



Initial Application Date: 5/8/19

Application # SFD1905-0031

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\*

LANDOWNER: KB Home Carolinas Mailing Address: 506 S. Miami Boulevard, Ste. 100  
City: Durham State: NC Zip: 27703 Contact No: 919-768-7979 Email: gmethven@kbhome.com

APPLICANT\*: Bateman Civil Survey Company Mailing Address: 2524 Reliance Ave

City: Apex State: NC Zip: 27539 Contact No: 919-577-1080 Email: steven@batemancivilsurvey.com

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Steven P. Carson Phone # 919-577-1080

ADDRESS: 36 Wood Barn Court, Fuquay Varina, NC 27526 (Lot 28) PIN: 0644-29-8708.000

DEED OR OTP: Deed Book 3591, Page 0904. Plat Book 02019, Pages 91-96

PROPOSED USE:

SFD: (Size 50 x 70) # Bedrooms: 4 # Baths: 3 Basement(w/wo bath):  Garage:  Deck:  Crawl Space:  Slab:  Monolithic Slab:   
(Is the bonus room finished?  yes  no w/ a closet?  yes  no (if yes add in with # bedrooms)

Mod: (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_ # Baths \_\_\_ Basement (w/wo bath)  Garage:  Site Built Deck:  On Frame  Off Frame   
(Is the second floor finished?  yes  no Any other site built additions?  yes  no

Manufactured Home:  SW  DW  TW (Size \_\_\_ x \_\_\_) # Bedrooms: \_\_\_ Garage:  site built?  Deck:  site built?

Duplex: (Size \_\_\_ x \_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_ x \_\_\_) Use: \_\_\_\_\_ Closets in addition?  yes  no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final  
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply:  New Septic Tank \_\_\_\_\_ Expansion \_\_\_\_\_ Relocation \_\_\_\_\_ Existing Septic Tank \_\_\_\_\_ County Sewer  
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above?  yes  no

Does the property contain any easements whether underground or overhead  yes  no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]  
Signature of Owner or Owner's Agent

5/1/19  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*This application expires 6 months from the initial date if permits have not been issued\*\*

APPLICATION CONTINUES ON BACK

strong roots • new growth

strong roots • new growth

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

**Environmental Health New Septic System**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

**Environmental Health Existing Tank Inspections**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

**"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"**

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted     
  Innovative     
  Conventional     
  Any  
 Alternative     
  Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property? **SEE PLAT**  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property? **SEE PLAT**  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**



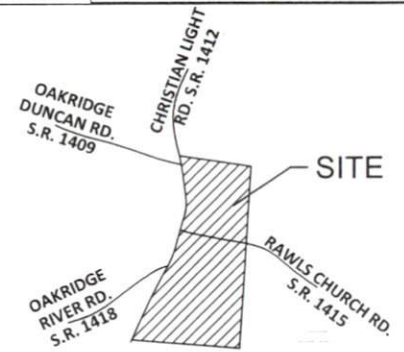
**SITE PLAN APPROVAL**  
 DISTRICT RA-30 USE SFD  
 #BEDROOMS 4  
5/8/19  
 Zoning Administrator

CURVE TABLE				
CURVE	LENGTH	RADIUS	CHORD DIRECTION	CHORD
C43	53.60'	50.00'	S57°23'53"W	51.07'

**BUILDING SETBACKS**  
 FRONT - 35'  
 REAR - 20'  
 SIDE - 10'  
 SIDE CORNER - 20'  
 MAX HEIGHT 35'  
 MAX IMPERVIOUS PER LOT: 5,910 SF



