



Initial Application Date: 4/22/2019

Application # SFD1904-0048

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: James Johnson/James Johnson Jr. Mailing Address: 48 Progressive Parkway/PO Box 310
City: Angier State: NC Zip: 27501 Contact No: 919-639-2231 Email: jp@johnsonproperties.com

APPLICANT*: True Homes LLC/Ashley Jones Mailing Address: 2649 Brekonridge Centre Dr
City: Monroe State: NC Zip: 28110 Contact No: 252-373-9864 Email: ajones@truehomesusa.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Ashley Jones Phone # (252)373-9864
ADDRESS: 129 CROSS LINK DR, Angier, NC, 27501 PIN: 040664 0093 06

DEED OR OTP: _____

PROPOSED USE:

- SFD: (Size 57 x 40) # Bedrooms: 3 # Baths: 2 Basement(w/w bath): Garage: Deck: Crawl Space: Slab: Monolithic Slab:
(Is the bonus room finished? (yes (no w/ a closet? (yes (no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement (w/w bath): Garage: Site Built Deck: On Frame Off Frame
(Is the second floor finished? (yes (no Any other site built additions? (yes (no
- Manufactured Home: SW DW TW (Size _____ x _____) # Bedrooms: _____ Garage: (site built? Deck: (site built?
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? (yes (no

Water Supply: County Existing Well New Well (# of dwellings using well _____) *Must have operable water before final
Sewage Supply: New Septic Tank Expansion Relocation New Well Application (same time as New Tank) Existing Septic Tank County Sewer
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (yes (no
Does the property contain any easements whether underground or overhead yes no
Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Ashley Jones Date 4/22/2019
Signature of Owner or Owner's Agent

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****

This application expires 6 months from the initial date if permits have not been issued*

APPLICATION CONTINUES ON BACK

strong roots • new growth

Zoning: RA 30

Flood zone: minimal watershed: W

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****This application expires 6 months from the initial date if permits have not been issued****

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

Environmental Health New Septic System

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

Environmental Health Existing Tank Inspections

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

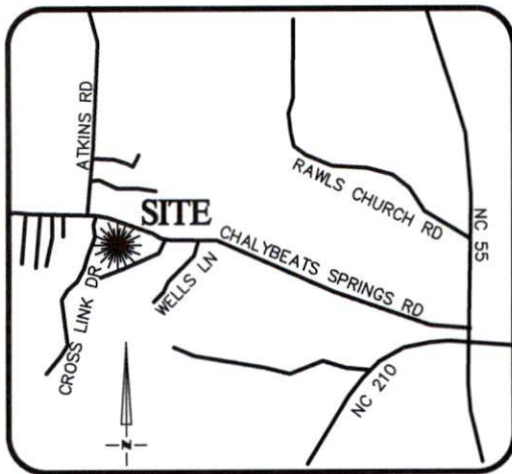
The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	Does the site contain any Jurisdictional Wetlands?
<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	Do you plan to have an <u>irrigation system</u> now or in the future?
<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	Does or will the building contain any <u>drains</u> ? Please explain. _____
<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	Is any wastewater going to be generated on the site other than domestic sewage?
<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	Is the site subject to approval by any other Public Agency?
<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	Are there any Easements or Right of Ways on this property?
<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

strong roots • new growth



VICINITY MAP
Not To Scale

PB 2018, PG 299-300

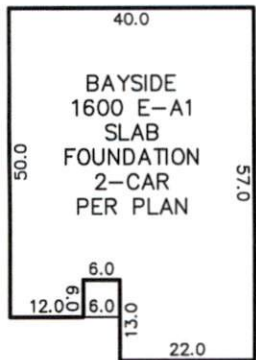


FLATWORK CALCULATION	
DESCRIPTION	AREA (S.F.)
LOT AREA TO B/C	26,911
HOUSE	2,154
DRIVE TO R/W	756
DRIVE APRON	265
PATIO	0
LEAD WALK	70
PUBLIC WALK	0
TOTAL PROPOSED	2,982
*TOTAL ALLOWED	5,000
*PB 2018, PG 299	
SOD/SEEDING	
TYPE	S.F.
SOD	5,948
SEED & STRAW	11,205

SETBACKS: (PB 2018, PG 299)

FRONT - 35' FROM R/W
REAR - 25'
SIDE - 10'
CORNER LOT SIDE - 20'

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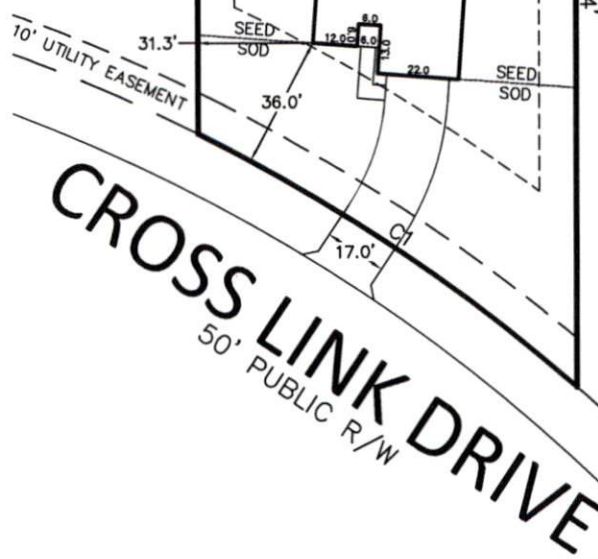
INSET
N.T.S.



N/F
DAVID W &
LINDA D CHANDLER
D.B. 3085, PG. 100

N/F
OWEN R MARTY
D.B. 1471, PG. 523

SITE PLAN APPROVAL
DISTRICT R-30 USE SFD
#BEDROOMS 3
4-24-19 K. J. J.



CURVE	RADIUS	ARC LENGTH	CH LENGTH	CH BEARING
C1	485.06'	123.83'	123.49'	N35°43'31\"/>

THIS DRAWING DOES NOT
REFLECT AS-BUILT INFORMATION