

Vicinity Map  
(Not to Scale)

**LEGEND**

- R/W—RIGHT OF WAY
- DB—DEED BOOK
- PG—PAGE
- PROP—PROPOSED
- SF—SQUARE FEET
- AC—ACRE(S)
- CONC—CONCRETE
- ESMT—EASEMENT
- PL—PROPERTY LINE
- CP—COMPUTED LINE
- SURVEYED LINE
- - - EASEMENT LINE
- - - - LINE NOT SURVEYED

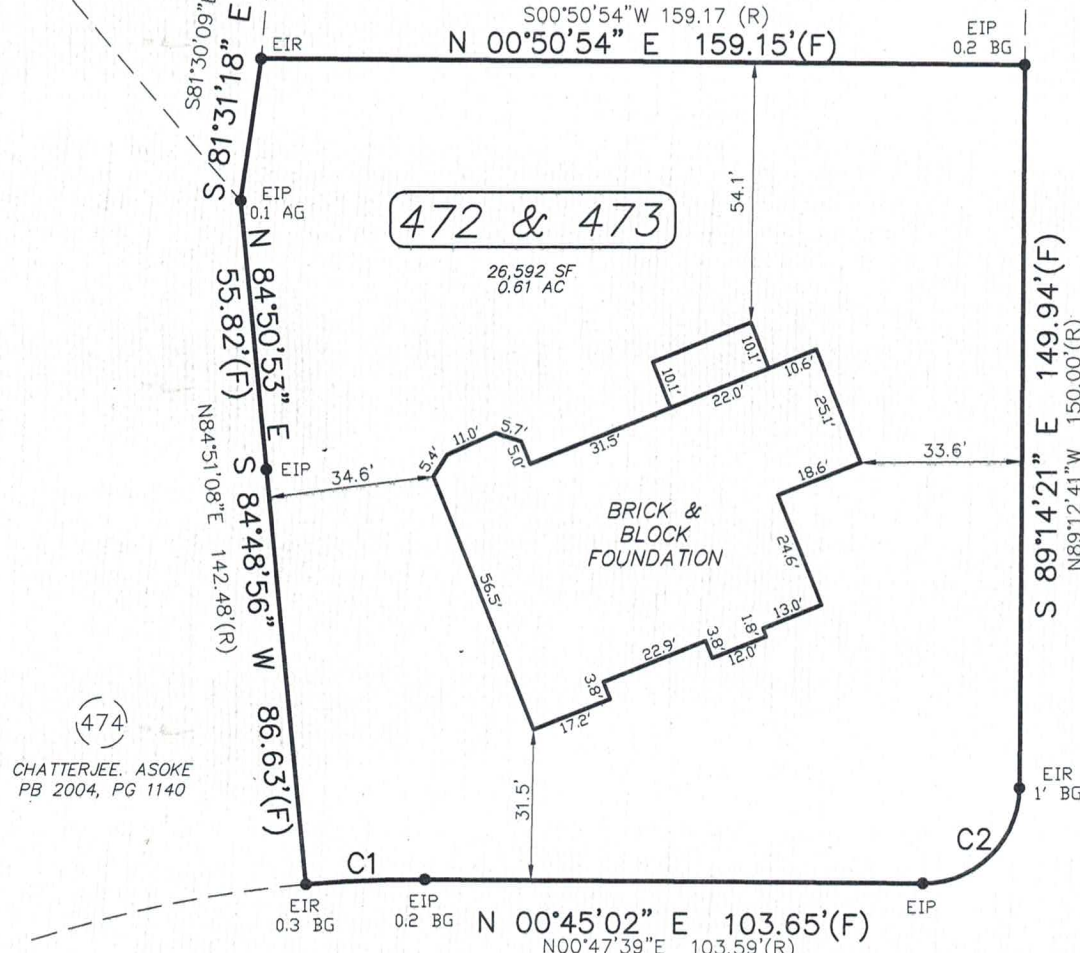
**CURVE TABLE**

CURVE	RADIUS	LENGTH	CH. BEARING	CHORD
C1(F)	260.00'	24.80'	S01°55'01"E	24.79'
C1(R)	260.00'	24.86'	N01°56'45"W	24.85'
C2(F)	20.00'	31.48'	N67°26'30"E	28.33'
C2(R)	20.00'	31.46'	S44°10'18"E	28.32'



COMMON AREA #9  
ANDERSON CREEK  
CLUB POA, INC.  
DB 3178, PG 994

(471)  
PITTS, LARRY MICHAEL &  
PITTS, KRISTY LYNN  
PB 2004, PG 1140



(474)  
CHATTERJEE, ASOKE  
PB 2004, PG 1140

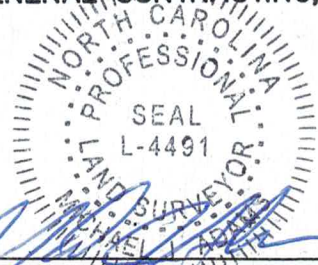
**BROADLAKE LANE**  
(60' PRIVATE R/W)

**MICAH'S WAY N**  
(60' PRIVATE R/W)

**FOUNDATION SURVEY**

**PROPERTY OF: SOUTH EASTERN GENERAL CONTRACTING, INC.**  
**ADDRESS: 12 BROADLAKE LANE**  
**CITY: SPRING LAKE**  
**COUNTY: HARNETT**  
**NC PIN: 0506-81-9418.000**

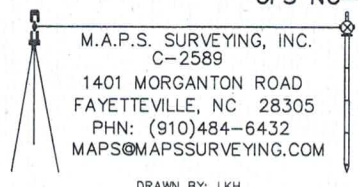
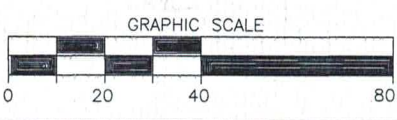
**TOWNSHIP: ANDERSON CREEK**  
**DATE: AUGUST 16, 2019**  
**SCALE: 1" = 40'**  
**REFERENCE: LOTS 472 & 473**  
**ANDERSON CREEK CLUB**  
**DB 3698 PG 0904**  
**PB 2018, PG 387**



MICHAEL J. ADAMS  
PLS-L-4491  
CFS NC-075

**NOTES**

I CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION, DEED DESCRIPTION RECORDED IN PB 2018, PG 387, THAT THE BOUNDARIES NOT SURVEYED ARE INDICATED AS DRAWN FROM INFORMATION IN PB 2018, PG 387; THAT THE RATIO OF PRECISION OR POSITIONAL ACCURACY IS GREATER THAN 1:10,000; AND THAT THIS MAP MEETS THE REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN NORTH CAROLINA (21 NCAC 56.1600). THIS MAP IS NOT DRAWN IN ACCORDANCE WITH GS 47-30. THIS 16TH DAY OF AUGUST, 2019.



M.A.P.S. SURVEYING, INC.  
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DRAWN BY: LKH