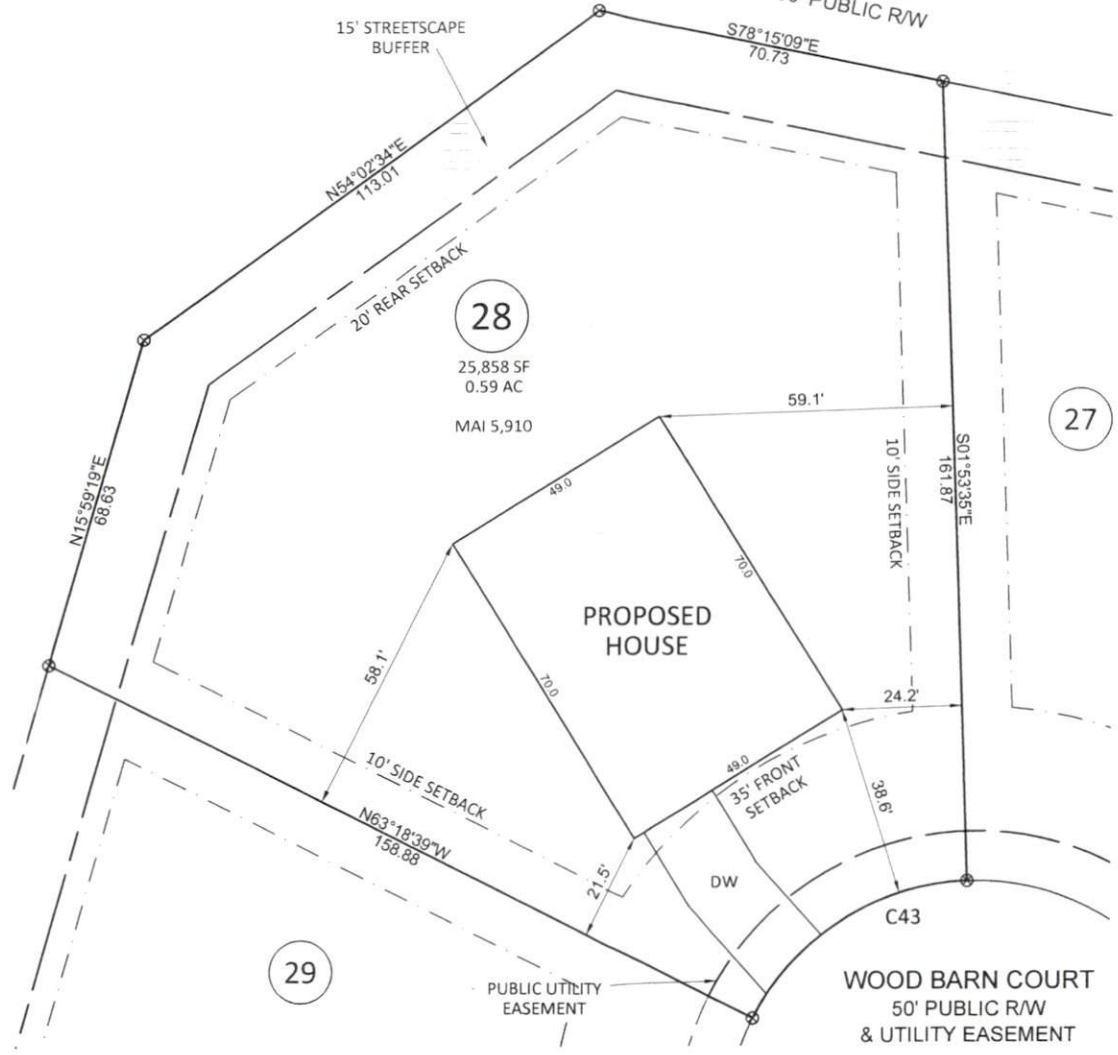
**Bateman Civil Survey Company**  
 Engineers • Surveyors • Planners  
 2524 Reliance Avenue, Apex, NC 27539 Ph: 919.577.1080 Fax: 919.577.1081  
 www.batemancivilsurvey.com info@batemancivilsurvey.com  
 NCBELS Firm No. C-2378



**VICINITY MAP**  
 (Not to Scale)

**INFORMATION:**  
 644-29-8708.000  
 LOT AREA = 0.59 AC = 25,858 SF

PREPARED BY BATEMAN CIVIL SURVEY CO., UNDER THE SUPERVISION OF STEVEN P. CARSON, PLS.  
 PREPARED FOR LAYOUT AND PERMITTING  
 DATA WERE TAKEN FROM EXISTING FIELD EVIDENCE, PLATS OF PUBLIC RECORD, AND INFORMATION PROVIDED TO THE SURVEYOR BY THE CLIENT  
 HORIZONTAL GROUND DISTANCES AND ALL ANGLES ARE IN THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM (NAD 83)  
 THIS PLAT SHOULD BE REVIEWED BY AN ARCHITECT OR ENGINEER FOR COMPLIANCE WITH ANY APPLICABLE REGULATIONS.  
 ALL EASEMENTS, RIGHTS-OF-WAYS, BUFFERS, AND UTILITIES ARE REFERENCED IN TITLE BLOCK.  
 THE EXISTENCE OF JURISDICTIONAL BUFFERS PERFORMED BY THIS FIRM.  
 AN INVESTIGATION OR INDEPENDENT SEARCH OF RECORDS, ENCUMBRANCES, RESTRICTIVE COVENANTS, TITLE EVIDENCE OR ANY OTHER FACTS THAT AN INDEPENDENT TITLE SEARCH MAY DISCLOSE.  
 THIS MAP IS NOT TO BE USED FOR NATIONAL FLOOD INSURANCE RISK ASSESSMENT.  
 DATE: OCTOBER 3, 2006.



