

Alamance



Harnett COUNTY NORTH CAROLINA

LOT # 199 Avery Pond

Initial Application Date: 5/30/19

Application # SFD/1905-0068

CU#

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\*

LANDOWNER: LGI Homes Mailing Address: 1450 Lake Robbins Dr. Suite 430
City: The Woodlands State: TX Zip: 77380 Contact No: 919-520-8406 Email: Oliver.hudson@lgihomes.com

APPLICANT\*: Oliver Hudson Mailing Address: 1450 Lake Robbins Dr. Suite 430
City: The Woodlands State: TX Zip: 77380 Contact No: 919-520-8406 Email: Oliver.hudson@lgihomes.com

CONTACT NAME APPLYING IN OFFICE: Oliver Hudson Phone # 919-520-8406

ADDRESS: 240 Mineral Spring Lane, Fuquay Varina, NC 27526 PIN:

DEED OR OTP:

PROPOSED USE:

SFD: (Size 39 x 48) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): Garage: X Deck: Crawl Space: Slab: Monolithic Slab: X
(Is the bonus room finished? yes no w/ a closet? yes no (if yes add in with # bedrooms))

Mod: (Size x ) # Bedrooms # Baths Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame
(Is the second floor finished? yes no Any other site built additions? yes no)

Manufactured Home: SW DW TW (Size x ) # Bedrooms: Garage: (site built?) Deck: (site built?)

Duplex: (Size x ) No. Buildings: No. Bedrooms Per Unit:

Home Occupation: # Rooms: Use: Hours of Operation: #Employees:

Addition/Accessory/Other: (Size x ) Use: Closets in addition? yes no

Water Supply: County Existing Well New Well (# of dwellings using well) \*Must have operable water before final
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: New Septic Tank Expansion Relocation Existing Septic Tank County Sewer
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? yes no

Does the property contain any easements whether underground or overhead yes no

Structures (existing or proposed): Single family dwellings: proposed Manufactured Homes: Other (specify):

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

5/30/19 Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*This application expires 6 months from the initial date if permits have not been issued\*\*

APPLICATION CONTINUES ON BACK

strong roots • new growth

strong roots • new growth

Alamance  
- site specific



LOT# 199  
AVERY Pond

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

**Environmental Health New Septic System**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

**Environmental Health Existing Tank Inspections**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

**"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"**

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted      { } Innovative      {  } Conventional      { } Any  
 { } Alternative      { } Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES    { } NO    Does the site contain any Jurisdictional Wetlands?  
 { } YES    {  } NO    Do you plan to have an irrigation system now or in the future?  
 { } YES    { } NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 { } YES    { } NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 { } YES    { } NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 { } YES    { } NO    Is the site subject to approval by any other Public Agency?  
 { } YES    { } NO    Are there any Easements or Right of Ways on this property?  
 { } YES    { } NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

strong roots • new growth

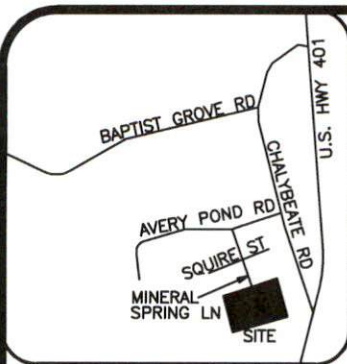
strong roots • new growth



THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

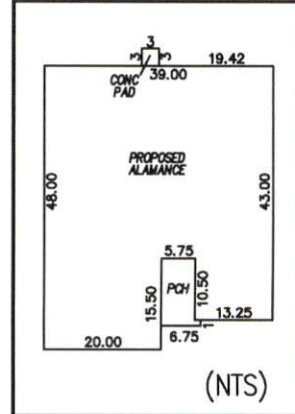
SHAWN T. RUMBERGER, PLS L-4909 DATE

THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.

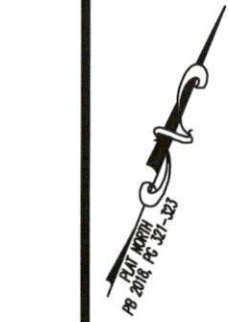


- LEGEND**
- PO=PORCH
  - P=PATIO
  - SW=SIDEWALK
  - DW=CONC DRIVEWAY
  - EB=ELECTRIC BOX
  - SCO=CLEANOUT
  - TP=TELEPHONE PEDESTAL
  - WM=WATER METER
  - AC=AIR CONDITIONING UNIT
  - BOC=BACK OF CURB
  - EOP=EDGE OF PAVEMENT
  - IRON PIPE FOUND
  - IRON PIPE SET
  - NAIL SET

