Harnett County Department of Public Health

Improvement Permit

A building permit cannot be issued with only an Improvement Permit

| PRI — | DPERTY LOCATION: 1169 Lawrence Rd | | | | |
|---|--|--|--|--|--|
| ISSUED TO: Steve Thomas SU | BDIVISIONLOT # | | | | |
| NEW REPAIR EXPANSION X Type of Structure: SFD (48'x20') | Site Improvements required prior to Construction Authorization Issuance: | | | | |
| Proposed Wastewater System Type: Pump to 25% Reduction | | | | | |
| Projected Daily Flow: 480 total GPD | | | | | |
| Number of bedrooms: 4 Number of Occupants: 8 max | | | | | |
| Basement Yes No | | | | | |
| Pump Required: Myes No May be required based on final locati | | | | | |
| Type of Water Supply: Community Public Well Distance for Permit conditions: | om well feet Permit valid for: Five years No expiration | | | | |
| | | | | | |
| Authorized State Agent:: | Date: 5/22/2019 SEE ATTACHED SITE SKETCH | | | | |
| | | | | | |
| The issuance of this permit by the Health Department in no way guarantee, the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. Lee Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit. | | | | | |
| Construct | ion Authorization | | | | |
| (Require | d for Building Permit) | | | | |
| The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958 | and 1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance | | | | |
| with the attached system layout. | | | | | |
| ISSUED TO: Steve Thomas | PROPERTY LOCATION: 1169 Lawrence Rd | | | | |
| | SUBDIVISION LOT # | | | | |
| Facility Type: SFD (48'x20') New | ⊠ Expansion □ Repair | | | | |
| | No No | | | | |
| Type of Wastewater System** Pump 25% Reduction Sys | | | | | |
| (See note below, if applicable) | (IIIII al) Wastewater Flow. 400 total | | | | |
| Pump 25% Reduction Sys | stem (Resair) | | | | |
| Installation Requirements/Conditions Number of trenches | | | | | |
| Septic Tank Size 1000 gallons Exact length of each | | | | | |
| | | | | | |
| A DESCRIPTION OF THE PROPERTY | | | | | |
| Maximum Trench Dep | | | | | |
| (Trench bottoms shall | be level to +/-1/4" 36" above the trench bottom) | | | | |
| in all directions) | | | | | |
| Pump Requirements:ft. TDH vsGPM | inches below pipe | | | | |
| Add and a second second | Aggregate Depth: inches above pipe | | | | |
| Conditions: Add to end of exisitng drainline. Pump to existing septic tank. | nto plumbing line leading inches total | | | | |
| WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY P | ADT OF CERTIC CYCTEM OR DEDAID AREA | | | | |
| NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA. | ANT OF SETTIC STSTEM ON NETAIN ANEA. | | | | |
| NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA. | | | | | |
| **If applicable: 1 understand the system type specified is different from the type specified on the application. I accept the specifications of this permit. | | | | | |
| Owner/Legal Representative Signature : | Date: | | | | |
| This Construction Authorization is subject to revocation in the site plan, plat, or the intended use change | The Construction Authorization shall not be transferred when there is a change in ownership of the site. This | | | | |
| Construction Authorization is subject to compliance with the activation of the Laws and Rules for Sewage | Treatment and Disposal and to the conditions of this permit. SEE ATTACHED SITE SKETCH | | | | |
| | | | | | |
| Authorized State Agent: Date: 5/22/2019 | | | | | |
| | on Authorization Expiration Date: 5/22/2019 | | | | |
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| HTE# | SFDI | 904-005 | 7 |
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Permit # _____

Harnett County Department of Public Health Site Sketch

| <u> </u> | PROPERTY LOCATON: 1169 | LAWRENCE RD | |
|-------------------------|------------------------|---------------|-------|
| ISSUED TO: STEVE HOMAS | SUBDIVISION | | LOT # |
| | (| -1 1 | |
| Authorized State Agent: | (OLIVER TOLKSOOP) | Date: 5/22/19 | |
| | | ' 1 | |

LAWRENCE RD

