I, MICHAEL P. GRIFFIN , certify that under my direction and supervision this map was drawn from an actual field survey, that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates. MAP 2018 PGS 235-237 HARNETT CO. REGISTRY Witness my hand and seal this day of MONTH 2019. PARK & OPEN SPACE S 05°23'46" E \$5.00' 8,450 SQ.FT. (1119 0.19 AC. 30.00 30.00 PROPOSED JORDAN 84°36'14" E 84°36'14" 1 PORCH 5' UTILITY EASEMENT 65.00' N 05°23'46" W SCHOOL DRIVE SIDE 50' R/W SETBACKS FRONT 35' REAR SIDE 25' 10'

OTHER SIDE 5'

REVISION: NEW PLANS 7/10/19

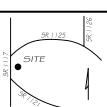
PRELIMINAR

NOT FOR RECORDATION, SALES OR CONVEYANCE

LEGEND

EXISTING IRON PIPE IRON PIPE SET RIGHT OF WAY NOW OR FORMERLY

FLARED END SECTION WATER METER FES MM СО CLEAN OUT FIRE HYDRANT CATCH BASIN





LAND SURVEYING, INC.

EIP

IPS

R/W

N/F

EIS

P. O. B O X 1 4 8 F U Q U A Y - V A R I N A , N C 27526 (9 1 9) - 5 6 7 - 1 9 6 3

| DRAWN BY NMF | DATE 7/1/19 |
|-----------------------|------------------------|
| CHECKED <u>BY</u> MPG | SCAL <u>E</u> 1" = 30' |

PLOT PLAN FOR

H & H HOMES

ANDERSON CREEK CLUB LOT 1119

SCHOOL SIDE DRIVE NORTH CAROLINA HARNETT COUNTY ANDERSON CREEK TOWNSHIP