



Application # \_\_\_\_\_

Harnett County Central Permitting  
PO Box 65 Lillington, NC 27546  
910-893-7525 Fax 910-893-2793 www.harnett.org/permits

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match information on license.

**Application for Residential Building and Trades Permit**

Owner's Name: H&H Constructors of Fayetteville, LLC. Date: 3/21/19  
Site Address: 83 Wildlife Bridge Court Phone: 910-486-4864  
Subdivision: Anderson Creek Crossing Lot: 117  
Description of Proposed Work: New Single Family Residential

**General Contractor Information**

H&H Constructors of Fayetteville, LLC. 910-486-4864  
Building Contractor's Company Name Telephone  
2919 Breezewood Ave. Ste. 400 Fayetteville, NC 28303 Stacysimmons@hhhomes.com  
Address Email Address  
74158  
License #

**Electrical Contractor Information**

Description of Work Single Family Electric Service Size: 200 Amps T-Pole:  Yes  No  
JM Pope Electric, Inc. 919-776-5144  
Electrical Contractor's Company Name Telephone  
409 Chatham Street Sanford, NC 27330 Electricpope@windstream.net  
Address Email Address  
21326  
License #

**Mechanical/HVAC Contractor Information**

Description of Work Single Family HVAC  
Carolina comfort Air, Inc. 910-891-1239  
Mechanical Contractor's Company Name Telephone  
703 N. Clinton Ave. Dunn, NC 28334 Carolinacomfortair@yahoo.com  
Address Email Address  
29077 H-3-1  
License #

**Plumbing Contractor Information**

Description of Work Single Family Plumbing # Baths 2.5  
Vance Johnson Plumbing, Inc. 910-424-6712  
Plumbing Contractor's Company Name Telephone  
3242 Mid Pine Road Fayettevill, NC 28306 Vanjohnson@vjplumbing.com  
Address Email Address  
07756-P-1  
License #

**Insulation Contractor Information**

Tricity Insulation Inc. 418 Person St. Fay. NC 28301 910-486-8855  
Insulation Contractor's Company Name & Address Telephone

**\*NOTE: General Contractor / owner must fill out and sign the second page of this application.**

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

*Hayden*  
Signature of Owner/Contractor/Officer(s) of Corporation

3/21/19  
Date

**Affidavit for Worker's Compensation N.C.G.S. 87-14**

The undersigned applicant being the:

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Sign w/Title: *Hayden - Permit Coordinator* Date: 3/21/19