

Initial Application Date: \_\_\_\_\_

Application # SFD1906-0344

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Kew & Cyndi Moss Mailing Address: PO Box 577  
City: LILLINGTON State: NC Zip: 27546 Contact No: (910) 890-2103 Email: Kew Moss @ Charter.net

APPLICANT\*: Moss Homebuilders Mailing Address: PO Box 577  
City: LILLINGTON State: NC Zip: 27546 Contact No: (910) 890-2103 Email: [Signature]

ADDRESS: LOT 5 GRAND PINES CARSON CT PIN: \_\_\_\_\_

Zoning: \_\_\_\_\_ Flood: \_\_\_\_\_ Watershed: \_\_\_\_\_ Deed Book / Page: \_\_\_\_\_

Setbacks - Front: 35 Back: 25 Side: 10' Corner: N/A

**PROPOSED USE:**

- SFD: (Size 60 x 70) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): N/A Garage:  Deck:  Crawl Space:  Slab: \_\_\_\_\_ Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? N/A yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply: \_\_\_\_\_ County  Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) **\*Must have operable water before final**  
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: \_\_\_\_\_ New Septic Tank  Expansion \_\_\_\_\_ Relocation \_\_\_\_\_ Existing Septic Tank \_\_\_\_\_ County Sewer  
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes  no

Structures (existing or proposed): Single family dwellings: 1 proposed Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

\_\_\_\_\_  
Signature of Owner or Owner's Agent Date June 28 2019

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***  
**\*This application expires 6 months from the initial date if permits have not been issued\*\***

**APPLICATION CONTINUES ON BACK**

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

**Environmental Health New Septic System**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

**Environmental Health Existing Tank Inspections**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

**"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"**

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted      { } Innovative      {  } Conventional      { } Any  
 { } Alternative      { } Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES    {  } NO    Does the site contain any Jurisdictional Wetlands?
- { } YES    {  } NO    Do you plan to have an irrigation system now or in the future?
- { } YES    {  } NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- { } YES    {  } NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- { } YES    {  } NO    Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES    {  } NO    Is the site subject to approval by any other Public Agency?
- {  } YES    { } NO    Are there any Easements or Right of Ways on this property?
- { } YES    {  } NO    Does the site contain any existing water, cable, phone or underground electric lines?
- If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

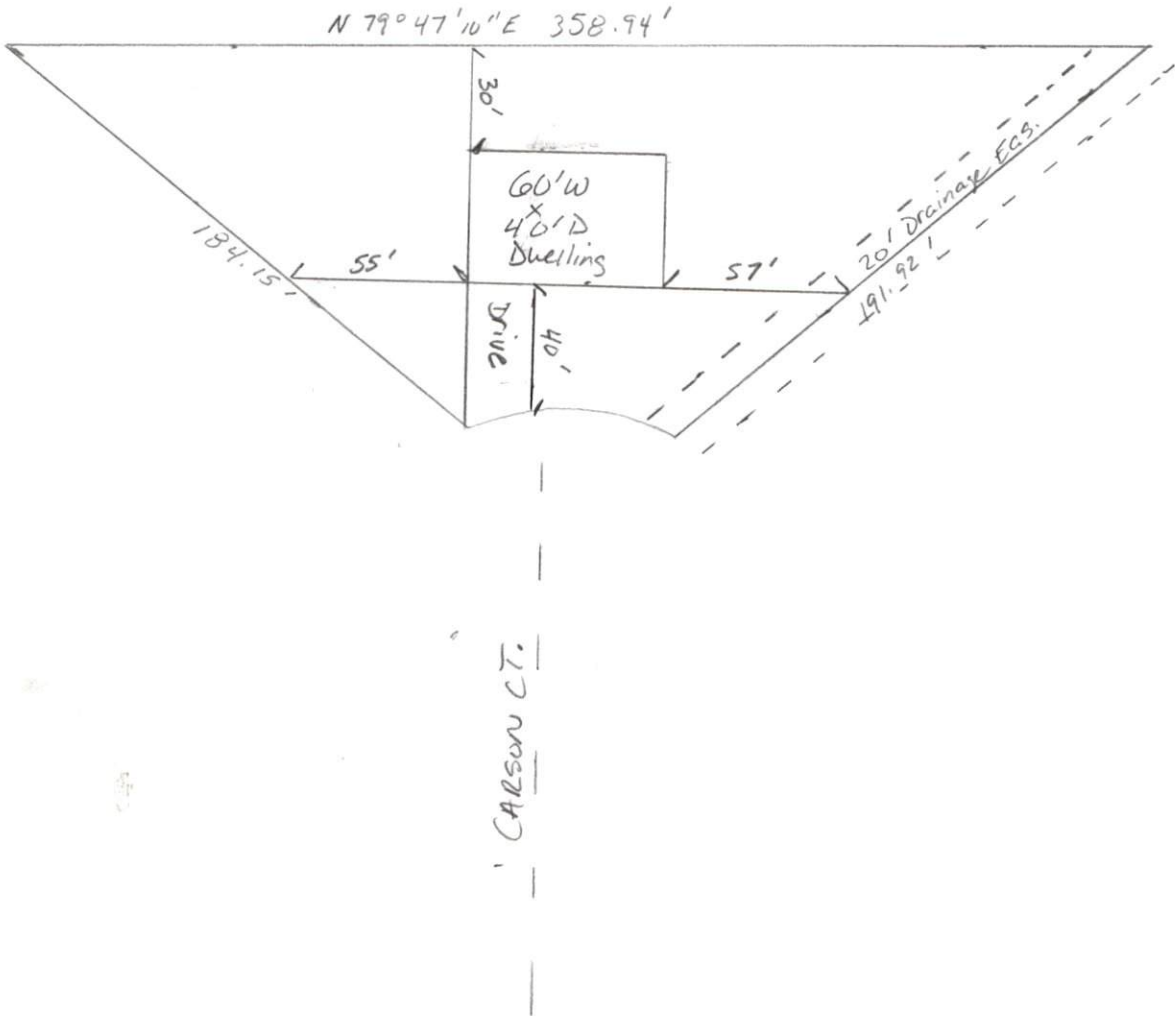
**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

