

Harnett County Department of Public Health Improvement Permit

A building permit cannot be issued with only an Improvement Permit

ISSUED TO: HH Const. of Fayetteville PROPERTY LOCATION: 184 Sunnybrook Ln (Docs Rd.)
 NEW REPAIR EXPANSION SUBDIVISION: Oakmont LOT # 308
 Type of Structure: 4-Bedroom 50'x47' STD Site Improvements required prior to Construction Authorization Issuance: _____
 Proposed Wastewater System Type: Pump to 25% red.
 Projected Daily Flow: 480 GPD
 Number of bedrooms: 4 Number of Occupants: 8 max
 Basement Yes No
 Pump Required: Yes No May be required based on final location and elevations of facilities
 Type of Water Supply: Community Public Well Distance from well _____ feet Permit valid for: Five years
 Permit conditions: _____ No expiration

Authorized State Agent: [Signature] Date: 06/27/2019 SEE ATTACHED SITE SKETCH
 The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

Construction Authorization (Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: HH Const. of Fayetteville PROPERTY LOCATION: 184 Sunnybrook Ln (Docs Rd.)
 SUBDIVISION: Oakmont LOT # 308
 Facility Type: 4BR 50'x47' STD New Expansion Repair
 Basement? Yes No Basement Fixtures? Yes No
 Type of Wastewater System** Pump to 25% Reduction (Initial) Wastewater Flow: 480 GPD
 (See note below, if applicable) Pump to 25% Reduction (Repair)

Installation Requirements/Conditions

Septic Tank Size <u>1000</u> gallons	Number of trenches <u>1</u>	Trench Spacing: <u>9</u> Feet on Center
Pump Tank Size <u>1000</u> gallons	Exact length of each trench <u>150</u> feet	Soil Cover: <u>6-12</u> inches
	Trenches shall be installed on contour at a Maximum Trench Depth of: <u>18-24</u> inches (Trench bottoms shall be level to +1-1/4" in all directions)	(Maximum soil cover shall not exceed 36" above the trench bottom)
Pump Requirements: _____ ft. TDH vs. _____ GPM		Aggregate Depth: <u>NA</u> inches below pipe <u>NA</u> inches above pipe <u>NA</u> inches total

Conditions: _____

**WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR REPAIR AREA.
NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA.**

**If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.
 Owner/Legal Representative Signature: _____ Date: _____

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit. SEE ATTACHED SITE SKETCH

Authorized State Agent: [Signature] Date: 06/27/2019
Andrew Curran Construction Authorization Expiration Date: 06/27/2024

HTE# SFD1906-0002

Permit # NA

Harnett County Department of Public Health Site Sketch

ISSUED TO: H&H Const. of Fayetteville SUBDIVISION Oakmont LOT # 308
PROPERTY LOCATOR: 184 Sunnybrook Ln. (Docs 12)

Authorized State Agent: *Andrew Curran* Date: 06/27/2019
ANDREW CURRAN

- * WATER LINE SHALL BE ROUTED DOWN P.O.L. AND UP DRIVEWAY
- * SHALLOW (18 IN) TO DEEP (24 IN) MAY BE PREFERRED
- * THIS DRAWING IS FOR ILLUSTRATIVE PURPOSES ONLY SYSTEM INSTALLATION MUST MEET ALL PERTINENT LAWS, RULES, AND REGULATIONS

