Harnett County Department of Public Health

Improvement Permit

,	building permit cannot be issued with only an improvement	(Permit			
ISSUED TO: Cum kertand Hones In	PROPERTY LOCATION: 5439 SUBDIVISION Matt	Cokestury Rd. (SN. 1403)			
NEW REPAIR EXPANSIO	ON Cite Improvements re	quired prior to Construction Authorization Issuance:			
Type of Structure: 4- Sedram Ca)	x52'5FD	quired prior to construction authorization issuance.			
Proposed Wastewater System Type: 25% and	xtion 215.				
Projected Daily Flow: GPD	•				
Number of bedrooms: Number of Occu	pants: 8max				
Basement Yes KNo					
	ired based on final location and elevations of facilities	_			
Type of Water Supply: Community Public	Well Distance from well feet	Permit valid for: Eive years			
Permit conditions:		No expiration			
	7				
Authorized State Agent::	MINEHS Date: 07/05/2	SEE ATTACHED SITE SKETCH			
		cking with appropriate governing bodies in meeting their requirements. This			
site is subject to revocation if the site plan, plat, or the intended use	changes. The Improvement Permit shall not be affected by a change in owner	ership of the site. This permit is subject to compliance with the provisions of			
the Laws and Rules for Sewage Treatment and Disposal and to condition	is of this permit				
	Construction Authorization				
	(Required for Building Permit)				
	954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references	into this permit and shall be met. Systems shall be installed in accordance			
with the attached system layout.					
ISSUED TO: Comprotand Hones:	PROPERTY LOCATION: 543° SUBDIVISION Matt	1 correspond Rd. (SN1403)			
	SUBDIVISION Marth	Poris LOT # 5			
Facility Type: LACA CO'X 52' ST	New Expansion Repair				
	tures? Yes No				
Type of Wastewater System**	to 25% reduction 3/5.	(Initial) Wastewater Flow: 480 GPD			
(See note below, if applicable)	33.	(illitial) Wastewater Flow.			
	25% red , 5,3, (Renair)				
Installation Requirements/Conditions	Number of trenches 3 (Repair)				
Septic Tank Size 1000 gallons	Exact length of each trench 100 feet	Trench Spacing: Feet on Center			
Pump Tank Sizegallons	Trenches shall be installed on contour at a	Soil Cover: inches			
6 dilons	Maximum Trench Depth of: 18 inches	(Maximum soil cover shall not exceed			
	(Trench bottoms shall be level to +/-1/4"	36" above the trench bottom)			
	in all directions)	To above the trench bottom)			
Pump Requirements: ft. TDH vs	GPM	inches below pipe			
Tomp requirements.		Aggregate Depth: NA inches above pipe			
Conditions:					
WATER LINES (INCLUDING IRRICATION) MILET I	DE JOET EDOM ANY DADT OF CENTIC CYCTEM ON I	EDAID ADEA			
	BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR R	EPAIK AKEA.			
NO UTILITIES ALLOWED IN INITIAL OR REPAIR D	KAIN FIELU AKEA.				
**If applicable: I understand the system type specified	is different from the type specified on the application.	I accept the specifications of this permit.			
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	The second of th			
Owner/Legal Representative Signature:	ner/Legal Representative Signature: Date:				
This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This					
Construction Authorization is subject to compliance with the provisions o	f the Laws and Rules for Sewage Treatment and Disposal and to the condition	ons of this permit. SEE ATTACHED SITE SKETCH			
		21 . /			
Authorized State Agent: CA 105/2019					
Authorized State Agent: Construction Authorization Expiration Date: 07/05/2019 Construction Authorization Expiration Date: 07/05/2014					

HTE#	SFDI	906-	8800

Permit # _____ NA

Harnett County Department of Public Health Site Sketch

	PROPERTY LOCATON: 543	19 Collesbury Roca	d (SN1403)
ISSUED TO: Comportand Homes Inco	SUBDIVISION	Matt Morris	LOT # _ 5
Authorized State Agent:	Jun 1845	Date: C>7 /O	5/2015
ANDTEN	wans	•	
1	7		
	3500 3. W.C. (3.	ectife S	
83, 4	CO O SERVE CA	603'	
T 40	32 SFO (C)	0/20	
	50'		
CORRSBURY	no (sn 1	463)	