100 Carson Ct. Lillington NC

Lot 5 Grande Pines SD

.57 AC.

1" = 60'



I HEREBY CERTIFY THAT THIS RECORD PLAT COMPLIES WITH THE SUBDIVISION REGULATIONS OF HARNETT COUNTY, N.C. AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER OF DEEDS HARNETT COUNTY.

DATE: 09/15/05 PLANNING DIRECTOR

SUBDIVISION NAME AND STREET NAMES HAVE BEEN REVIEWED AND APPROVED BY M.I.S. DEPARTMENT

DATE: 4-15-05

THE LOT(S) ON THIS PLAT HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT. BASED ON THIS REVIEW, IT APPEARS THAT LOT(S) ON THIS PLAT MEET APPROPRIATE REGULATION. NOTE THAT FINAL APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT PERMITS FOR SPECIFIC USE AND SITING IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OR A PERMIT FOR ANY SITE WORK.

DATE: 09/15/05 ENVIRONMENTAL HEALTH

DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
PROPOSED SUBDIVISION ROAD  
CONSTRUCTION ESTIMATING CERTIFICATION

APPROVED: R.R. STOWIE DISTRICT ENGINEER

DATE: 4-15-05

CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION

I, Mickey R. Bennett, PLS do hereby certify that I am (the owner) or agent of the property shown and described herein and that (the) party adopt this plan of subdivision with my (our) full consent, and that the minimum building setback lines, and dedicate all streets, alleys, wells, ditches and other uses and easements to public or private use as stated, and all the land shown herein to be within the jurisdiction of the jurisdiction of Town of Lillington.

DATE: Sep 15/05 Mickey R. Bennett

NORTH CAROLINA, HARNETT COUNTY

I, Mickey R. Bennett, PLS do hereby certify that this plat was drawn under my supervision and description recorded in Book SEE, Page MAP, etc.) that the boundaries not surveyed are clearly indicated as drawn from information found in Book SEE, Page MAP, that the ratio of precision as calculated is 1:10000; that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 14th day of September, A.D. 2004



Mickey R. Bennett  
L - 1514

I, Mickey R. Bennett, do hereby certify that this survey creates a subdivision of land within the area of a county or municipality, that has an ordinance that regulates parcels of land.

STATE OF NORTH CAROLINA, HARNETT COUNTY

I, Christina L. Wallace, REVIEW OFFICER OF HARNETT COUNTY, CERTIFY THAT THE MAP OR PLAT IN WHICH THIS CERTIFICATION IS APPLIED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

DATE: 10-11-05 REVIEW OFFICER

NORTH CAROLINA, HARNETT COUNTY

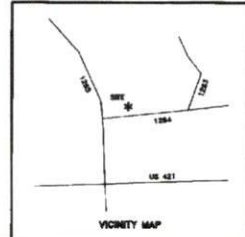
This map/plat was presented for registration and recorded in this office on Map Number 2004-556 P15