- LEGEND**
- PO = PORCH
  - CP = COVERED PATIO
  - SW = SIDEWALK
  - DW = CONC DRIVEWAY
  - SP = SCREENED PORCH
  - P = CONCRETE PATIO
  - ⊗ = COMPUTED POINT
  - = IRON PIPE FOUND
  - = IRON PIPE SET
  - = DRILL HOLE FOUND
  - WM = WATER METER
  - CO = CLEAN OUT
  - AC = AIR CONDITIONER
  - ⊙ = CABLE BOX
  - ⊕ = SEWER MANOLE
  - = TELEPHONE PEDESTAL
  - CB = CATCH BASIN
  - G = GAS METER
  - E = ELECTRIC METER
  - YI = YARD INLET

I, STEVEN P. CARSON, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY DIRECT SUPERVISION FROM A SURVEY MADE UNDER MY SUPERVISION (PLAT BOOK REFERENCED IN TITLE BLOCK); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION LISTED UNDER REFERENCES; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000+; AND THAT THIS MAP MEETS THE REQUIREMENTS OF THE STANDARD OF PRACTICE FOR LAND SURVEYING IN NORTH CAROLINA. L-4752  
 DATED:

**PRELIMINARY**

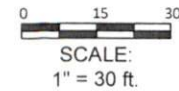
This map is of an existing parcel of land and is only intended for the parties and purposes shown. This map not for recordation. No title report provided.

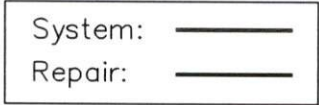
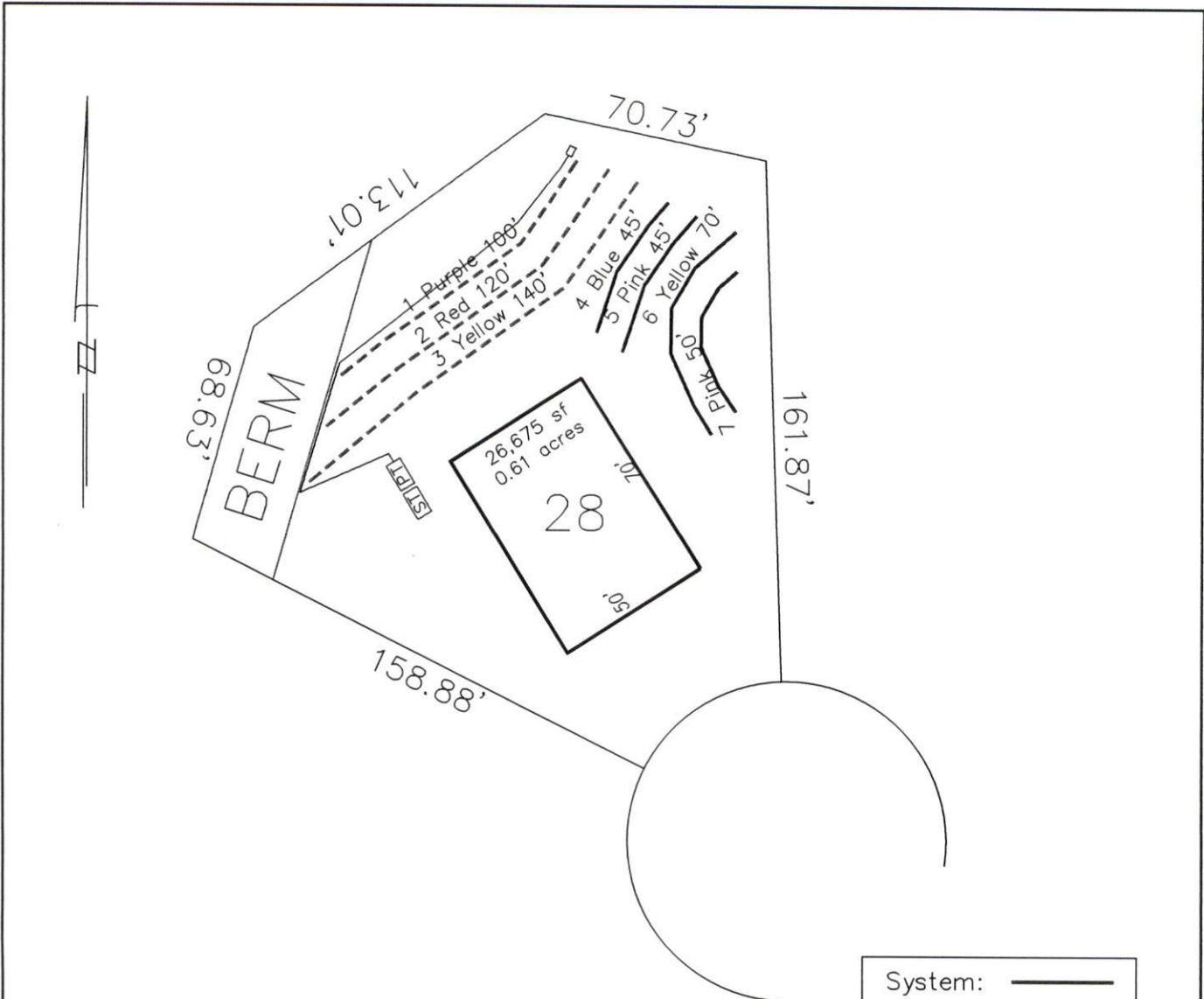
**BUILDER TO VERIFY HOUSE LOCATION, DIMENSIONS AND REVIEW TOTAL IMPERVIOUS NOTED ON THIS PLOT PLAN**

