Harnett County Department of Public Health Improvement Permit

A building permit cannot be issued with only an Improvement Permit

TOTAL TO LAMED CAISION BIOS	PROPERTY LOCATION: 133 Southern Place (Clark Road - SR 1129)
ISSUED TO: Lamco Custom Blds	SUBDIVISION Currin Plantation
NEW REPAIR EXPANSION	Site Improvements required prior to Construction Authorization Issuance:
Type of Structure: 3-bedroom 52'x 48' SFD	
Proposed Wastewater System Type: 25% Reduction System	
Projected Daily Flow: 360 GPD	
Number of bedrooms: 3 Number of Occupants: 6	max
Basement Yes X No	
Pump Required: Yes No May be required based on final	l location and elevations of facilities
Type of Water Supply: Community Public Well Dis	
Permit conditions:	No expiration
Authorized State Agent::	EHS Date: CH 11 2019 SEE ATTACHED SITE SKETCH
The issuance of this permit by the Health Department in no way guarantees the issuance of c	ther permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This
	ent Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of
the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.	
Cons	truction Authorization
	n wall of all facts about the second of the
	Required for Building Permit)
	57, 1958, and 1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance
with the attached system layout.	
ISSUED TO: Lamco Custom Blds	PROPERTY LOCATION: 155 Southern Place (Clark Road - SR 1129)
1330ED 10.	
	SUBDIVISION Currin Plantation LOT # 33
Facility Type: 3-bedroom 52'x 48' SFD Nev	Expansion Repair
Basement? Yes No Basement Fixtures? Yes	□No
Type of Wastewater System** 25% Reduction System	(Initial) Wastewater Flow: 360 GPD
(See note below if applicable [])	Construction and Construction and Construction and Construction
(see note below, if applicable [])	
	(Renair)
25% Reduction System	(Repair)
25% Reduction System Installation Requirements/Conditions Number of tree	nches 3
25% Reduction System Installation Requirements/Conditions Septic Tank Size 1000 gallons Exact length of	nches 3feet
25% Reduction System Installation Requirements/Conditions Number of tree Septic Tank Size 1000 gallons Exact length of Pump Tank Size gallons Trenches shall	nches 3 f each trench 75 feet Trench Spacing: 3 Feet on Center be installed on contour at a Soil Cover: 14 inches
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25% Reduction System Installation Requirements/Conditions Septic Tank Size 1000 gallons Pump Tank Sizegallons Trenches shall Maximum Tren	orches 3 If each trench 75 be installed on contour at a soil Cover: 14 ch Depth of: 26 inches (Maximum soil cover shall not exceed)
25% Reduction System Installation Requirements/Conditions Number of tree Septic Tank Size 1000 gallons Exact length of the pump Tank Size gallons Trenches shall Maximum Trenches Maximum Trenches Maximum Trenches Conditions Conditions Trenches Conditions Con	feach trench 75 feet Trench Spacing: 3 Feet on Center be installed on contour at a Soil Cover: 14 inches ch Depth of: 26 inches (Maximum soil cover shall not exceed as shall be level to +/-1/4" 36" above the trench bottom)
25% Reduction System Installation Requirements/Conditions Septic Tank Size 1000 gallons Pump Tank Size gallons Trenches shall Maximum Tren (Trench botton in all directior	f each trench 75 feet Trench Spacing: 3 Feet on Center be installed on contour at a ch Depth of: 26 inches as shall be level to +/-1/4" Trench Spacing: 3 Feet on Center Soil Cover: 14 inches (Maximum soil cover shall not exceed 36" above the trench bottom)
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25% Reduction System Installation Requirements/Conditions	f each trench 75 feet Trench Spacing: 3 Feet on Center be installed on contour at a ch Depth of: 26 inches as shall be level to +/-1/4" Aggregate Depth: NA inches above pipe
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HTE#	SED	1903	-0044
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Permit # _____NA

Harnett County Department of Public Health Site Sketch

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ISSUED TO: Lamco Co	otom bla	ZORDIAIZION	uncin picritet	100 LOT # 33	
Andreis Curr Anne	- The state of	The way	Date:	4/11/2019	
Authorized State Agent:	ANDREW	warin	Date:	11.15.17	
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