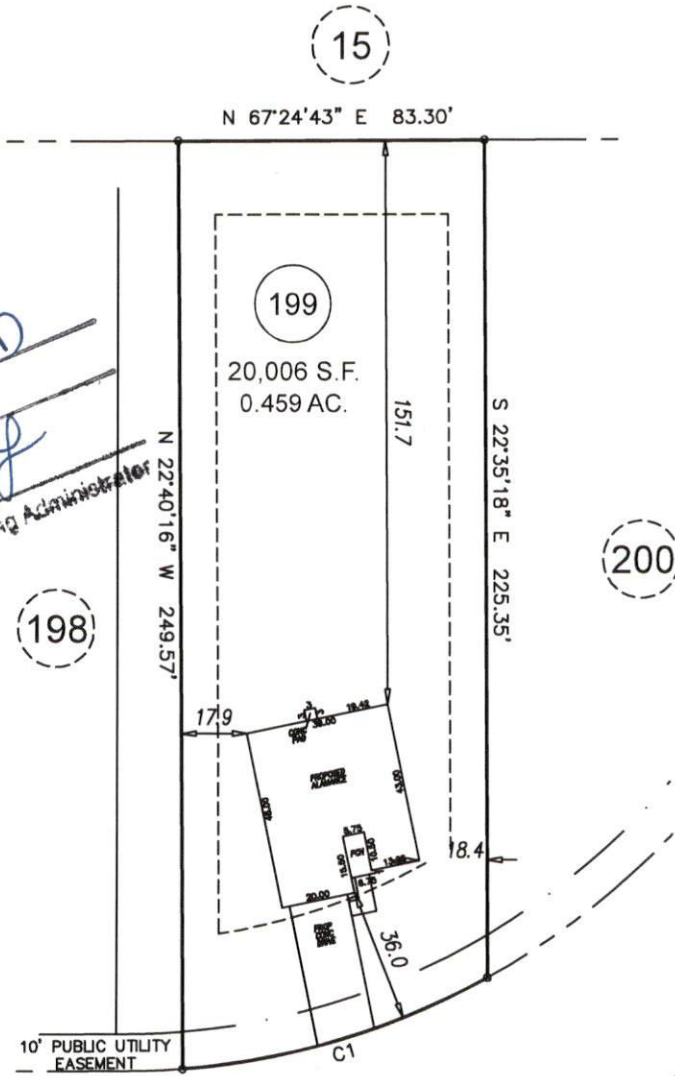
CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	205.00'	87.06'	86.41'	S 51°07'58" W



VICINITY MAP (NTS)



**SITE PLAN APPROVAL**  
 DISTRICT RA-30 USE SFD  
 #BEDROOMS 3  
5/30/19  
 Zoning Administrator

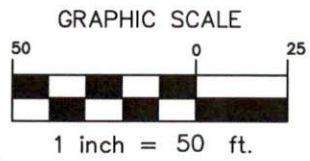


**IMPERVIOUS AREA**

HOUSE	1,784 SQ.FT.
DRIVE	601 SQ.FT.
WALK	52 SQ.FT.
CONC PAD	9 SQ.FT.
<b>TOTAL</b>	<b>2,446 SQ.FT.</b>
<b>MAX. ALLOW</b>	<b>2,850 SQ.FT.</b>

**SETBACKS**

FRONT	35'
SIDE	10'
REAR	20'
SIDE STREET	20'



**MINERAL SPRING LANE**  
 50' PUBLIC R/W & UTILITY EASEMENT  
**PRELIMINARY PLOT PLAN**

<b>PROJECT:</b>	18-003 AVERY POND
<b>DRAWN BY:</b>	AMW
<b>SCALE:</b>	1"=50'
<b>DATE:</b>	5-7-19

FOR  
**LGI HOMES**  
 240 MINERAL SPRING LANE  
 LOT 199 AVERY POND SUBDIVISION; PHASE IIIA  
 HECTOR'S CREEK TWP., HARNETT CO., NC  
 P.B. 2018, PG. 321-323

**ECLS GLOBAL, INC.**  
 U.S. VETERAN-OWNED  
 19 N MCKINLEY ST  
 COATS, NC 27521  
 910.897.3257 ECLSGLOBALING.COM  
 910.897.2329 (FAX) CO#C-4175

LOT# 199  
Avery  
Pond

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match

Application for Residential Building and Trades Permit

Owner's Name: LGI Homes - NC, LLC Date: \_\_\_\_\_

Site Address: \_\_\_\_\_ Phone: 919-795-3922

Directions to job site from Lillington: Hwy 401N From Lillington to Fuquay Varina. Left on Chalybeate Rd for 1/8 mile, Avery Pond on Left