**PRELIMINARY PLOT PLAN**  
 FOR  
**KB HOMES**

**MASON POINTE - PHASE 1B - LOT 28**  
 36 WOOD BARN COURT, FUQUAY-VARINA, NC  
 HECTORS CREEK TOWNSHIP, HARNETT COUNTY

DATE: 4/04/19 DRAWN BY: JKF CHECKED BY: SPC





- \*Keep tanks and drain lines 10' from property lines.
- \*Not a survey
- \*Not a guarantee of a septic permit.
- \*Keep supply lines >5' from property lines.
- \*Some lines are flagged longer in the field than lengths indicated.
- \*No grading within septic area.

System: Pressure Manifold Lines: 1-3, (360') Accepted Status System 0.35 Soil LTAR 24" Trench Bottom
Repair: T&J Panel Lines: 3-7, (210')  0.4 Soil LTAR 24" Trench Bottom

GRAPHIC SCALE  
1" = 50'



Central Carolina Soil Consulting, PLLC  
1900 South Main Street, Suite 110  
Wake Forest, North Carolina 27587  
Phone (919)569-6704 Fax (919)569-6703

4-Bedroom Septic Layout  
Lot 28, Mason Point Subdivision  
Harnett County, North Carolina

Job# : 2031  
Drawn By : JR  
Date : 1/05/2018  
Revision:



Print this page



Property Description:

LOT#28 MASON POINTE S/D PH 1B MAP#2019-91

Harnett County GIS

PID: 080645 0016 32

PIN: 0644-29-8708.000

REID:

Subdivision:

Taxable Acreage: 1.000 LT ac

Caclulated Acreage: 0.59 ac

Account Number: 1500030125

Owners: KB HOME RALEIGH-DURHAM INC

Owner Address : 4506 S MIAMI BLVD STE 100 DURHAM, NC 27703-8000

Property Address: 36 WOOD BARN CT FUQUAY-VARINA, NC 27526

City, State, Zip: FUQUAY-VARINA, NC, 27526

Building Count: 0

Township Code: 08

Fire Tax District: Northwest Harnett

Parcel Building Value: \$0

Parcel Outbuilding Value : \$0

Parcel Land Value : \$0

Parcel Special Land Value : \$0

Total Value : \$0

Parcel Deferred Value : \$0

Total Assessed Value : \$0

Neighborhood: 00843

Actual Year Built:

TotalAcutalAreaHeated: Sq/Ft

Sale Month and Year: /

Sale Price: \$

Deed Book & Page: -

Deed Date:

Plat Book & Page: 2019-91

Instrument Type:

Vacant or Improved:

QualifiedCode:

Transfer or Split:

Within 1mi of Agriculture District: Yes

Prior Building Value: \$0

Prior Outbuilding Value : \$0

Prior Land Value : \$0

Prior Special Land Value : \$0

Prior Deferred Value : \$0

Prior Assessed Value : \$0

