_\_\_\_\_ via \_\_\_\_\_  
Date Email, FAX, USPS, Hand-delivered

A complete copy of this form with tracking information was sent to the State: \_\_\_\_\_ via \_\_\_\_\_  
Date Email, FAX, USPS, hand-delivered

\_\_\_\_\_  
*Print name of authorized Agent of the LHD*                      *Signature of authorized Agent of the LHD*                      *Date*

**PART 3: Authorization to Operate (ATO)**

*Except for date received, the Section below is to be completed by the Owner or by the PE designated to act as their legal representative for the EOP.*

|   |
|---|
| LHD USE ONLY: Initial submittal of request for ATO received: _____ by _____<br><div style="display: flex; justify-content: space-around; font-size: small;"> <span>Date</span> <span>Initials</span> </div> |
| Date of Post-construction Conference: _____   |

The following items are included in this submittal for an Authorization to Operate under an EOP:

1. Signed and sealed copy of the Engineer's report that includes:
 

|  |                              |                             |
|--|------------------------------|-----------------------------|
| a. Signed and sealed evaluation of soil conditions and site features | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| b. Drawings, specifications, plans                                   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| c. Reports on special inspections and final inspection               | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| d. Management Program manual   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| e. On-site Wastewater Contractor's signed statement                  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| f. Signed and sealed statement pursuant to 15A NCAC 18A .1938(h)     | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
2. Fee (as applicable)  Yes  No
3. Notarized letter documenting Owner's acceptance of the system from the PE  Yes  No

**Attestation by the Owner or the PE for Authorization to Operate**

I, \_\_\_\_\_ hereby attest that all items indicated above have been provided to the  
*Print name of Owner or Professional Engineer*

\_\_\_\_\_ County LHD and the system shall meet applicable federal, State, and local laws, regulations, rules and ordinances in accordance with G.S. 130A-336-.1(e)(6).

|  |             |
|--|-------------|
| <i>Signature of Owner or Professional Engineer</i> | <i>Date</i> |
|--|-------------|

*This section for LHD Use Only.*

**LHD Review of required information for the ATO**

**INCOMPLETE**  
 Based upon review of information submitted by the Owner or PE in the Section above, the following items are missing from the information required for an Authorization to Operate for an EOP: \_\_\_\_\_  
 \_\_\_\_\_

Copies of this signed form were sent to the design PE and the Owner on \_\_\_\_\_ via \_\_\_\_\_  
DateEmail, FAX, USPS, Hand-delivered

|  |   |             |
|--|---|-------------|
| <i>Print name of authorized Agent of the LHD</i> | <i>Signature of authorized Agent of the LHD</i> | <i>Date</i> |
|--|---|-------------|

**COMPLETE**  
 Based upon review of information submitted by the Owner or PE in the Section above, this Authorization to Operate is hereby issued in accordance with G.S. 130A-336.1(m).

A copy of this complete NOI/ATO with tracking information was sent to the State on \_\_\_\_\_ via \_\_\_\_\_  
DateEmail, FAX, USPS, Hand-delivered

|  |   |             |
|--|---|-------------|
| <i>Print name of authorized Agent of the LHD</i> | <i>Signature of authorized Agent of the LHD</i> | <i>Date</i> |
|--|---|-------------|