DATE: 4/19/05

KIMBERLY E. HARBOWE, Register of Deeds

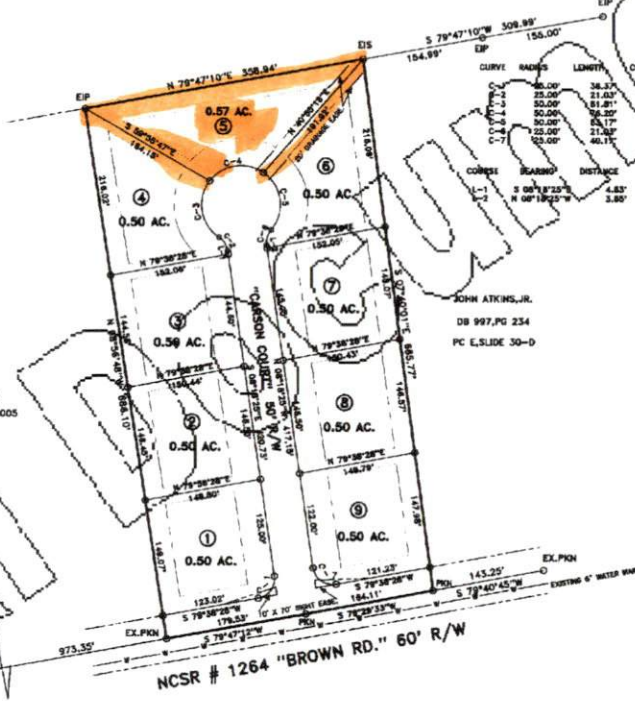
REGISTRATION NUMBER OF RECORD  
2004-556 P15  
DATE SET FOR RECORDING  
09/15/05 09:19:47 PM  
BK: 2006 PG: 818-816 FEE: \$21.00  
DEPARTMENT # 2005010273

- LEGEND**
- LINES NOT SURVEYED
  - LINES SURVEYED
  - EP --- EXISTING IRON PIPE
  - EC --- EXISTING CONCRETE EMBANKMENT
  - ES --- EXISTING IRON STAKE
  - CP --- EXISTING P.I. MARK
  - PROV --- P.I. MARK SET
  - FLS --- EXISTING LIGHTWOOD STAKE
  - R/W --- RIGHT OF WAY
  - C/L --- CENTER LINE
  - MS --- NEW IRON STAKE
  - MP --- NEW IRON PIPE
  - SPS --- EXISTING RAILROAD SPIKE
  - MS --- NEW IRON STAKE
  - CP --- CALCULATED POINT
  - EM --- EXISTING MAGNETIC MARK
  - MM --- NEW MAGNETIC MARK
  - ES --- EXISTING COTTON SPINDLE
  - NCS --- NEW COTTON SPINDLE
  - CP/CS --- CONTROL CORNERS
  - EM/PM/MS --- CONTROL CORNERS



Harnett County Public Utilities  
Plat Plan PreApproval Only  
NOT FOR CONSTRUCTION  
Water is available in this area via a line located on 201264  
Signature: [Signature] Date: 09/15/05

ONTA PATTERSON  
ESTATE FILE 92-E-0005



5.53 AC. TOTAL  
9 LOTS TOTAL

**MINIMUM BUILDING SET BACKS**

FRONT YARD ----- 35'  
REAR YARD ----- 25'  
SIDE YARD ----- 10'  
CORNER LOT SIDE YARD -- 20'  
MAXIMUM HEIGHT ----- 35'

DEED REFERENCE: DEED BK 1205, PAGE 164

MAP REFERENCE: MAP NO. 2004-556

NOTE: ALL CORNERS ARE NEW IRON STAKES UNLESS OTHERWISE NOTED.  
ALL STREETS SHALL BE DEDICATED TO N.C.D.O.T.  
DRAINAGE EASEMENT SHALL BE RESPONSIBILITY OF INDIVIDUAL PROPERTY OWNER.  
THERE IS A 15' STREETSCAPE BUFFER ALONG NCSR # 1264

OWNER/DEVELOPER: DOROTHY T. ANDERSON  
P.O. BOX 1019  
BROADWAY, NC 27505  
918-258-6173

TOWNSHIP UPPER LITTLE RIVER		COUNTY HARNETT	50 0 100	SURVEYED BY: JRM	FIELD BOOK DC # 1
STATE: NORTH CAROLINA		DATE: SEPTEMBER 14, 2005	SCALE: 1" = 100'	DRAWN BY: RVB	DRAWING NO
ZONE RA-30	WATERSHED DISTRICT WS - IV	TAX PARCEL ID#: 13-0621-0054	CHECKED & CLOSURE BY: RVB	042668	

MAP # 2005-615