I, MICHAEL P. GRIFFIN , certify that under my direction and supervision this map was drawn from an actual field survey, that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and and area. MAP 2018 PGS 235-237 HARNETT CO. REGISTRY Witness my hand and seal this day of MONTH 2019. PARK & OPEN SPACE 5 05°23'46" E 65.00 8,450 SQ.FT. 0.19 AC. -PATIO-PROPOSED CALABASH 84°36' 5' UTILITY EASEMENT N 05°23'46" W SCHOOL SIDE DRIVE 50' R/W SETBACKS FRONT 35 REAR SIDE 10 OTHER SIDE 5 REVISION: LEFT HAND 7/22/19 REVISION: 1' RIGHT 7/2/19 LEGEND SITE PRELIMINARY EXISTING IRON PIPE FLARED END SECTION IRON PIPE SET RIGHT OF WAY WATER METER CLEAN OUT IPS WM NOT FOR RECORDATION. CO N/F NOW OR FORMERLY SALES OR CONVEYANCE EXISTING IRON STAKE CATCH BASIN



GRIFFIN LAND SURVEYING, INC.

P. O. B O X 1 4 8 F U Q U A Y - V A R I N A , N C 2 7 5 2 6 (9 1 9) - 5 6 7 - 1 9 6 3

 DRAWN BY
 NMF
 DATE
 7/1/19

 CHECKED BY
 MPG
 SCALE 1" = 30'

PLOT PLAN

H & H HOMES

ANDERSON CREEK CLUB LOT 1121

SCHOOL SIDE DRIVE

NORTH CAROLINA

HARNETT COUNTY ANDERSON CREEK TOWNSHIP