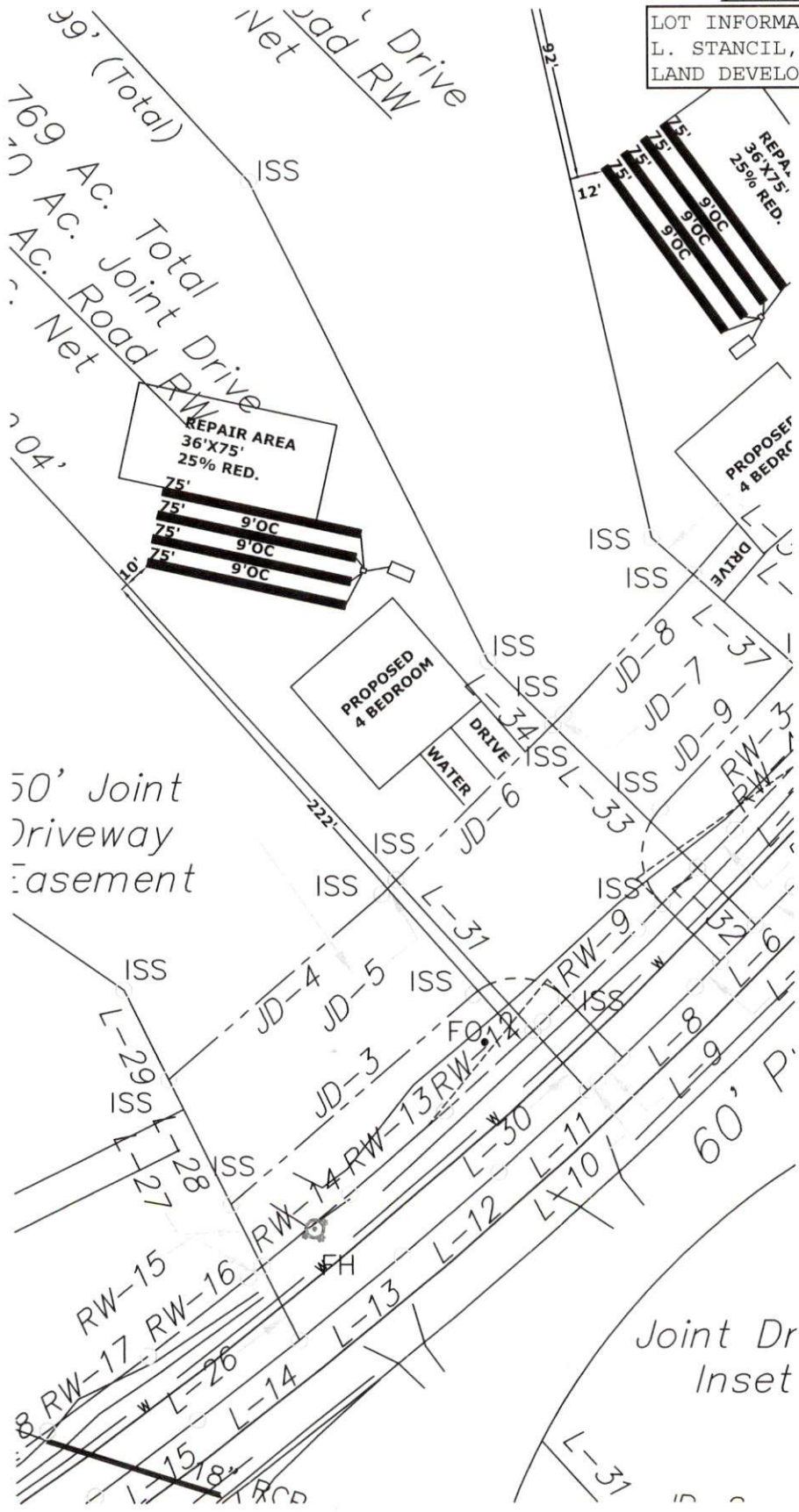
**ISSUANCE OF CERTIFICATE OF OCCUPANCY:** Once the LHD determines completeness based upon the PE submission, the owner may apply to the local permitting agency for permanent electrical service to a residence, place of business or place of public assembly pursuant to G.S. 130A-339.

Owner: P & P LAND DEVELOPMENT  
 Address: LOT 3  
 Location: NC 27 WEST, HARNETT COUNTY.

**PITTMAN SOIL CONSULTING**

**PO BOX 1387**  
**RICHLANDS, NC 28574**  
**910-330-2784**  
**pittmansoil@yahoo.com**

LOT INFORMATION OBTAINED FROM PLAT BY THOMAS L. STANCIL, DATED APRIL 27, 2019 FOR P AND P LAND DEVELOPMENT



ATHAN M. PARKER, P.E., S.E., S.H.M.P.D.  
 ENGINEERING, P.L.L.C.  
 email: ATHAN.PARKER@AMPEENGINEERING.COM  
 2010 08 23 14:06:12-0400



- INITIAL**
- 4 BEDROOM
- LTAR .4
- 4-75' 25% REDUCTION LINES
- 12-18"TB
- >6" SOIL COVER REQUIRED OVER SYSTEM AND 5' BEYOND SYSTEM
- REPAIR AREA**
- 4 BEDROOM
- LTAR .4
- 4-75' 25% REDUCTION LINES
- 12-18"TB
- >6" SOIL COVER REQUIRED OVER SYSTEM AND 5' BEYOND SYSTEM



SCALE 1"=60'

# *Pittman Soil Consulting*

1003 Gregory Fork Road  
Richlands, NC 28574  
Phone (910)330-2784  
pittmansoil@yahoo.com

August 15, 2019

Ref: P & P LAND DEVELOPMENT LOT 3

Dear Sir,

A soil evaluation was conducted on the above referenced tract to determine the sites suitability for septic. The current laws and rules of NC was used as guide for this evaluation.

Hand Auger borings on the site were used to characterize the soil texture, and depth to the soil wetness condition. The attached plot plan shows the location of the septic system in the most ideal location on the site. The soil wetness condition was found to be 24-30" from the surface with a clay loam texture. I have assigned an LTAR of 0.4 gpd/sqft for a 480gpd 4 bedroom residence. This will require the installation of 4-75' 25% reduction lines that shall be installed in accordance with the current rules and on contour. The depth to soil wetness of 24-30" would constitute a 12-18" trench bottom. The system will require 6" of Group II or III soil cover that shall extend 5' from the edge of the system. The system will require a 1000 gallon septic tank. The repair area will require a 36'x75' 25% reduction system installed at 12-18" from the surface(LTAR 0.4gpd/sqft).