Subdivision: Avery Pond Lot: \_\_\_\_\_

Description of Proposed Work: New Construction - SFD # of Bedrooms: 3

Heated SF: 1800 Unheated SF: \_\_\_\_\_ Finished Bonus Room? No bonus Crawl Space: \_\_\_\_\_ Slab:

General Contractor Information

LGI Homes - NC LLC  
Building Contractor's Company Name

919-795-3922  
Telephone

1450 LAKE Robbins #430  
Address

Keith.Sears@LGIhomes.com  
Email Address

The Woodlands, TX 77380  
74803  
License #

Electrical Contractor Information

Description of Work New Construction Service Size: 200 Amps T-Pole:  Yes  No

J. Crabtree Electric  
Electrical Contractor's Company Name

919-557-1800  
Telephone

103 Fleming St.  
Address

J.Crabtree@yahoo.com  
Email Address

20925  
License #

Mechanical/HVAC Contractor Information

Description of Work New Construction  
Caryl Mechanical  
Mechanical Contractor's Company Name

704-882-4522  
Telephone

5910 Stockbridge Drive Monroe  
Address

mwalker@carylmechanicals.com  
Email Address

16647 - Douglas Bivens  
License #

Plumbing Contractor Information

Description of Work New Construction  
Barbour and Poirron Plumbing  
Plumbing Contractor's Company Name

# Baths 2 1/2  
919-553-4455  
Telephone

114 Lee Court Clayton, NC 27520  
Address

Jeremy@bpplumbing.com  
Email Address

License #

Insulation Contractor Information

Tatum Insulation  
Insulation Contractor's Company Name & Address

919-661-0999  
Telephone

\*NOTE: General Contractor / owner must fill out and sign the second page of this application.



LOT# 199  
Avery  
Pond

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

*[Signature]*  
Signature of Owner/Contractor/Officer(s) of Corporation

5/30/19  
Date

**Affidavit for Worker's Compensation N.C.G.S. 87-14**

The undersigned applicant being the:

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name: LGI Homes - NC, LLC.

Sign w/Title: *[Signature]* - Regional Construction Manager Date: 5/30/19

LOT# 199  
Avery  
Pond

DO NOT REMOVE!

**Details: Appointment of Lien Agent**

Entry #: 1044380

Filed on: 05/24/2019

Initially filed by: LGIHOMESNC

**Designated Lien Agent**

WFG National Title Insurance Company

**Online:** [www.liensnc.com](http://www.liensnc.com)

**Address:** 19 W. Hargett St., Suite 507 /  
Raleigh, NC 27601

**Phone:** 888-690-7384

**Fax:** 913-489-5231

**Email:** [support@liensnc.com](mailto:support@liensnc.com)

**Owner Information**

LGI Homes  
1450 Lake Robbins Drive  
Ste.430  
The Woodlands, NC 77380  
United States  
Email: [megan.thornton@lgihomes.com](mailto:megan.thornton@lgihomes.com)  
Phone: 919-586-6360

**Project Property**

Lot# 199  
240 Mineral Spring Lane  
Fuquay Varina, NC 27526  
Harnett County

**Property Type**

1-2 Family Dwelling

**Date of First Furnishing**

05/30/2019

**Print & Post**



**Contractors:**

Please post this notice on the Job Site.

**Suppliers and Subcontractors:**

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

View Comments (0)

Technical Support Hotline: (888) 690-7384



LOT # 199  
Avery Pond

# Single-Family Temporary/Permanent Service

## For a new residence

---

Today's date: 5/16/2019 10:23:10 AM

**Business Name:** LGI HOMES NC LLC  
**Subdivision:** AVERY POND  
**Service Location:** 240 Mineral Spring Lane  
**Service City:** Fuguay Varina  
**Service State:** NC  
**Phase:** 00  
**Block:** 3B  
**Lot:** 199  
**Request for Service:** temporary and permanent  
**Date Temporary Meter Needed:** 05162019  
**Date Permanent Meter Needed:** 05162019  
**Requestor:** Oliver Hudson  
**Billing Address:** 1450 Lake Robbins Drive Suite 430  
**Billing City:** The Woodlands  
**Billing State:** TX  
**Billing Zip Code:** 77380  
**Phone number:** 9195208406  
**Email Address:** oliver.hudson@lgihomes.com

Your Temporary/Permanent Service request form has been submitted. A confirmation e-mail with the status of your request will be sent to you once processing is complete.

**[Print this page \(javascript:window.print\(\)\)](#)**