After installation the site should be landscaped to shed surface water. Any alterations to the site may impact soil conditions.

If you have any questions please feel free to contact me at 910-330-2784. Thank You.

Sincerely,



R.  
**HAYWOOD  
PITTMAN II**

R. Haywood Pittman II  
NC Licensed Soil Scientist

Digitally signed by R.  
HAYWOOD PITTMAN II  
DN: cn=R. HAYWOOD PITTMAN  
II, o=PITTMAN SOIL  
CONSULTING, ou,  
email=pittmansoil@yahoo.com,  
c=US  
Date: 2019.08.16 13:25:51  
-04'00'





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/8/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  |   |                                    |
|--|---|------------------------------------|
| <b>PRODUCER</b><br>SIA Group, Inc.<br>827 Gum Branch Road<br>Jacksonville NC 28540 | <b>CONTACT NAME:</b> Lindsay Lutz         |                                    |
|  | <b>PHONE (A/C, No, Ext):</b> 910-478-3373 | <b>FAX (A/C, No):</b> 910-455-7481 |
| <b>E-MAIL ADDRESS:</b> certs@siagroup.com  |   |                                    |
| <b>INSURER(S) AFFORDING COVERAGE</b>   |   | <b>NAIC #</b>                      |
| <b>INSURER A :</b> TRAVELERS CAS & SURETY CO                                       |   | 19038                              |
| <b>INSURER B :</b> Ohio Security Insurance Company                                 |   | 24082                              |
| <b>INSURER C :</b> Auto-Owners Insurance Company                                   |   | 18988                              |
| <b>INSURER D :</b> Liberty Insurance Underwriters Inc.                             |   | 19917                              |
| <b>INSURER E :</b>   |   |                                    |
| <b>INSURER F :</b>   |   |                                    |

**INSURED** 30102  
 AMP'D Engineering  
 PO Box 4580 Emerald Isle, NC 28594  
 7401 Archers Creek Ct  
 Emerald Isle NC 28594

**COVERAGES**

CERTIFICATE NUMBER: 263780212

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADDL INSD | SUBR WVD | POLICY NUMBER  | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|----------|---|-----------|----------|----------------|-------------------------|-------------------------|---|
| B        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br>CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: | Y         |          | 58986993BZS1Q1 | 7/12/2018               | 7/12/2019               | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000<br>MED EXP (Any one person) \$ 15,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000<br>\$ |
| C        | <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY                |           |          | 51-862474-00   | 7/16/2018               | 7/16/2019               | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$   |
|          | <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR<br><b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE<br>DED <input type="checkbox"/> RETENTION \$   |           |          |                |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$  |
| D        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below   | Y/N<br>Y  | N/A      | 58986993XWS1Q1 | 7/12/2018               | 7/12/2019               | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 500,000<br>E.L. DISEASE - EA EMPLOYEE \$ 500,000<br>E.L. DISEASE - POLICY LIMIT \$ 500,000   |
| A        | Professional Liability  |           |          | 106460474      | 2/10/2019               | 2/10/2020               | Each Occurrence 1,000,000<br>Aggregate 2,000,000  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 Office Use Only.

**CERTIFICATE HOLDER****CANCELLATION**

Office Use Only  
 This certificate is for information purpose only.  
 Certificate is not valid unless certificate is issued with certificate holder information filled in from SIA Group.

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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Print this page



Property Description:

LOT#3 P AND P LAND DEV MAP#2019-261

Harnett County GIS

PID: 039589 1034 05

PIN: 9597-48-9305.000

REID:

Subdivision:

Taxable Acreage: 1.710 AC ac

Caclulated Acreage: 1.71 ac

Account Number: 1500033418

Owners: RAISE THE ROOF HOMES LLC

Owner Address : PO BOX 706 KNIGHTDALE, NC 27545-0706

Property Address: NC 27 W BROADWAY, NC 27505

City, State, Zip: BROADWAY, NC, 27505

Building Count: 0

Township Code: 03

Fire Tax District: Benhaven

Parcel Building Value: \$0

Parcel Outbuilding Value : \$0

Parcel Land Value : \$21800

Parcel Special Land Value : \$0

Total Value : \$21800

Parcel Deferred Value : \$0

Total Assessed Value : \$21800

Neighborhood: 00304

Actual Year Built:

TotalAcutalAreaHeated: Sq/Ft

Sale Month and Year: 9 / 2019

Sale Price: \$150000

Deed Book & Page: 3734-0899

Deed Date: 2019/09/11

Plat Book & Page: 2019-261

Instrument Type: WD

Vacant or Improved:

QualifiedCode: A

Transfer or Split: T

Within 1mi of Agriculture District: Yes

Prior Building Value: \$0

Prior Outbuilding Value : \$0

Prior Land Value : \$0

Prior Special Land Value : \$0

Prior Deferred Value : \$0

Prior Assessed Value : \$0

